



# Competition & Prize Schedule



25-26 October 2024  
Prince of Wales Showgrounds  
Holmes Road, Bendigo

[bendigoshow.com.au](http://bendigoshow.com.au) |  



**AGNICO EAGLE**  
FOSTERVILLE



*Partners in success*  
Chartered Accountants



Show rides

Monster trucks



Fun for the whole family!

Fireworks

Live music

Animal nursery

Free entry for children 12 years and under!

## OFFICE BEARERS 2024/2025

<b>PRESIDENT:</b>	Mrs. Sharron Stemmer
<b>SNR VICE PRESIDENT:</b>	Mr. John Faulf
<b>JNR VICE PRESIDENT:</b>	Mr. James Williams
<b>SECRETARY:</b>	Mr. Ian Furze
<b>TREASURER:</b>	Mr. Kevin Reade

### LIFE COUNCILLORS

Mr. Don McKinnon & Mr. Ron Somerville

### COMMITTEE MEMBERS

Mrs. Joyce Beaumont	Miss. Chloe Bowles
Mr. Rod Bowles	Mrs. Eva Caddy
Mr. Graeme Collins	Mr. Ian Ellis
Mr. Will Francis	Mrs. Vicki Hoban
Mrs. Lynette Holt	Mrs. Rhonda McKnight
Mr. Robert Mitchell	Mrs. Jan Pagliaro
Mr. David Pickles	Mrs. Marion Shay
Mrs. Margaret Sherriff	Mr. Wayne Sherriff
Mrs. Bev Stent	Mrs. Bev Sutherland
Mr. Max Williams	

All Correspondence to:

### THE SECRETARY - MR. IAN FURZE

PO Box 109, BENDIGO 3552

Phone: 03 5444 4646 Fax: 03 5442 5264

E-mail: [secretary@bendigoshowgrounds.com.au](mailto:secretary@bendigoshowgrounds.com.au)

Web: [www.bendigoshow.com.au](http://www.bendigoshow.com.au)

Facebook: Bendigo Agricultural Show Society

### PATRON

The Mayor City of Greater Bendigo Cr. Andrea Metcalf

## MEMBERSHIP FEES

### SHOW SOCIETY MEMBERSHIP TICKET ..... \$60.00

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 12 years and under) and Member's Car into the Showgrounds and voting rights at the Society's Annual General meeting.

**PLEASE NOTE:** Member Tickets only available prior to the opening day of the Show - **Application Form - See Page 4**

## GENERAL ADMISSION

Online bookings incur an online booking fee

### ADULT

Online prior to 11.59pm, Thursday 24th ..... \$20.00

At the Gate or Online After 12.00am, Friday 25th ..... \$25.00

### CONCESSION & STUDENT

Online prior to 11.59pm, Thursday 24th ..... \$10.00

At the Gate or Online After 12.00am, Friday 25th ..... \$15.00

*Card must be presented on the day - health care card not accepted.*

*Companion card holders accompanying concession card holders enter free.*

### CHILDREN 12 YEARS AND UNDER ..... FREE

### CAR PARKING

Gates Close at 8.30pm

Inside Showground's after 5pm only ..... \$10.00

Outside Showground's (In Society's Holmes Road Car Park) ..... \$10.00

## SHOW PATRON'S TICKET

### 2-DAY SHOW PATRON'S TICKET ..... \$50.00

**PLEASE NOTE: ONE SHOW PATRON'S TICKET ONLY IS AVAILABLE TO EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

**PLEASE NOTE:** Show Patron's Tickets only available upon application for a section entry.

### 1-DAY SHOW PATRON'S TICKET ..... \$30.00

**PLEASE NOTE: ONE 1-DAY PATRONS TICKET ONLY IS AVAILABLE TO HORSE EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and the Exhibitor's vehicle into the Showgrounds.

**PLEASE NOTE:** 1-Day Patron's Tickets are only available upon application with a horse section entry.

## MECRAFTS, COOKING & HOBBIES

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## ENTRY DETAILS & FORMS FOR ALL SECTIONS FROM PAGE 59 - 76



**Rankin's**  
complete  
CATERING

Located at Shop 11,  
Bendigo Bank Central  
Bendigo 3550

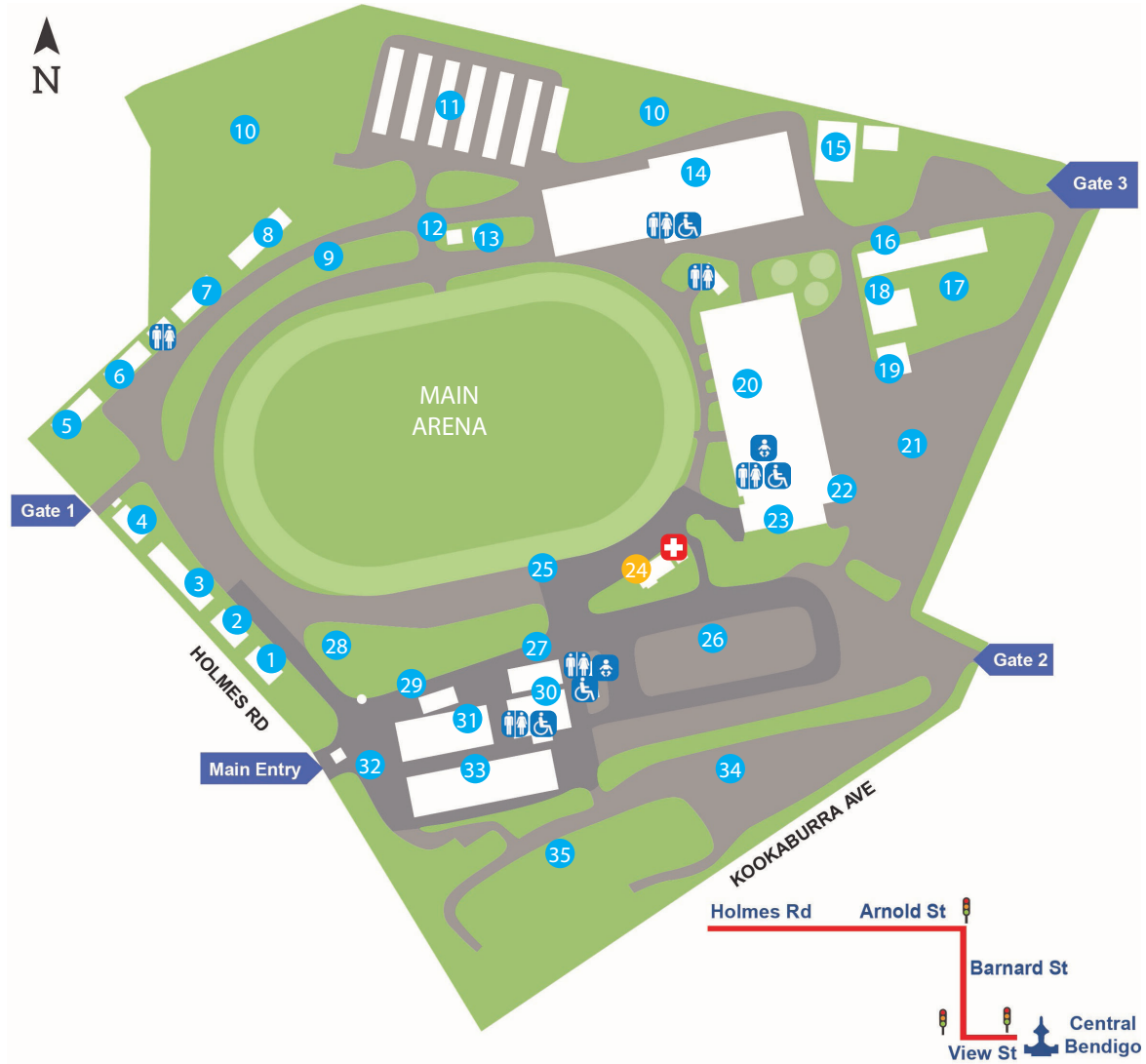
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Call Ash for all your  
function catering needs

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m: 0423 073 133  
or email  
[rankinscompletecatering@gmail.com](mailto:rankinscompletecatering@gmail.com)

# MAP OF SHOWGROUNDS



Public Amenities

- 1 Trade Space
- 2 Trade Space
- 3 Homecraft Pavilion
- 4 Craft Working Displays
- 5 Storage
- 6 Lego Pavilion
- 7 Poultry Pavilion

Disabled Amenities

- 8 Storage
- 9 Horse Exhibitors' Parking Area
- 10 Dog Exhibitors' Parking Area
- 11 Horse Stables
- 12 Horse Secretary's Office
- 13 Horse Pavilion
- 14 Dog Show Pavilion

Baby Change Facilities

- 22 Committee Parking Area
- 23 Baking, Floral Art, Flowers & Public Dining Pavilion
- 24 Administration Centre
- 25 Broadcast Box
- 26 Showman's Area
- 27 Food Vendors
- 28 Entertainment Stage

First Aid Station

- 29 Showbag Pavilion
- 30 Art & Photography Pavilion
- 31 Multicultural Displays, Lifestyle & Trade Space
- 32 Outdoor Attractions and Information Space
- 33 Kids Zone Activity Centre
- 34 Showman's Camping Area
- 35 Camping Area

## BENDIGO SHOWGROUNDS ENTRANCES

**Main Entry:** Pedestrians only  
**Hours Open: 9am – 8.30pm**

**Gate 1:** Vehicular Access:  
 Friday & Saturday:  
**Hours Open: 7am – 8.30pm**

**Gate 2:**  
**Service Entrance only**

**Gate 3:** Vehicular Access for all  
 Exhibitors & Livestock  
**Hours Open: 7am – 8.30pm**

## FREQUENTLY ASKED QUESTIONS

- 1. What is the closing date for entries?** *Closing date is the day you must have your entry submitted. Closing dates are specified at the beginning of each section.*
- 2. Where can I submit my entry form?** Entries can be completed on line via [www.bendigoshow.com.au/](http://www.bendigoshow.com.au/) competitions, by post or at the Bendigo Showgrounds office (Open 9am - 5pm weekdays)
- 3. Where do I deliver my exhibits?** *To the prescribed pavilion for the relevant section.*
- 4. When can I collect my exhibits?** *Exhibits may only be collected as stated or by arrangement with the Chief Steward of the relevant Section or the Secretary. Hours for collection are detailed in the individual Section Regulations.*
- 5. Where & When do I collect my prize money?** *All sections will be paid as per the section details.*
- 6. Can I bring a dog into the showgrounds?** *Dog show entries are permitted for the purpose of the dog show but must be restrained. Assistance dogs are permitted in all areas. No other dogs are permitted on site during the show.*
- 7. Do you have wheelchairs/walkers for hire?** *Items for disabled must be provided as there is no hire available.*
- 8. What is the admission fee to the Show?** *Refer to page 1 of the schedule.*
- 9. What time does the Show open and close?** *Gates 3 will open from 6am and Gate 1 will open from 7am for competitors only. Patrons are permitted via all gates from 9am until 9pm each day.*
- 10. Where can I park my car and is there disabled parking available?** *Parking is available inside the showgrounds or adjacent to the main entrance on Holmes Road. Disabled parking area is adjacent to Gate 1.*
- 11. Do I have to pay for car parking?** *\$10.00 per vehicle inside the grounds after 5pm only or \$10.00 per vehicle in the Society's Holmes Road car park.*
- 12. Are there parenting rooms available?** *Yes - located in the foyer of the Exhibition Centre and main toilet block.*
- 13. If I bring someone else's entry to the Show who's name should it be under?** *At all times refer to the exhibitor's name or organisation the exhibit has been entered for the Show.*
- 14. How do I know if I should enter novice, intermediate or open, Senior or Junior section?**  
**Novice:** *A person either exhibiting for the first time or never won a prize or Best Exhibit in that particular section.*  
**Intermediate:** *An exhibitor that has exhibited previously and been successful winning either the Best Exhibit or a first prize.*  
**Open:** *An exhibitor that is open age or experience.*  
**Senior:** *Exhibitors over the age of 18 years as of the day of the Show.*  
**Junior:** *Exhibitors 18 years and under as of the day of the Show*
- 15. Can I post my entry or can it be returned by post?** *Yes provided a pre paid post pack or self addressed envelope/ package is supplied.*
- 16. Is there camping available?** *Limited camping is available for exhibitors or stallholders only. A fee of \$25.00 per night applies..*
- 17. Is there a bus service to the show?** *Buses stop at the front gate of the show. Buses running every half hour each day.*
- 18. Do I have to sign an insurance waiver form?** *All livestock exhibitors are required to sign a waiver form as a condition of entry.*
- 19. Is there an ATM at the show?** *Yes - Bendigo Bank ATM is located outside the Main Entrance.*
- 20. What time are the Fireworks?** *9pm each night.*

## Northern District of VAS Ltd Show Dates 2024/2025

Wentworth	24th & 25th August 2024
Swan Hill	4th & 5th October 2024
Kerang	7th October 2024
Boort	12th October 2024
Mildura	17th, 18th & 19th October 2024
Barham-Koondrook	18th & 19th October 2024
Charlton	19th October 2024
<b>Bendigo</b>	<b>25th &amp; 26th October 2024</b>
Echuca-Moama	9th & 10th November 2024
Deniliquin	28th Feb, 1st & 2nd March 2025
Wakool	7th & 8th March 2025
Cohuna	14th & 15th March 2025

## ENTRY CLOSING DATES

### HEMOCRAFTS, COOKING & HOBBIES

OPEN & SENIOR SECTIONS	CLOSING DATE
Cooking.....	Friday, 27th September
Decorated Cakes.....	Friday, 27th September
Jams, Preserves.....	Friday, 27th September
Needlework.....	Friday, 27th September
Knitting & Crochet.....	Friday, 27th September
Crafts & Hobbies.....	Friday, 27th September
C.W.A.....	Friday, 27th September
Art.....	Friday, 27th September
Photography.....	Friday, 27th September
Flowers/Floral Art.....	Tuesday, 22nd October

JUNIOR & SCHOOL SECTIONS	CLOSING DATE
Cooking.....	Friday, 27th September
Jams & Preserves.....	Friday, 27th September
Textiles.....	Friday, 27th September
Knitting & Crochet.....	Friday, 27th September
Crafts & Hobbies.....	Friday, 27th September
Schools & Groups.....	Friday, 27th September
Art.....	Friday, 27th September
Photography.....	Friday, 27th September
Floral Art & Flowers.....	Tuesday, 22nd October
Decorated Roosters.....	Friday, 27th September
Colouring Competition.....	Friday, 27th September

### LIVESTOCK & AGRICULTURAL SECTIONS

BIRDS	CLOSING DATE
Poultry.....	Monday, 30th September

AGRICULTURAL	CLOSING DATE
Fleeces.....	Monday, 30th September
Cereal, Grasses, Fodder & Grains.....	Monday, 7th October

LIVESTOCK	CLOSING DATE
Sheep.....	Friday, 27th September
Dairy Goats.....	Friday, 27th September
Cattle.....	Friday, 11th October

HORSES	PRE ENTRIES CLOSING DATE
Saddle Horse.....	Monday, 21st October
Show Jumping.....	Friday, 4th October
Novelties.....	Wednesday, 23rd October

GENERAL SECTIONS	CLOSING DATE
Young Farmers Challenge.....	Friday, 25th October
Bendigo Baking Showdown.....	Wednesday, 2nd October
Wood Chop.....	Monday, 30th September
Dogs - High Jump Competition.....	Entries on the Day
Bute Utes.....	Entries on the Day
Dog Shows.....	Monday, 21st October



## VAS LTD AMBASSADOR COMPETITIONS

The VAS Ltd Ambassador competitions are an engaging way to highlight the talent, creativity and ingenuity of young rural Victorians (aged 16 - 19 years & 20 - 30 years). Applicants for the Junior Show & Rural Ambassador are encouraged to demonstrate their work experience, community participation & agricultural & show involvement.

### JUNIOR SHOW AMBASSADOR

#### AIMS OF THE COMPETITION

- To give young people a chance to take part in a competition whilst still residing in their local district.
- To be part of a local show and therefore highlighting the importance of Shows.
- To meet new people from all age groups with the same interests.

**AGE** - Open to ambassadors aged 16-19 years at the time of the local show.

### RURAL AMBASSADOR AWARD

#### AIMS OF THE COMPETITION

- To highlight the talent, creativity and ingenuity of young rural Victorians and in doing so encourage entrants to be role models across local communities.
- To encourage and reward enthusiastic, skillful and industrious young people living or having an involvement in rural environments.
- To assist all entrants through their participation to develop strong communication and leadership qualities.
- Enable the applicant to gain greater proficiency in their chosen field and also to develop the applicant's stature and reputation in that chosen field

**AGE** : Over 20 and under 30 years at the 1st May 2025 and must reside in Victoria.

### HOW TO ENTER & JUDGING CRITERIA

#### HOW TO ENTER

Contact the Secretary Ph: 5444 4646  
The Ambassador competitions are to be conducted annually, jointly by the RASV and VAS Ltd.

Entrants must complete the official entry form available on [www.bendigoshow.com.au/competitions](http://www.bendigoshow.com.au/competitions) and submit it to the Secretary via [secretary@bendigoshowgrounds.com.au](mailto:secretary@bendigoshowgrounds.com.au).

Applicants are to provide information indicating their reason for applying for entry together with a curriculum vitae, indicating work experience, community participation and agricultural, and Show involvement if applicable.

#### JUDGING CRITERIA

Entrants to be judged in accordance with the following guidelines:

Local Show Involvement .....	25 points
Community Involvement .....	20 points
General and Rural Knowledge.....	20 points
Personality and Communication Skills.....	20 points
Ambitions/Goals/Interests.....	15 points
Style, Grooming & Presentation.....	10 points
Conduct .....	10 points
Public Presentation (3-minute speech) .....	20 points
<b>TOTAL.....</b>	<b>140 points</b>

## MEMBERSHIP APPLICATION FORM

### Would you like to become a Member of the Bendigo Agricultural Show Society?

Membership of the Society only costs \$60.00 and entitles you, your partner or guest and family (unlimited 12 years and under) entry to the Bendigo Agricultural Show at any time during the two days and nights of the Show. You are also able to park your car inside the Showground's.

Once on our membership list, you will automatically receive a copy of the Show Schedule each year.

If you would like to be a part of this exciting event, please complete the Membership Registration on our website at [www.bendigoshow.com.au/membership](http://www.bendigoshow.com.au/membership) or send your details to us on the slip below to **The Secretary - P.O. Box 109, Bendigo 3552**

**PLEASE NOTE: MEMBERSHIP TICKETS CAN ONLY BE PURCHASED PRIOR TO THE OPENING DAY OF THE SHOW.**

We look forward to welcoming you as a member of the Bendigo Agricultural Show Society.

----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

Yes, I would like to become a member of the Bendigo Agricultural Show Society and my cheque for \$60.00 is attached.

Name: **Mr. Mrs. Miss. Ms.** .....  
**PLEASE CIRCLE ONE**

Postal Address: .....

Telephone: ..... P/Code.....

Email Address: .....

## NOTICE TO EXHIBITORS

1. Entries can be mailed to  
**The Secretary, PO Box 109, Bendigo, Vic., 3552.**
2. Entries must be submitted via [www.bendigoshow.com.au](http://www.bendigoshow.com.au) or on the entry form at the end of this schedule.
3. Correct entry fees must accompany entry forms.
4. **No Stamps accepted as entry fees**
5. **PLEASE NOTE:** GST Inc. in the stated entry fees.
6. Please write your entries clearly and supply all the information asked for. When entering animals, please supply all details as requested.
7. Please ensure that your correct postal address is given to receive confirmation of entries and a schedule next year.
8. Carefully read the rules and instructions relating to your particular section entry to ensure your entries are entered correctly and in the appropriate classes.
9. Prize money in the Hand Crafts & Flowers sections will be available for collection on the Friday following the show. All other sections will be paid as per the section details.
10. Exhibits may only be collected as stated or by arrangement with the Chief Steward of the relevant Section or the Secretary. Hours for collection are detailed in the individual Sections Regulations.

## BY LAW REGULATIONS

### Governing the Conduct of the Show

1. No exhibit will be received without first completing a competition entry form and finalising payment prior to the closing date specified. The Secretary will acknowledge entry and entry fees by returning the exhibitor a receipt of same. Upon production of an exhibitor card the exhibit will be admitted to the grounds. The Secretary shall have the power to extend the date of entry in any section.
2. The Committee of the Society reserves the right of refusing or canceling any entry without giving reasons for so doing.
3. Exhibit Card(s) will be issued electronically via email on completion of your online entry. In special circumstances they may be sent by post or obtained from the Secretary's Office at the Bendigo Showgrounds, by prior arrangement.
4. Unless otherwise specified, all exhibits other than arena competitions must, on the day of entry, be the property of the exhibitor.
5. The same exhibit cannot enter or compete in two sections except where specially permitted.
6. The Committee reserves the right of adjudicating on any questionable entry, or any matter not provided for in the general conditions and regulations of the Society.
7. In cases of adverse weather, or any cause whatsoever, the Committee reserves the right to vary or alter or amend any competition, display or arena event, or postpone same to another date should same be considered to be essential.
8. Members are entitled to reduced entry fees where stated, providing that the subscription is paid online prior to completing their entries online or before closing dates of entry for manual entry form submissions.
9. All entries must be delivered to and removed from the Society's grounds at the cost of the exhibitor.
10. Exhibitors or their agents must (if required) point out to the Steward their respective exhibits in order that they may be identified and classified, before being submitted to the judges.
11. No exhibit will be admitted into the Society's grounds unless the attendant is in possession of the Secretary's proof of entry, and each exhibit when it enters the grounds, must be delivered to the correct location.
12. Exhibitors shall arrange their exhibits under the direction of the Stewards or the Secretary, and no exhibit shall afterwards be moved without the sanction of the Secretary under a penalty not exceeding \$50.00 or the forfeiting of prize money.
13. The Committee shall have the power to retain the exhibit until such fine is paid.
14. When the judge(s) considers an exhibit in any class to not be of sufficient merit to deserve a prize, no prize will be awarded. Judges may award a second or third prize if they consider the exhibit not worthy of a first prize.
15. Should a judge have reason to doubt the age of any animal, he shall refer to the stewards, who shall make inquiries and secure proof of age before the award is made.
16. The Committee may withhold any prizes when statements regarding the exhibits are proved to be erroneous, or when an exhibit has not been in accordance with these regulations, and the exhibitor or exhibitors found guilty of false entries or statements shall be liable to be barred from competing again.
17. Judges may recommend to the Committee to award a special prize should they consider any exhibit deserving.
18. All Perpetual Trophies will be awarded under the following conditions:  
The winner's name shall be inscribed on the Trophy which is retained by the Society unless special permission is obtained from the Secretary.
19. Any prize left unclaimed for longer than 14 days shall be forfeited and cancelled by the Society.
20. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
21. All exhibits must remain during the duration of the Show, unless permission is received in writing from the Society.
22. All exhibits of machinery must be securely guarded as to be safe to every person. The Society shall not be liable for damages as a result of any accident or contravention of this by-law.
23. Any protest against any exhibit or the judge's decision must be made in writing and lodged with the Secretary within 3 hours of judging. The sum of \$50.00 must accompany the protest, and this shall be forfeited and become the property of the Society, if, in the opinion of the Committee, the protest is frivolous.
24. Where there is no competition in any class or section, no cash prizes may be awarded unless the judge certifies to special merit.
25. Any competitor in arena and horse sections putting their animal(s) in any unauthorised stall will be liable to disqualification by the Stewards.
26. Competitors in all Sections (including Arena) will compete at their own responsibility and risk.
27. Entry fees paid will not be refunded under any circumstances.
28. By completing a competition entry you agree to abide by the terms and conditions as outlined above.

## How to Enter Competitions in the Bendigo Agricultural Show

Entries into Competitions can be completed manually or online by following a few simple steps.

For online entries, turn to **page 59** of the Competitions and Prize Schedule and follow the instructions.

**[www.bendigoshow.com.au](http://www.bendigoshow.com.au)**

Manual entries can be completed by using a manual entry form which can be found at the end of this schedule (from page 61 - 75) and posting / delivering to the Show Secretary's office.

**EXHIBITORS PLEASE NOTE:**

**Results of Sections are not available by phone during the week of the Show.**

Prize money will be available for collection between 9am and 5pm on Friday following the show. Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.

**OPEN & SENIOR HOMECRAFT SECTIONS**

**Cooking, Jams & Preserves,  
Needlework, Knitting,  
Craft, CWA, Art, Photography & Flowers**  
(For Junior Home Craft Sections - see pages 22 - 33)

**A - COOKING**

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Marjorie Shay Ph: 5449 7157

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)

**JUDGING:** 10am THURSDAY

**REGULATIONS:**

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ SCHEDULE AND INSTRUCTIONS CAREFULLY.
- All cooking exhibits must be delivered on a white paper plate (no doilies), suitable to the size of the entry, with the exhibitor card firmly stapled to the plate.
- All slices, each piece to be 3cm x 5cm in size.
- NO packet mixes unless specified.
- Delivery and collection of exhibits:

**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 24th October only - between 8am and 9.45am.**

**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.**

The Society will not accept responsibility for exhibits not collected during that time.

**MOST SUCCESSFUL EXHIBITOR**

- Catherine Reade Trophy

Awarded on points: 1st - 4 points, 2nd - 2 points

(Note: If only one exhibit is received in any one class, 2 points only will be given for 1st). **Kevin & Debra Reade family** of the late **Mrs. Catherine (Kit) Reade** kindly donates a Trophy (to the value of \$25.00).

This Award is made in memory of Mrs. Reade in recognition of the outstanding support, contribution and effort she has made to the Cooking Section over a period of 25 years.

Mrs. Reade entered in many classes in the Cooking Section and was the Most Successful Exhibitor on a number of occasions. She was particularly known for her entries and success in the Fruit Cake and Bread classes. Before show time, her family enjoyed the results of her practice bakes of hot fresh bread and rolls for Sunday lunch. She also had much practice making fruit cakes, having made large numbers annually for the Mirridong Christmas Cake fundraising efforts. She was also known for her supply of cakes and slices for morning and afternoon teas. By making this Trophy available, it is hoped to encourage new exhibitors to enter many entries and that the same high standard Mrs. Reade was known for, can be maintained in the Cooking Section.

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to: **BEST EXHIBIT IN COOKING SECTION OVERALL**  
(Excluding Decorated Cakes)

**SPECIAL SECTIONS****A01 "ONE PERSONS WORK"**

The Society **SASH, CERTIFICATE and \$25.00 PRIZE MONEY** kindly donated by **MARJORIE SHAY** will be awarded to the first place only in this section Exhibit to include:

- Cake - own choice, not iced
- Jam Drops - plate of 4
- Lemon Slice - uncooked, plate of 4
- Savoury Scones - plate of 4

**A02 AFTERNOON TEA - 12 ITEMS**

A **CERTIFICATE and \$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to the winner of class A02 Served on a 2 tiered plate with a handle. The 12 pieces selected must be from classes A06-A14 below. Maximum of 2 of any variety.

**BREAD SECTION**

The Society's **BLUE RIBBON, CERTIFICATE & 5KG BAG OF FLOUR** kindly donated by **NICHOL TRADING PTY LTD** will be awarded to: **BEST EXHIBIT IN BREAD**

- A03** Home Made Bread - loaf - not less than 1kg  
**A04** Machine Baked Bread - own choice  
**A05** Bread - any other variety

**BISCUITS & SLICES**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RANKIN'S COMPLETE CATERING** will be awarded to: **BEST EXHIBIT IN BISCUITS & SLICES**

**NDAS COMPETITION**

First and Second Placegetters of class A06 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.

**A06 Anzac Biscuits - plate of 4 as per below recipe****Ingredients:**

1 cup quick oats	125g butter
1 cup sugar	1 tbsp golden syrup
1 cup self-raising flour	2 tbsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

**Method:** Melt together butter, golden syrup, then add bicarb soda which has been dissolved in the boiling water. Add dry ingredients and mix well to a firm consistency. Place teaspoon full of mixture on well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown. Cool on tray.

**NOTE:** For show bench roll mixture into a ball before placing on tray - makes neat round shape biscuit.

- A07** Shortbread - plate of 4  
**A08** Yo-Yo Biscuits - plate of 4  
**A09** Jam Drop Biscuits - plate of 4  
**A10** Biscuits 2 Varieties - own choice - plate of 4  
**A11** Lemon Slice - iced, uncooked, plate of 4  
**A12** Hedgehog - iced, plate of 4  
**A13** Slice - Cooked - one variety, plate of 4  
**A14** Slice - Uncooked (not lemon) - plate of 4

**COOKING**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RANKIN'S COMPLETE CATERING** will be awarded to: **BEST EXHIBIT IN COOKING**

- A15** Sausage Rolls - puff pastry, 4cm long - plate of 4  
**A16** Zucchini Slice - plate of 4 (no size restriction)  
**A17** Pikelets - plate of 4  
**A18** Scones, plain, round - plate of 4  
**A19** Scones, one variety (not plain) - plate of 4  
**A20** Meringues - plate of 4  
**A21** Plum Pudding - in a basin or cloth, not under 15cm at top



## CAKES – GENERAL

The Society's **BLUE RIBBON, CERTIFICATE & TROPHY** kindly donated by **THE COOK'S GALLERY** will be awarded to:  
**BEST EXHIBIT IN CAKES - GENERAL**

### CAKES - VAS Ltd COMPETITIONS

#### REGULATIONS

1. The entrant must follow the recipe and specifications provided.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The cake competitions follows the three levels of competition: Show Level, Group Level and State Final.
5. An exhibitor having won at their local show will bake another cake for the group final level and then the winner of the group final will bake another cake for the state final at the 2025 Melbourne Royal Show.
6. An exhibitor having won at their local show is not eligible to enter the VAS Rich Fruit Cake Competition at any other show until after the Group Final judging.
7. An exhibitor is only eligible to represent one group in the state final.
8. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.



#### VAS LTD CARROT CAKE COMPETITION

Sponsored by **ROCKY LAMATTINA & SONS**

#### A22 VAS LTD CARROT CAKE COMPETITION

**Prizes: State Final** - First: \$250.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

**Please note: Cake to be cooked in a 23cm (9") round cake tin**

#### RECIPE

##### Ingredients:

375g plain flour	345g castor sugar
2 tsp baking powder	350ml vegetable oil
1½ tsp bicarbonate soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350g)
½ tsp ground nutmeg	220g tin crushed pineapple, drained
½ tsp all spice	180g pecan nuts, coarsely crushed
Pinch of salt	

**Method:** Preheat oven to 180 degrees (160 degrees fan forced), grease a 23cm (9") round cake tin and line with baking paper. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecan nuts. Mix to form a smooth batter and pour into the cake tin. Bake for approximately 90-100 minutes. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Up-ent and allow to cool on the wire rack.



#### A23 VAS LTD RICH FRUIT CAKE COMPETITION

**Prizes: Local Show** - First: \$15.00; Second: \$10.00

kindly donated by **RANKIN'S COMPLETE CATERING**

**State Final** - First: \$200.00 plus VAS State Final Trophy; Second: \$100.00; Third: \$50.00

#### MRS. CATHERINE (KIT) READE MEMORIAL TROPHY

The winner of this class will also receive a special trophy donated by the **Kevin & Debra Reade Family** of **Mrs. Catherine (Kit) Reade**.

**Please note: Cake to be cooked in a 20cm (8") Square cake tin with straight sides and square corners**

#### RECIPE

##### Ingredients:

250g sultanas	250g chopped raisins
250g currants	125g chopped mixed peel
90g chopped red glace cherries	90g chopped blanched almonds
½ cup sherry or brandy	250g plain flour
60g self-raising flour	¼ tsp grated nutmeg
½ tsp ground ginger	½ tsp ground cloves
250g butter	250g soft brown sugar
½ tsp lemon essence	<b>OR</b> finely grated lemon rind
½ tsp almond essence	½ tsp vanilla essence
4 large eggs	

**Method:** Cut the fruit and almonds into 3-4 pieces. Mix together all the fruits and nuts, and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared tin 20cm square, straight sided, square cornered tin and bake in a slow oven for approximately 3½ - 4 hours or until cooked. Allow the cake to cool in the tin.

#### NDAS COMPETITION

First and Second Placegetters of class A24 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.

- A24** Chocolate Mud Cake - own recipe, no icing or topping, 20cm tin  
**A25** Any other cake - not iced, 20cm round tin  
**A26** Gluten Free Cake - own choice, not iced, 20cm round tin  
**A27** Chocolate Cake - not iced, 20cm round tin  
**A28** Banana Cake - not iced in a loaf tin  
**A29** Packet Cake - any variety, packet front attached, not iced  
**A30** Iced Cup Cakes - any decoration, plate of 4  
**A31** Muffins - own choice, plate of 4  
**A32** Sponge Sandwich - plain, no decoration, not filled  
**A33** Ginger Fluff - no decoration, not filled

**A SASH, CERTIFICATE & \$30.00 PRIZE MONEY** will be awarded to:

#### BEST EXHIBIT IN LAMINGTONS OVERALL

Winners of Senior & Junior sections eligible for this award.

This award is donated by **Mr. Leonard Stone & Family** in memory of **Mrs. May Stone** who was a Show cooking competitor and specialised in Lamingtons

- A34** Lamingtons - 5cm x 5cm - plate of 4  
**A35** **BOILED FRUIT CAKE** - baked in 20cm (8") round tin  
**Prizes: 1st Certificate & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to the winner; **2nd Certificate & \$3.00**

#### RECIPE

##### Ingredients:

375g (12oz) mixed fruit	2 eggs - lightly beaten
150g (¾ cup) brown sugar	2 tbsp marmalade
1 tsp mixed spice	150g (1 cup) self-raising flour
125ml (½ cup) water	150g (1 cup) plain flour
125g (4oz) butter	¼ tsp salt
½ tsp bicarbonate soda	125ml (½ cup) sherry

**Method:** Preheat oven to moderately slow (approximately 150 degrees). Grease and line a 20cm round cake tin. Place mixed fruit, sugar, mixed spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients. Pour mixture into prepared pan. Bake for approximately 1 hour, or until cooked.

## CONFECTIONERY

The Society's **BLUE RIBBON, CERTIFICATE & PRDUCT** to the value of \$50.00 kindly donated by **THE CANDY GIRL CAN** will be awarded to: **BEST EXHIBIT IN CONFECTIONERY**

- A36** Chocolate Truffles - plate of 4
- A37** Coconut Ice - plate of 4
- A38** Homemade Sweets or Chocolates - any variety, plate of 4

## MEN'S ONLY SECTION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN MEN'S ONLY**

**\$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **MOST SUCCESSFUL MEN'S ONLY SECTION**

(Placings in the Men's Only Section are not eligible for Most Successful Exhibitor)

- A39** Chocolate Cake - using the following recipe:

### Ingredients:

50g butter	2 tbsp cocoa
150g (1 cup) self-raising flour	220g (1 cup) sugar
125ml (½ cup) milk	2 eggs
½ tsp almond essence	

**Method:** Preheat oven to 140 degrees, grease base and sides of a ring tin, line base with glad bake. Melt butter, put all other ingredients into bowl, pour in butter and mix well for 2 - 3 minutes. Pour mixture into tin, cook for 30 - 35 minutes or until cooked.

- A40** Special Fruit Loaf - using the following recipe:

### Ingredients:

175g (1 cup) mixed fruit	220g (1 cup) sugar
30g butter	1 tsp bicarbonate soda
250ml (1 cup) Boiling Water	300g (2 cups) self-raising flour
1 tsp mixed spice	1 egg, lightly beaten

**Method:** Preheat oven to 180 degrees, grease and line a loaf tin. Place mixed fruit, sugar, butter and bicarbonate soda in a bowl and pour boiling water over ingredients, stir until butter melts and sugar dissolves. Sift in flour and mixed spice, add egg stir until combined. Pour mixture into prepared tin and bake for 45 minutes or until cooked. Cool in tin.

- A41** Slice - own choice, plate of 4
- A42** Packet Cake - any variety, packet front attached, not iced
- A43** Scones - plain - plate of 4

## DECORATED CAKES

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Ms. Margaux Cloughton  
Ph: 0418 892 848

**JUDGING:** 10am THURSDAY

### Regulations:

- Each cake must be the bona fide work of the exhibitor, including all decorations and must not have won a prize in any other Agricultural Show.
- Any cake base may be used including styrene blocks unless stipulated.

- Covered wire, ribbons, tulle, stamens, piping gel, coconut, confectionery, braid and pillars, edible glitter can be used.
- No pins or wires must penetrate the cake or icing on cake
- No manufactured articles, plastic dolls, etc.
- All boards must have cleats attached and boards no larger than 51cm at any two given points.
- Judge's decision is final.

## DECORATED CAKES - OPEN

All decorations must be hand made. No store bought decorations unless specified.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN DECORATED CAKES**

- A44** **Decorated Cake - Open** - Single Tier  
**Prizes:** 1st \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**
- A45** **Decorated Cake - Iced and Decorated with Butter Cream**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A46** **Decorated Cake - Novelty - Any Cake Base**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A47** **Christmas Cake - (Must be Fruit Cake Base)**  
**Prizes:** 1st \$15.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A48** **Wedding Cake - Single, two or three tier - Traditional or Modern**  
**Prizes:** 1st \$20.00 Voucher; 2nd \$10.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A49** **Hand Made Decoration Suitable for use on a Cake**  
Painted, flooded, sculpture or bas-relief Cutter, moulded or piped flowers or an arrangement of Flowers in a Container  
**Prizes:** 1st \$10.00 Voucher; 2nd \$5.00 Voucher  
Sponsored by: **Red Fox Party Bendigo**
- A50** **Miniature Cake**  
Can be single, two or three tier  
Bottom cake no larger than 11cm at any two given points. Board no larger than 16cm  
**Prizes:** 1st \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

## DECORATED CAKES - NOVICE

**NOVICE DECORATED CAKE**

- A51** **Decorated Cake - Novice (hand made decorations)**  
All decorations must be hand made. No store bought decorations unless specified.  
**Prizes:** 1st: \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**
- A52** **Decorated Cake - Novice**  
Can use store bought decorations.  
**Prizes:** 1st: \$15.00; 2nd \$10.00  
Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**



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## DECORATED CAKES - 18 YEARS & UNDER

### A53 Decorated Cake - 18 years & under (hand made decorations)

Decorations must be hand made, not store bought.  
See regulations

**Prizes:** 1st \$10.00; 2nd \$5.00

Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

### A54 Decorated Cake - 18 years & under

Can use store bought decoration. See regulations

**Prizes:** 1st \$10.00; 2nd \$5.00

Sponsored by: **Cake Decorators Association of Victoria, Bendigo Branch**

## B - JAMS & PRESERVES

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Lyn Holt Ph: 5448 4586

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)

**JUDGING:** 10am THURSDAY

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
- OPEN TO AMATEURS ONLY (OTHER THAN SMALL BUSINESS SECTION).
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 24th October only - between 8am and 9.45am.**  
**Collection:** All exhibits will be available for collection on **Monday 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during that time.
- Exhibitors please note:** Entries should be exhibited in glass jam jars minimum size 300gm without identifying marks, unless specified otherwise. Mixed varieties must be put in uniform jars. Variety and date must be specified on label. *Lids to be loosened for judging.*
- Sauce, etc. to be shown in 300ml glass bottles without identifying marks. Sauces should not be sealed to restrict Judge's tasting. Bottles to have lids.
- Only **two** jars or bottles to be shown in each class except in sections for collections when one jar or bottle to be shown for each variety. Stickers to identify jars exhibited in sets. Contents of all jars and bottles to be named.
- Lids only on all exhibits.**
- All exhibits must be made from produce and no artificial flavours. Must be the bona fide work of the exhibitor.

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN SECTION OVERALL**

The Society's **SASH & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to:

**MOST SUCCESSFUL EXHIBITOR - JAMS & PRESERVES**

### JAMS & JELLIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN JAMS & JELLIES**

- B01** Berry Jam - any variety
- B02** Apricot Jam
- B03** Plum Jam
- B04** Fig Jam - any added combination
- B05** Dried Fruit Jam e.g. Apricot, Apple, or Fig etc
- B06** Jam - any variety, not listed above
- B07** Marmalade - any variety
- B08** Fruit Jelly
- B09** Fruit Paste
- B10** Lemon Butter
- B11** Cordial - own choice, minimum 300ml Bottle
- B12** Collection - 3 or 4 distinct varieties, from classes B01 - B12

### SAUCES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN SAUCES**

- B13** Tomato Sauce
- B14** Plum Sauce
- B15** Worcestershire Sauce - minimum 300ml bottle
- B16** Herb Vinegar - minimum 300ml bottle
- B17** Sweet Sauce - suitable for a dessert
- B18** Savoury Sauce - suitable for meat or pasta, minimum 300gm jar/bottle

### PRESERVES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN PRESERVES**

**FEATURE CLASS - PICKLES (ANY VARIETY)**

The Society's **BLUE RIBBON** and a **TROPHY** kindly donated by **SHARRON STEMMER** to the value of **\$25.00** will be awarded to **BEST EXHIBIT OVERALL PICKLES** including winners of *Open & Novice sections*

- B19** Chutney - any variety
- B20** Tomato or Fruit Relish
- B21** Pickles - any variety
- B22** Salad Dressing - any variety
- B23** Jar of Preserved Fruit/Tomatoes
- B24** Jar of Pickled or Preserved Vegetables in vinegar or brine
- B25** Jar of Fruit/Vegetable using modern preserving technique (e.g. microwave, liqueur, oil, vinegar etc)
- B26** Collection of Tomato Items - 1 jar or bottle - 3 distinct varieties, e.g. relish, pickles & sauce
- B27** Savoury Collection - 3 or 4 distinct varieties, from classes B15 - B28

### NDAS COMPETITION

*First and Second Placegetters of class B28 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

- B28** From My Pantry - 3 items - own choice, e.g. jam, sauce, pickles, jelly, chutney - each container to be labelled. Jars/bottles 300ml-500ml, wax, cellophane permitted, lids to be easily opened.

### JAMS & PRESERVES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **PRATTY'S PATCH** will be awarded to:

**BEST EXHIBIT IN NOVICE JAMS & PRESERVES**

*Open to anyone who has not previously won a first prize in this section at the Bendigo Agricultural Show*

- B29** Jelly - any variety
- B30** Marmalade - any variety
- B31** Jam - any variety
- B32** Lemon Butter
- B33** Chutney
- B34** Tomato Sauce - minimum 300ml bottle

**SMALL BUSINESS JAMS & PRESERVES**

Section for Commercial or Market Producers. Exhibits must be identified with Business Name, Date Made & Variety  
The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

**BEST EXHIBIT IN SMALL BUSINESS SECTION**

- B35** Jam - any variety  
**B36** Paste - any variety  
**B37** Sweet Sauce - any variety  
**B38** Savoury Sauce - any variety  
**B39** Relish - any variety  
**B40** Chutney - any variety  
**B41** Collection - 3 or 4 distinct varieties, from classes B35 - B41

**C - NEEDLEWORK****ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

- ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry
- CHIEF STEWARD:** Mrs. Sharron Stemmer  
 Ph: 0414 956 292
- SECTION STEWARDS:** Mrs. Jenny Campbell  
 Ph: 0417 112 781
- PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise specified)
- JUDGING:** 12pm TUESDAY

**REGULATIONS:**

- ITEMS MUST BE NO MORE THAN 2 YEARS OLD AND MUST NOT BE USED OR WORN PRIOR TO THE SHOW.**
- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG SECTION.**
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 11am.** Exhibits forwarded by post or rail is to be clearly marked "Needlework Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday 28th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken.
- NO LATE ENTRIES ACCEPTED.**
- Exhibit cards will be issued which must be attached firmly to the exhibit. Duplicate numbers must be attached to all articles in a collection.
- Framed entries - fasten ticket firmly on a length of thread to make them easier to staple awards to.
- All exhibits must be the bona fide work of the exhibitor.
- No piece of work may be entered in more than one section.
- Only amateurs are permitted to compete.
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
- Exhibitors are requested to write the title "Mr., Mrs., Miss., or Ms." alongside their signature on the entry form.
- If entering in more than one class, please wrap each class separately.
- PLEASE NOTE:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

**VAS LTD COMPETITIONS STANDARD REGULATIONS**

- Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.
- An exhibit having won a show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete at in the State Final the 2025 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery or VAS Sewing Competition at any other show until after the Group Final judging.
- An exhibitor is only eligible to represent one Group in the State Final.
- An exhibit having won at state final is no longer eligible to compete in the competition.
- If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

**SPECIAL PRIZES**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **AJ & JA CAMPBELL** will be awarded to:

**ARTICLE OF EXCELLENCE**  
will only be given for 1st

The Society's **ROSETTE, CERTIFICATE \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to:

**BEST EXHIBIT - NEEDLEWORK OVERALL**

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY** to the value of **\$25** kindly donated by **AJ & JA CAMPBELL** will be awarded to:

**BEST EXHIBIT OF HAND SEWN NEEDLEWORK.**

The Society's **SASH & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:

**MOST SUCCESSFUL EXHIBITOR - NEEDLEWORK SECTION**  
 Awarded on Points: 1st - 4 points, 2nd - 2 points  
 (Note: If only one exhibit is received in any one class, 2 points only will be given for 1st)

**SPOTLIGHT****VAS LTD - SPOTLIGHT HAND EMBROIDERY COMPETITION**

**C01 VAS LTD - HAND EMBROIDERY COMPETITION - An Article of Hand Embroidery - Any type, excluding cross stitch.**

**Regulations**

- An Article of Hand Embroidery, any type, excluding cross stitch.

**Prizes: Local Show - First \$10.00 prize money kindly donated by AJ & JA CAMPBELL**

**C02 VAS LTD - CROSS STITCH COMPETITION - An article of Cross Stitch - any type, up to 60cm on all sides including frame. Minimal embellishments allowed.**  
**Prizes: Local Show - First \$10.00 prize money kindly donated by AJ & JA CAMPBELL**



## SPOTLIGHT

### VAS LTD – SPOTLIGHT STATE SEWING COMPETITION

- C03 VAS LTD - SEWING COMPETITION - Tote Bag**, up to 30cm (w) x 40cm (h) maximum finished item using approximately 50% recycled fabric.

#### Regulations:

1. Sewn by machine.
2. Must be hand finished.
3. Knitted/Crocheted items not acceptable.

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**



## SPOTLIGHT

### VAS LTD – SPOTLIGHT PATCHWORK COMPETITION

- C04 VAS LTD - PATCHWORK COMPETITION** - A piece of Patchwork to be no larger than 90cm x 125cm.

#### Regulations

1. Machine pieced and machine quilted by exhibitor only.
2. Minimal embellishments. Small amount only not to overpower patchwork.

**Prizes: Local Show** - First **\$10.00** prize money kindly donated by **AJ & JA CAMPBELL**

### MACHINE WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT OF MACHINE WORK OPEN**

- C05** Machine Sewn - Adult Garment  
**C06** Machine Embroidered Article using computerised design  
**C07** Cushion - filled  
**C08** Article from 1 metre of material - trimming allowed  
**C09** Shopping Bag - any medium (40 x 30 x 20cm max)  
**C10** Apron  
**C11** Mixed Media Stitchery  
**C12** Any article not included in Section

### HANDWORK

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN HANDWORK OPEN**

The Society's **BLUE RIBBON, CERTIFICATE & \$75.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD VICTORIA - BENDIGO BRANCH** will be awarded to: **BEST PIECE OF EMBROIDERY OVERALL.**

- C13** Any Article of Embroidery  
**C14** Needlework Tapestry - using wool or cotton  
**C15** Article of Cross Stitch worked on linen  
**C16** Article of Creative Embroidery  
**C17** Article of Counted Thread Work - maximum of 80cm on all sides including frame  
**C18** Wool Embroidered Article  
**C19** Article of Cross Stitch worked on Aida Cloth  
**C20** Beaded Article - any medium  
**C21** Any article not included in Section

### MACHINE & HANDWORK

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

#### BEST EXHIBIT IN MACHINE & HANDWORK OPEN

- C22** Any Article of Embroidery - 3 dimensional free machined

- C23** Any article of Embroidery - 3 dimensional hand worked  
**C24** Any article not included in Section

### NDAS COMPETITION

*First and Second Placegetters of class C25 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

- C25** Table Runner - including some recycled materials eg. doyleys, lace - maximum size 150cm x 45cm

### MILLINERY

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

#### BEST EXHIBIT IN MILLINERY

- C26** Hat or Facinator for Race Day - must be wearable, items can be purchased, but must be constructed by exhibitor  
**C27** Hat - own design, must be wearable, excludes knitted or crocheted hat

### RECYCLED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to **BEST EXHIBIT IN RECYCLED/AG ART**  
**Please mount small articles for display**

- C28** Bag made from any medium - must be functional  
**C29** Article made from recycled garments or fabric machined or hand sewn -  
**C30** Article made from Recycled Ties  
**C31** Any article not included in Section

### PATCHWORK

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE MONEY** to the value of **\$25.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to:

#### BEST EXHIBIT OF PATCHWORK - OPEN

- C32** Small Piece of Patchwork - no larger than 1 metre  
**C33** Any Article of Hand Pieced and Hand Quilted Patchwork  
**C34** Any Article of Machine Patchwork - Commercial Quilting



The Embroiderers Guild, Victoria - Bendigo Branch invites you to

## SEW MANY STITCHES EXHIBITION

Featuring Sequin Bazaar Shop



Raffle tickets and boutique items will be for sale

10am-4pm  
 Friday 15-Sunday 17 November 2024  
 St Andrew's Hall, 26 Myers Street, Bendigo  
 Entry \$5



- C35 Any Article of Machine Patchwork - Non Commercial Quilting
- C36 Any Article of Appliqué Patchwork
- C37 Any Article of Patchwork - with a Christmas Theme
- C38 Quilt - non traditional Patchwork
- C39 Quilt - traditional Patchwork
- C40 Garment incorporating Patchwork
- C41 Any article not included in Section

### PATCHWORK - NOVICE

Open to anyone who has not previously won a first prize in Patchwork section at any show.

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT IN PATCHWORK - NOVICE**

All items must have been completed in the last 12 months

- C42 Quilt - any item
- C43 Table Runner
- C44 Tote Bag
- C45 Cushion
- C46 Patchwork Wall Hanging
- C47 Any Article not included in Section

### TATTING AND HANDMADE LACE

The Society's **ROSETTE, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to: **BEST PIECE OF TATTING - OPEN**

- C48 Wholly Tatted Article
- C49 Article decorated with Tatting
- C50 Contemporary Tatting
- C51 Article of handmade Lace other than Tatting
- C52 Article decorated with handmade Lace or Tatting
- C53 Any Article of Tatting or handmade Lace not included in the section (excludes crochet lace)

### TATTING AND HANDMADE LACE - NOVICE (excludes crochet lace)

The Society's **ROSETTE, CERTIFICATE & PRODUCT** kindly donated by the **TATTERS GUILD OF AUSTRALIA - VICTORIAN BRANCH INC** will be awarded to: **BEST PIECE OF TATTING - NOVICE**

Open to anyone with three years or less experience in the Tatting and Handmade Lace section at ANY show.

- C54 Article of Tatting
- C55 Article of handmade Lace other than Tatting (excludes crochet lace)

### DOLLS

The Society's **RIBBON, CERTIFICATE & PRIZE MONEY of \$25.00** kindly donated by **AJ & JA CAMPBELL** will be awarded to: **BEST EXHIBIT HAND MADE DOLLS**

- C56 Dressed Miniature Doll - up to 20cm - handmade clothes
- C57 Dressed Doll - featuring fabric clothes - handmade clothes
- C58 Cloth Doll
- C59 Doll - made from any other medium not included in section excluding porcelain dolls

## D - KNITTING & CROCHET

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

- ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry
- SECTION STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292
- PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)
- JUDGING:** 9.30am WEDNESDAY

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showground's on **Tuesday, 22nd October between 8am and 11am.**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept any responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES ACCEPTED.**
4. All knitting must be in wool or wool blend. No cotton allowed unless otherwise specified.
5. All embellishments to be of same type of yarn as article exhibited.
6. No shank buttons or ribbon ties on baby wear.
7. Minimal crochet finishing allowed on knitted garments.



### VAS LTD COMPETITIONS STANDARD REGULATIONS

1. Each exhibit entered must be the bona fide work of the exhibitor.
2. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
3. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
4. The competition follows the three levels of competition: Show Level, Group Level and State Final.
5. An exhibit having won a show will compete at the 2025 Group Final. The winning exhibit at the group final will then compete at the 2025 Melbourne Royal Show.
6. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting or VAS Crochet Competition at any other show until after the group final judging.
7. An exhibitor is only eligible to represent one group in the state final.
8. An exhibit having won at state final is no longer eligible to compete in the competition.
9. If for any reason a winner is unable to compete at group or state final level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

#### Special Prizes:

The Society's **SASH & \$10.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to: **ARTICLE OF EXCELLENCE**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by the **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to: **MOST SUCCESSFUL EXHIBITOR**

**COMPETITIONS** - Wool, Cotton or any other yarn  
Awarded on points: 1st - 3 points, 2nd - 2 points

### VAS LTD - SPOTLIGHT KNITTING COMPETITION

- D01 VAS LTD - KNITTING COMPETITION** - Hand Knitted Blanket, not more than 1 metre on any one side, Knitted in one piece, minimum of 5 different patterns  
**Prizes: Local Show** - First **\$10.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO**

**State Final** - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher; Third \$50.00 Spotlight Voucher

**Regulations:**

1. Each exhibit must be made from pure wool/wool blend of any ply.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

**NDAS COMPETITIONS**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:

**BEST EXHIBIT IN NDAS COMPETITIONS**

First and Second Placegetters of classes D02 & D03 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.

- D02** Hand Knitted Garment or Article - made from pure wool/wool blend - label to be attached
- D03** Crocheted Article - any yarn - no larger than 1 meter on any one side

**HAND KNITTING - WOOL**

Pure Wool or Wool Blend only permitted (no cotton allowed)

**ALL ARTICLES MUST BE HAND FINISHED**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by

**BENDIGO WOOLLEN MILLS** will be awarded to:  
**BEST EXHIBIT IN HAND KNITTING - WOOL**

- D04** Lady's or Gent's Jumper or Cardigan
- D05** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D06** Sleeveless Vest
- D07** Knee Rug (approx 1.5 metre square)
- D08** Socks, any variety
- D09** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons
- D10** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D11** Babies Frock
- D12** Child's or Adult's Beanie or Hat
- D13** Scarf
- D14** Article/s by an exhibitor over 70 years
- D15** Any Article/s not included in Section

**HAND KNITTING - ANY YARN**

**ALL ARTICLES MUST BE HAND FINISHED**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by

**BENDIGO WOOLLEN MILLS** will be awarded to:  
**BEST EXHIBIT IN HAND KNITTING - ANY YARN - OPEN**

- D16** Lady's or Gent's Jumper or Cardigan
- D17** Child's Cardigan or Jumper, 5 or 8 ply yarn
- D18** Sleeveless Vest
- D19** Knee Rug (approx 1.5 metre square)
- D20** Socks, any variety
- D21** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply - no ribbon or shank buttons
- D22** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D23** Babies Frock
- D24** Child's or Adult's Beanie or Hat
- D25** Scarf
- D26** Coat Hanger
- D27** Child's Toy
- D28** Tea Cosy
- D29** Cushion
- D30** Article by an exhibitor over 70 years
- D31** Any Article/s not included in Section

**HAND KNITTING - ANY YARN - NOVICE**

**ALL ARTICLES MUST BE HAND FINISHED**

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by

**BENDIGO WOOLLEN MILLS** will be awarded to:  
**BEST EXHIBIT IN HAND KNITTING - ANY YARN - NOVICE**

- D32** Blanket - any size
- D33** Scarf
- D34** Jumper or Cardigan - child or adult
- D35** Baby Bonnet or Booties, 1-4 ply - no ribbon ties
- D36** Any Article/s not included in Section

**MACHINE KNITTING - ANY YARN**

Pure Wool, Wool Blend, Synthetic or Cotton yarn.

**ALL ARTICLES MUST BE HAND FINISHED**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by the **MACHINE KNITTERS ASSOCIATION OF VICTORIA** will be awarded to:

**BEST EXHIBIT IN MACHINE KNITTING**

- D37** Lady's or Gent's Jumper or Cardigan
- D38** Child's Jumper or Cardigan, 22" onward
- D39** Baby's Matinee Jacket / Cardigan
- D40** Shawl
- D41** Any Article/s not included in this section, e.g. scarf, socks, gloves.

**COTTON KNITTING - ANY PLY**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:  
**BEST EXHIBIT IN COTTON KNITTING - ANY PLY**

- D42** Article in hand knitted lace
- D43** Any Article not included in Section

**CROCHET - WOOL**

Pure Wool or Wool Blend only permitted (no cotton allowed)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:  
**BEST EXHIBIT IN CROCHET - WOOL**

**VAS LTD - SPOTLIGHT STATE CROCHET COMPETITION**

- D44** **VAS LTD CROCHET COMPETITION - A 3D Item, No larger than 50cms on any side made from pure wool/wool blend or cotton with label attached.**

**Prizes: Show Level** First **\$10.00 VOUCHER** kindly donated by **CARTRIDGE UNIVERSE**

**BENDIGO**

**State Final** - First \$300.00 Spotlight Voucher plus VAS State Final Trophy; Second \$150.00 Spotlight Voucher, Third \$50.00 Spotlight Voucher

**Regulations:**

1. Each exhibit must be made from pure wool/wool blend of any ply.
2. Exhibitor to attach label from wool used or receipt from the woollen mill.
3. Refer to Standard Regulations for VAS Ltd Competitions at the beginning of the section.

- D45** Blanket - any size
- D46** Jumper or Cardigan
- D47** Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons
- D48** Baby's Bonnet or Booties, no ribbon ties
- D49** Shawl
- D50** Child's or Adult's Beanie or Hat
- D51** Scarf
- D52** Article/s by an Exhibitor, 70 years and over
- D53** Any Article/s not included in Section

**CROCHET - ANY YARN**

Pure Wool or Wool Blend only permitted (no cotton allowed)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 VOUCHER** kindly donated by the **BENDIGO WOOLLEN MILLS** will be awarded to:

**BEST EXHIBIT - CROCHET - ANY YARN**

- D54 Blanket - any size
- D55 Jumper or Cardigan - adult or child
- D56 Baby's Matinee Jacket, Jumper or Cardigan, 1-4 ply, no ribbon ties, no shank buttons
- D57 Baby's Bonnet or Booties, no ribbon ties
- D58 Shawl
- D59 Child's or Adult's Beanie or Hat, any yarn
- D60 Scarf
- D61 Tea Cozy
- D62 Home decor article/s
- D63 Child's Toy
- D64 Cushion
- D65 Article/s by an Exhibitor, 70 years and over
- D66 Any Article/s not included in Section

**CROCHET - NOVICE - ANY YARN**

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN CROCHET - NOVICE**

- D67 Blanket
- D68 Home decor, any article
- D69 Article of clothing
- D70 Child's Toy
- D71 Any beanie or hat
- D72 Any other Article/s not include in section

**COTTON CROCHET - ANY PLY**

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN COTTON CROCHET - ANY PLY**

- D73 Any Jumper or Cardigan - adult or child
- D74 Any Article/s not included in Section

**HAND WEAVING / HAND SPUN / SPINNING / FELT**

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 VOUCHER** kindly donated by **BENDIGO WOOLLEN MILLS** will be awarded to: **BEST EXHIBIT IN HAND WEAVING/ HAND SPUN/ SPINNING/FELT**

**ALL HAND SPINNING MUST BE EXHIBITOR'S OWN WORK**

- D75 Jumper or Cardigan made from Hand Spun Wool or any other Fibre
- D76 Knitted or Crocheted Beanie, Cap or Hat made from Hand Spun Wool or any other Fibre
- D77 Knitted or Crocheted Stole or Shawl made from any other Fibre
- D78 Any other Article made from homemade felt
- D79 Any other Article not included in the Schedule

**E - CRAFT & HOBBIES**

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**CHIEF STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)  
9.30am WEDNESDAY

**JUDGING:**

**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 22nd October between 8am and 11am.**

Collection: All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.

3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
5. All exhibits must be the bona fide work of the exhibitor.
6. No piece of work may be entered in more than one section.
7. Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
8. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
9. Exhibitors are requested to write the title "Mr., Mrs., Miss or Ms." alongside their signature on the entry form.
10. If entering more than one class, please wrap each class entry separately.
11. Please note: The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.

The Society's **ROSETTE, CERTIFICATE & \$20.00 VOUCHER** kindly donated by **BENDIGO DISTRICT RSL** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES OVERALL**

**TEDDIES**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BROCHURES DM** will be awarded to: **BEST EXHIBIT IN TEDDIES**

- E01 Teddy Bear - hand made
- E02 Teddy Bear - dressed

**CRAFTS**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to: **BEST EXHIBIT IN CRAFTS**

- E03 Creative Child's Toy - any material
- E04 3 Small articles suitable for gifts
- E05 Any article of Jewellery
- E06 Wall Hanging - any medium
- E07 Art Journal
- E08 Diamond Painting - any theme
- E09 Handmade Christmas decoration - suitable for a table
- E10 Household Item eg/ door stop, bookends etc
- E11 Macrame - any article
- E12 Christmas Wreath - suitable for a front door
- E13 Any other Article/s of craft not included in schedule

**SCRAP BOOKING**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

All scrap booking pages to be presented in a plastic pocket.

- E14 Traditional - single page - up to 3 photos
- E15 Single page - any style - 1 photo
- E16 Off the page - any style

**CARD MAKING & PARCHMENT CRAFT**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**BEST EXHIBIT IN CARD MAKING & PARCHMENT CRAFT**

**NDAS COMPETITION**

*First and Second Placegetters of class E17 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

- E17 Handmade Greeting Card - any theme - maximum size 20cm x 30cm - must have envelope, but does not have to be handmade
- E18 Christmas Card
- E19 3D Design Card
- E20 Birthday, Birth or Baby Card
- E21 Wedding, Engagement Card
- E22 Any Article of Parchment Craft



## BRA COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to: **BEST EXHIBIT IN BRA COMPETITION**  
(Bra can be purchased with exhibitors own decoration)

- E23** Decorated Bra - Christmas theme
- E24** Decorated Bra - Evening wear
- E25** Decorated Bra - Most bright & colorful
- E26** Decorated Bra - Animal theme
- E27** Decorated Bra - Own choice

## HOBBIES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **BEST EXHIBIT IN HOBBIES**

- E28** Any Item of pottery
- E29** Article from mixed materials
- E30** Article made from metal
- E31** Model - any medium
- E32** Recycled article using wood and/or metal
- E33** Garden ornament - using any materials
- E34** Article made from any recycle material
- E35** 3D Printing - any article
- E36** Any other hobby not included in schedule

## NDAS COMPETITIONS

*First and Second Placegetters of classes E37 & E38 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

- E37** One Article of craft or hobby work - made by a male only - 1 metre table space
- E38** One Person's Work - 3 items of different crafts e.g. Knitting, Painting, Sewing, Needlework, Crochet, etc (non perishable) - maximum size 1 square metre

## LEATHER WORK

The Society's **BLUE RIBBON, CERTIFICATE & \$100.00 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to: **BEST EXHIBIT OVERALL IN LEATHER WORK**

A **\$20.00 GIFT VOUCHER** kindly donated by **JENNI'S SHED** will be awarded to the winner of each class in Leather Work

- E39** Belt
- E40** Stamped Article
- E41** Carved Article
- E42** Equine
- E43** Any other Article - Large
- E44** Any other Article - Small
- E45** Novice
- E46** Junior

## CREATIVE LIVING & OTHER CRAFT & HOBBY GROUPS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to:  
**BEST DISPLAY OF CRAFTS & HOBBIES**



**eaglehawk**  
**HIRE AND SALES**

**HIRE. DONE. RIGHT! 5446 7877**

Regulations:

1. All entries to be made **under the Club/Group name, not one person's work, and displayed under the Club/Group name.**
  2. All exhibitors making up an entry must have their name attached.
- E47** Display of craft from a group - e.g. wood turners, quilter's, leather, (200cm x 200cm)
  - E48** Display of 5 arts of distinctly different crafts & hobbies (200cm x 200cm)

## SPECIAL GROUPS

The following classes are open to residents of aged care facilities and handicapped groups only. Handicapped exhibitors are requested to state the nature of the handicap when entering and on their Exhibitor's Card (this is to assist the Judges). Display area is 200cm x 200cm maximum. Exhibits making up a display must have the name of the maker on each exhibit.

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to: **BEST GROUP ENTRY**

## GROUP ENTRIES

- E49** Display of any Article/s
- E50** Display of Article/s - made with assistance

## DISABILITIES

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE** will be awarded to: **BEST EXHIBIT DISABILITIES SECTION**

- E51** Any Article/s of Craft or Hobby
- E52** Wooden farmland animal - up to 30cm high
- E53** Bird House - up to 40cm high

## ANTIQUES & COLLECTABLES

Open to all ages

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to:

### BEST EXHIBIT IN ANTIQUES & COLLECTABLES

- E54** Sweet or Fruit Set
- E55** Coffee / Tea Pot
- E56** Piece of Antique Embroidery
- E57** Antique photo in antique frame
- E58** Modern Collection - one theme - 4-6 items
- E59** Collection of Royalty Items - 4-6 items
- E60** Antique vase
- E61** Trio of cups, saucer and plate
- E62** A Collection of Miniatures - any theme

## EL - LEGO

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** \$3.00 per entry  
**SECTION STEWARD:** Mrs Eva Caddy Ph: 0417 374 246

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT LEGO**

The class winner will be awarded Lego sets sponsored by **BENDIGO LEGO USER GROUP**

- EL01** Model made from Lego - Can incorporate existing sets - no larger than 50cm x 50cm and presented on a solid base

## F - C.W.A.

ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER

**ENTRY FEE:** \$2.00 per Branch Entry  
**SECTION STEWARD:** Mrs. Wendy Guley Ph: 0400 113 440  
**PRIZES:** First: Certificate  
 Second: Certificate  
 Third: Certificate  
**JUDGING:** 10am THURSDAY

Open to all branches of the Country Women's Association

### REGULATIONS:

- Delivery and collection of exhibits:**  
**Delivery:** Exhibits can be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 12 noon.**  
**Please Note:** Home Industries Cookery and Floral Art entries to be delivered between **8am and 9.45am on Thursday, 24th October.**
- Collection:** Exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected after that time.3. No article in Section A or B exhibited in any C.W.A. Exhibit of the Show to be shown again.
- Entries must be the work of C.W.A. branch members only **(Please state your branch name on the entry form)**

### SECTION "A" - HANDCRAFTS

Branch exhibits space allowed is 750mm (2' 6")

#### F01 Theme - Transport

5 distinct items handcrafted in the theme of Transport.  
 Items must be made within the past **TWO** years.  
 (Can include 6 props clearly marked)

The Society's **CHAMPION SASH** will be awarded to:  
**BEST BRANCH EXHIBIT IN SECTION "A"**  
 The Society's **BLUE RIBBON** will be awarded to the  
**BEST PIECE OF CRAFT WORK IN SECTION "A"**

### SECTION "B" - HOME INDUSTRIES

Branch exhibits space allowed is 750mm (2' 6")

#### F02 Theme - Sweet and Sour

5 distinct items in the theme of Sweet and Sour.  
 The Society's **BLUE RIBBON** will be awarded to the  
**BEST EXHIBIT IN SECTION "B"**

### SECTION "C" - BRANCH DISPLAY

Branch exhibits space allowed is 750mm (2' 6")

#### F03 Best Display - On the Farm

Best Display can be of any item of the theme of 'On the Farm'.

The Society's **BLUE RIBBON** will be awarded to the  
**BEST BRANCH EXHIBIT IN SECTION "C"**

**JOHN McCLEAN**  
ELECTRICAL CONTRACTOR

- Industrial
- Commercial
- Domestic
- Phone/Data

24

HOUR  
EMERGENCY  
SERVICE



Mobile: 0419 189 463 | Ph/Fax: 5439 3055  
P.O Box 2128 Bendigo 3554 | R.E.C 10844

## G - ART

ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry  
**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284  
**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise stated)

**JUDGING:** 9.30am WEDNESDAY

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 22nd October between 8am and 12noon.** Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.  
**Collection: All exhibits will be available for collection on Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED**
- All exhibits must be the bona fide work of the exhibitor and executed during 2023 -2024.
- ALL ART EXHIBITS MUST BE FRAMED AND BE ABLE TO BE HUNG WITH WIRE ONLY** (FRAMED ART SECTION).
- All exhibits to be no larger than 1 metre x 1 metre including frame.**
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
- No piece of work may be entered in more than one class.
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Disability Art Section is open to any person with a disability only.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.  
**Please Note:** Work can be offered for sale with a 5% commission payable to the Society. Exhibits to be nominated for sale at the time of entry with the Secretary

### ART

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **BEST EXHIBIT IN ART SECTION**

The Society's **SASH, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **KANGAROO FLAT SPORTS CLUB** will be awarded to: **MOST SUCCESSFUL EXHIBITOR IN ART SECTION**

**All exhibits to be no larger than 50cm x 35cm**

### UNFRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**BEST EXHIBIT IN UNFRAMED ART SECTION**

- G01** Any subject (water color)
- G02** Any subject (oil or acrylic)
- G03** Any subject (pencil or pen)
- G04** Any subject (pastel)
- G05** Cartoon, any subject
- G06** Caricature

## FRAMED ART

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **RHONDA MCKNIGHT** will be awarded to:

### BEST EXHIBIT IN FRAMED ART SECTION

- G07** Any subject (water color)  
**G08** Any subject (oil or acrylic)  
**G09** Any subject (pencil or pen)  
**G10** Any subject (pastel)  
**G11** Cartoon, any subject  
**G12** Caricature

## DISABILITY ART

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:

### BEST EXHIBIT IN DISABILITY ART SECTION

- G13** Any subject (water color, oil or acrylic)  
**G14** Any subject (pencil or pen)  
**G15** Any subject (any other medium)

# H - PHOTOGRAPHY

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
 Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Vicky Hoban Ph: 0438 078 220

**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise stated)

**JUDGING:** 9.30am WEDNESDAY

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:  
**Delivery:** Exhibits to be delivered to the Showground's on **Tuesday, 22nd October between 8am and 12noon.** Exhibits forwarded by post or rail is to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitors expense.  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected by the prescribed time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor and executed during 2023 - 2024.
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
- No piece of work may be entered in more than one class.**
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
- Exhibits will be displayed in the Art & Photography Pavilion (#30 Conference Hall)
- Professional photographers not eligible to compete.



## VAS LTD - OPEN PHOTOGRAPHY COMPETITION

### H01 VAS LTD - PHOTO THEME - ARCHITECTURE (Bridge, Building or Structure in Australia)

**State Final prizes** - First \$70.00 plus VAS State Final Trophy; Second \$20.00; Third \$10.00

### REGULATIONS

- Unframed, not larger than 20cm x 30cm, must be mounted on thick card (mount no larger than 3cm), black and white or colour. Professional photographers not eligible.
- Each exhibit entered must be the bona fide work of the exhibitor.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Level.
- An exhibit having won at a show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other show until after the Group Final judging.
- An exhibitor is only eligible to represent one group in the State Final.
- If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- An exhibit having won at State Final is no longer eligible to compete in the competition.
- If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

## NDAS PHOTOGRAPHY COMPETITION

### H02 STAIRS - regulations as below

### REGULATIONS:

#### Print to be a Black & White or Coloured

- Work must be mounted on cardboard, with an edge/border of 3cm.
- Photo to be a maximum 20cm x 30cm (8"x12").
- This competition is judged at local show level and First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals held at the conclusion of the current show season.
- An exhibitor is only eligible to compete and win one (1) Show within this group each year.
- An exhibitor having won at Regional Level is eligible to compete again in the competition the following year.
- This is not a VAS Ltd State competition.

## JUST FOR FUN COLOURED OR BLACK & WHITE PRINTS

**No enlargements will be accepted in this Section.** Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

### BEST EXHIBIT IN JUST FOR FUN SECTION

- H03** Wildlife - Zoo or Exotic Animals
- H04** Insects - Butterflies, Bugs & Spiders
- H05** Photo Bomb
- H06** Selfie
- H07** Epic Fail
- H08** Humorous
- H09** From a Drone

## OPEN SECTION

### OPEN TO AMATEUR PHOTOGRAPHERS

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:  
**BEST EXHIBIT IN PHOTOGRAPHY - OPEN SECTION**

The Society **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to:  
**MOST SUCCESSFUL EXHIBITOR - OPEN PHOTOGRAPHY**  
*(Includes classes H10- H40)*

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point  
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

### COLOURED or BLACK & WHITE PRINTS

**No enlargements will be accepted in this Section.** Photos to be taken by amateurs, but prints may be commercially processed. Size up to 12cm x 18cm (5" x 7"). **Exhibits must be mounted on cardboard with 3cm surrounds - NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

#### BEST EXHIBIT IN COLOURED or BLACK & WHITE PRINTS

- H10** People with Animals
- H11** Birds
- H12** Animals - Farm or Pets
- H13** Landscape
- H14** Sunrise / Sunset
- H15** Seascape
- H16** Local Scene Bendigo Architecture (Radius 20km)
- H17** Floral Subject
- H18** Environmental Subject - Nature, plants and insects (no birds or animals)
- H19** Reflections
- H20** General Subject

### ENLARGEMENTS - COLOUR

**Unframed no larger than 50cm x 35cm including mount.  
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED  
UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

#### BEST EXHIBIT IN ENLARGEMENTS - COLOUR

- H21** People with Animals
- H22** Birds
- H23** Animals - Farm or Pets
- H24** Landscape
- H25** Sunrise / Sunset
- H26** Seascape
- H27** Local Scene Bendigo Architecture (Radius 20km)
- H28** Floral Subject
- H29** Environmental Subject - Nature, plants and insects (no birds or animals)
- H30** Reflections
- H31** General Subject

### ENLARGEMENTS - SEPIA/BLACK & WHITE

**Unframed no larger than 50cm x 35cm including mount  
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED  
UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN BLACK & WHITE**

- H32** People with Animals
- H33** Birds
- H34** Animals - Farm or Pets
- H35** Landscape
- H36** Local Scene Bendigo Architecture (Radius 20km)
- H37** Floral Subject
- H38** Environmental Subject - Nature, plants and insects (no birds or animals)
- H39** Reflections
- H40** General Subject

### GROUP

- H41** Group of 3 - Mounted on a card - 4" x 6" only

## INTERMEDIATE SECTIONS

**For Exhibitors who have won a FIRST PRIZE or BEST EXHIBIT in the NOVICE SECTION at the Bendigo Agricultural Show in the Photography Section.**

A **SASH & \$20.00 PRIZE MONEY** kindly donated by **MRS. MARION SHAY** will be awarded to the **MOST SUCCESSFUL EXHIBITOR - INTERMEDIATE PHOTOGRAPHY**  
*(classes H42 - H72)*

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point  
(Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

### COLOURED or BLACK & WHITE PRINTS - INTERMEDIATE

**No enlargements will be accepted in this Section.** Photos to be taken by amateurs, but prints may be commercially processed. Size approximately 12cm x 18cm (5" x 7")  
**Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE COLOURED or BLACK & WHITE PRINTS**

- H42** People with Animals
- H43** Birds
- H44** Animals - Farm or Pets
- H45** Landscape
- H46** Sunrise / Sunset
- H47** Seascape
- H48** Local Scene Bendigo Architecture (Radius 20km)
- H49** Floral Subject
- H50** Environmental Subject - Nature, plants and insects (no birds or animals)
- H51** Reflections
- H52** General Subject

### ENLARGEMENTS - COLOUR - INTERMEDIATE

**Unframed no larger than 50cm x 35cm including mount  
NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED  
UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS - COLOUR**

- H53** People with Animals
- H54** Birds
- H55** Animals - Farm or Pets
- H56** Landscape
- H57** Sunrise / Sunset
- H58** Seascape
- H59** Local Scene Bendigo Architecture (Radius 20km)
- H60** Floral Subject
- H61** Environmental Subject - Nature, plants and insects (no birds or animals)
- H62** Reflections
- H63** General Subject

## ENLARGEMENTS - SEPIA/BLACK & WHITE - INTERMEDIATE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT INTERMEDIATE ENLARGEMENTS BLACK & WHITE**

- H64 People with Animals
- H65 Birds
- H66 Animals - Farm or Pets
- H67 Landscape
- H68 Local Scene Bendigo Architecture (Radius 20km)
- H69 Floral Subject
- H70 Environmental Subject - Nature, plants (no birds or animals)
- H71 Reflections
- H72 General Subject

### GROUP - INTERMEDIATE

- H73 Group of 3 - Mounted on a card - 4" x 6" only

## NOVICE SECTIONS

For Exhibitors who have not won a **BEST EXHIBIT** at the **Bendigo Agricultural Show in the Photography Section**

A **SASH & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE - BENDIGO** will be awarded to: **MOST SUCCESSFUL EXHIBITOR - NOVICE PHOTOGRAPHY** (classes H74 - H104)

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point  
 (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place)

## COLOURED or BLACK & WHITE PRINTS - NOVICE

No enlargements will be accepted in this Section. Photos to be taken by amateurs, but prints may be commercially processed. Size approximately 10cm x 15cm (4" x 6")  
**Exhibits must be mounted on cardboard with 3cm surrounds, NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE COLOURED or BLACK & WHITE PRINTS**

- H74 People with Animals
- H75 Birds
- H76 Animals - Farm or Pets
- H77 Landscape
- H78 Sunrise / Sunset

- H79 Seascape
- H80 Local Scene Bendigo Architecture (Radius 20km)
- H81 Floral Subject
- H82 Environmental Subject - Nature, plants and insects (no birds or animals)
- H83 Reflections
- H84 General Subject

## ENLARGEMENTS - COLOUR - NOVICE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN NOVICE ENLARGEMENTS - COLOUR**

- H85 People with Animals
- H86 Birds
- H87 Animals - Farm or Pets
- H88 Landscape
- H89 Sunrise / Sunset
- H90 Seascape
- H91 Local Scene Bendigo Architecture (Radius 20km)
- H92 Floral Subject
- H93 Environmental Subject - Nature, plants and insects (no birds or animals)
- H94 Reflections
- H95 General Subject

## ENLARGEMENTS - SEPIA/BLACK & WHITE - NOVICE

Unframed no larger than 50cm x 35cm including mount  
**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**

The Society's **BLUE RIBBON, CERTIFICATE & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to:

**BEST EXHIBIT NOVICE ENLARGEMENTS - BLACK & WHITE**

- H96 People with Animals
- H97 Birds
- H98 Animals - Farm or Pets
- H99 Landscape
- H100 Local Scene Bendigo Architecture (Radius 20km)
- H101 Floral Subject
- H102 Environmental Subject - Nature, plants (no birds or animals)
- H103 Reflections
- H104 General Subject

### GROUP - NOVICE

- H105 Group of 3 - Mounted on a card - 4" x 6" only

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## J - FLORAL ART & FLOWERS

**ENTRIES CLOSE: 5PM TUESDAY 22nd OCTOBER**  
**With the Show Secretary Only - Ph: 5444 4646**

**ENTRY FEE:** \$1.50 per entry  
**SECTION STEWARD:** Ms. Lois Campbell Ph: 5441 5321  
**PRIZES:** First: \$2.00 plus Certificate  
 Second: \$1.00 plus Certificate  
 (Unless otherwise specified)

**JUDGING:** 1pm THURSDAY

### EXHIBITORS PLEASE NOTE

Flowers will be staged in the Fosterville Gold Exhibition Centre

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** All exhibits must be in position between the hours of **8am and 11am on Thursday 24th October**.  
 Collection: Stewards will be in attendance between **1pm and 2.30pm on Sunday 27th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **Late entries:** - \* **Only 5 Cut Flower late entries** will be accepted in Classes J11 to J41, provided there is already an entry in that class, prior to 11am on judging day.  
 \* No late entries will be accepted in the following Sections: Floral Art, Orchids, Pot Plants, Vegetables, Fruit & Produce, Cactus & Succulents.
4. Name all individual exhibits where possible. If name not known, state "name unknown".
5. Exhibitors in Pot Plants, Cut Flowers, Vegetables and Produce must only exhibit home grown products. Pot plants must be been growing in a container for a minimum of 3 months.
6. The Society and Bendigo Garden Club will take all care but no responsibility for exhibits in this Section.
7. **Definitions:** A **bowl** is a vessel of which the width is greater than the height. A **vase** is a vessel of which the height is greater than the width. A **container** is a vessel. Any number of stems unless stated.
8. An Exhibitor who has previously won 3 Best Exhibits in the Novice or Intermediate sections at any time must compete in a higher section at this Show.

### FLORAL ART

The Society's **ROSETTE, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN FLORAL ART - OVERALL**

### FLOOR DESIGN

Space allowed maximum diameter 5ft (152.4cm).  
 4ft (121.92cm) black round base supplied.  
 Flowers need not be grown by Exhibitor.

**Floor Design Prize Money: 1st \$100.00; 2nd \$70.00; & 3rd \$30.00; Sash & Certificate.**

Floor Design **PRIZE MONEY** is kindly donated by **NAPIER PARK FUNERALS**

**J01** Centre of Attention

### OPEN

Space allowed 3ft (91.44cm) - unless otherwise stated.  
 Any plant materials, bases, drapes and accessories may be used.

**Open Floral Art Class Prize Money: 1st \$30.00; 2nd \$15.00 & Certificate**

Open Floral Art **PRIZE MONEY** is kindly donated by **BENDIGO GARDEN CLUB INC**

The Society's **BLUE RIBBON, CERTIFICATE & PRODUCT** kindly donated by **SEASOL** will be awarded to:

### BEST EXHIBIT IN FLORAL ART - OPEN

**J02** In The Tropics  
**J03** Tree of Life  
**J04** Spring Magic

### INTERMEDIATE

Space allowed 2ft 6 in (79.25cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **JOHN'S ORIGINAL DRIVE IN FLOWERS** will be awarded to:

### BEST EXHIBIT IN FLORAL ART - INTERMEDIATE

**J05** Twin Containers  
**J06** Modern Design Using 3 Flowers  
**J07** Spring Has Sprung

### NOVICE

Space allowed 2ft (61cm) - unless otherwise stated

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **FITZPATRICK'S HOME TIMBER & HARDWARE** will be awarded to:

### BEST EXHIBIT IN FLORAL ART - NOVICE

**J08** Tall and Elegant  
**J09** Basket of Foliage  
**J10** Roses Surprise

### FLOWERS CONTAINERS

Any Number of Stems

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **MACDONALDS NURSERY** will be awarded to: **BEST EXHIBIT IN A CONTAINER**

**J11** Container of Coloured Leaf Geraniums  
**J12** Container of Petunias  
**J13** Container of Geraniums or Pelargoniums  
**J14** Container of Daisies  
**J15** Container Flowers - not provided for elsewhere

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- J16 Container of Variegated Foliage
- J17 1 Container of any other shrub in flower

## ROSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **HANS GARBE** will be awarded to: **BEST EXHIBIT IN OPEN ROSES**

- J18 One Red Rose
- J19 One Yellow Rose
- J20 One White Rose
- J21 One Pink Rose
- J22 One Rose - your choice
- J23 One "Peace" Rose
- J24 One Cut of Cluster Rose
- J25 One Full Bloom Rose - stamens must be showing
- J26 Three Cuts of Cluster Rose - one container, any variety

## ROSES - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & ROSE MIX** kindly donated by **NICHOL TRADING** will be awarded to: **BEST EXHIBIT IN NOVICE ROSES**

- J27 One Red Rose
- J28 One Pink Rose
- J29 One Rose - your choice
- J30 One Cluster Rose
- J31 Container of Miniature Rose - any number of stems

## IRIS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **BUSH'S PRODUCE STORES** will be awarded to: **BEST EXHIBIT IN IRIS**

- J32 Any Tall Bearded Iris - one bloom
- J33 Any Tall Bearded Iris - one spike
- J34 Any Iris - not otherwise provided for
- J35 Container of Tall Bearded Iris

## SPECIMEN BLOOMS

Excluding Orchids

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to:

**BEST EXHIBIT IN SPECIMEN BLOOMS**

- J36 Pansies - 3 any variety - staged singly
- J37 Fuchsia - one cut
- J38 Pelargonium - one cut
- J39 One Spike
- J40 One Truss
- J41 Specimen Bloom not otherwise provided for

## ORCHIDS

Plants to be owned and grown by the exhibitor for a period of 9 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE, \$25.00 PRIZE MONEY & TROPHY** kindly donated by **HANS GARBE** in memory of the late "**MAVIS GARBE**" will be awarded to:

**BEST EXHIBIT IN ORCHIDS**

(Classes J42 - J46)

- J42 One Spike Cymbidium Orchid
- J43 Specimen Spikes 2 - 4 stems - any variety
- J44 One bloom of Cymbidium orchid
- J45 One bloom of any other variety
- J46 One pot of Orchid - any variety up to 30cm

## POT PLANTS

Containers limited to 30cm (12")

These must have been in the possession of the owner for at least 3 months prior to the date of the Show

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by

**WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT IN POT PLANTS**

- J47 Maiden Hair Fern
- J48 Fern other than Maiden Hair
- J49 Pot Plant or Plants in Bloom
- J50 Pot Plant or Plants, Foliage
- J51 Potted Colored Leaf Geranium - flowers allowed
- J52 Potted Zonal Geranium or Pelargonium in Bloom

- J53 Collection of 3 Potted Plants in Bloom (containers not to exceed 14cm)

- J54 Bonsai in a Container

- J55 Pot of Flowers (container not to exceed 14cm) open to any exhibitor 65 years and over and who has not won a first prize previously in this section at the Bendigo Agricultural Show.

## WHEELBARROW GARDEN

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT**

**WHEELBARROW GARDEN SECTION**

*All exhibits must be planted in a wheelbarrow not exceeding 40cm square*

- J56 Succulent or Cactus Garden
- J57 Flowering Wheelbarrow
- J58 Planted Wheelbarrow - any other variety

## SUCCULENTS & CACTUS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST EXHIBIT IN SUCCULENTS & CACTUS**

Pot up to 30cm unless otherwise stated

- J59 Succulent in a container - off shoots permitted
- J60 Succulent Garden
- J61 Cacti/s in a container - off shoots permitted
- J62 Cacti Garden

## SUCCULENTS & CACTUS - NOVICE

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **Ms. LOIS CAMPBELL** will be awarded to: **BEST EXHIBIT IN NOVICE SUCCULENTS & CACTUS**

Pot up to 30cm unless otherwise stated

- J63 Succulent in a container - off shoots permitted
- J64 Succulent Garden
- J65 Collection of Succulents - one per pot (maximum 6 pots container not to exceed 75mm)
- J66 Cactus in a container (Container not to exceed 20cm)

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### NOVELTY

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WILLIAM FARMER FUNERAL DIRECTORS** will be awarded to: **BEST EXHIBIT IN NOVELTY**

- J67 Plant/s Growing in a recycled article, e.g. boot or shoe - Entry not to exceed 40cm
- J68 Succulent/s in Novelty Container
- J69 Succulent/s in a Novelty Container (Novice) - off shoots permitted (Container not to exceed 14cm)
- J70 Cacti in Novelty Container
- J71 Cacti/s in a Novelty Container - off shoots permitted (Container not to exceed 14cm)
- J72 One Pumpkin carved/Halloween - may be purchased

### VEGETABLES, FRUIT & PRODUCE DISPLAYS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **INNES MOTORS** will be awarded to: **BEST DISPLAY IN VEGETABLES, FRUIT & HERBS**

- J73 Best Display of Fruit and Vegetables in a basket
- J74 Collection of 4 - 6 herbs displayed in a basket in water and named

The Society's **BLUE RIBBON, CERTIFICATE &**

**\$25.00 VOUCHER** kindly donated by

**MACDONALDS NURSERY** will be awarded to:

**BEST EXHIBIT IN VEGETABLES, FRUIT & PRODUCE**

- J75 Citrus Fruit - Dish of 3
- J76 10 Strawberries
- J77 Silver beet - 5 stems in water
- J78 Carrots - 3 with tops
- J79 Beans - 10 pods
- J80 Peas - 10 pods
- J81 Rhubarb - 5 stalks
- J82 1 Dozen Eggs, in a basket - any variety
- J83 1 Dozen Eggs, in a carton (1 to be broken & judged)
- J84 1 Butternut Pumpkin
- J85 1 Pumpkin other than butternut

## BENDIGO MARKETPLACE



### OVER 95 STORES ON 1 LEVEL

- FOOD COURT, CAFES AND RESTAURANTS
- FASHION, LIFESTYLE, GIFTS AND HOMEWARES
- RETAIL GIANTS WOOLWORTHS, BEST&LESS AND BIG W
- FREE PUBLIC WIFI AND UNDERCOVER CAR PARKING

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# JUNIOR & SCHOOLS SECTIONS

## Cooking, Jams & Preserves, Textiles, Knitting & Crochet, Crafts & Hobbies, Art, Photography, Flowers & Schools Sections

### EXHIBITORS PLEASE NOTE

**The Society will accept no responsibility for EXHIBITS NOT collected by the prescribed time.**

**Results of Sections are not available by phone during the week of the Show.**

**Prize money will be available for collection between 9am and 5pm on Friday following the show. Unclaimed prize money will be forfeited if not collected from the Secretary's Office within 14 days after the Show.**

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# AA - JUNIOR COOKING

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Eva Caddy Ph: 0417 374 246

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate

**JUDGING:** 10am THURSDAY

#### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **PLEASE READ THE INSTRUCTIONS CAREFULLY.**
3. All exhibitors must bring each entry on a **white disposable plate**, suitable to the size of the entry, with the entry ticket firmly attached to the plate.
4. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday 24th October, only - between 8am and 9.45am.**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected during this time.
5. **Slices** - each piece to be 3cm x 5cm in size.
6. CLASSES AA01, AA02 and AA04 to AA56 (inclusive) are open to individual entries only - excluding multiple group school entries.
7. **No Packet mixes unless specified.**

A **SASH, CERTIFICATE** and **PRIZE** to the value of **\$25.00** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to

**MOST SUCCESSFUL EXHIBITOR OVERALL JUNIOR COOKING SECTION**

Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point.



A **CERTIFICATE & SASH** plus **\$30.00 PRIZE MONEY** will be awarded to: **BEST EXHIBIT IN LAMINGTONS OVERALL** Winners of Senior & Junior sections are eligible for this award. This award is kindly donated by **Mr. Leonard Stone & Family** in memory of **Mrs. May Stone** who was a Show cooking competitor and specialised in Lamingtons.

#### C.W.A AWARD - ENCOURAGEMENT AWARD

A C.W.A. Cook Book will be awarded to an exhibitor in the Junior Cooking Section as an Encouragement Award.

The Society's **ROSETTE & \$50.00 VOUCHER** kindly donated by **THE PEPPER POT** will be awarded to:  
**BEST EXHIBIT IN JUNIOR COOKING OVERALL**

#### NDAS COMPETITIONS

The Society's **BLUE RIBBON, CERTIFICATE & \$50.00 VOUCHER** kindly donated by **THE PEPPER POT** will be awarded to:

#### BEST OVERALL CHOCOLATE CAKE JUNIOR COOKING SECTION

*First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:  
**BEST OVERALL ANZAC BISCUITS PLATE OF 4 JUNIOR COOKING SECTION**

*First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

#### BEST OVERALL MARIE BISCUITS PLATE OF 3 JUNIOR COOKING SECTION

*First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*



### VAS LTD COMPETITIONS

OPEN TO ALL JUNIORS

**AA01 VAS LTD BOILED FRUIT CAKE COMPETITION CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **WEIGH STATION** for the winner of Class AA01.

Entrants to be under 18 years on the day of the show.

The winner is entitled to compete in the Regional Group Final and, if successful, the State Final at the next Melbourne Royal Show. Using the following recipe

#### Ingredients:

375g mixed fruit	¾ cup brown sugar
2 eggs - lightly beaten	1 tsp mixed spice
2 tbsps marmalade	½ cup water
1 cup self-raising flour	125g butter
1 cup plain flour	½ tsp bicarbonate soda
¼ tsp salt	½ cup sherry

**Method:** Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1.5 hours or until cooked when tested. To be presented on a cake board no larger than 30cm x 30cm.



#### AA02 VAS CARROT & SALTANAS MUFFINS COMPETITION

**CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** for the winner of Class AA02

A competition for junior cake bakers under 18 years on the day of their local show - using the following recipe

#### Ingredients:

2½ cups self-raising flour	1 tsp ground cinnamon
¼ tsp ground nutmeg	1 cup brown sugar (firmly packed)
½ cup saltanas cut in half	1 cup coarsely grated carrot
1 tbsp orange marmalade	1 cup canola oil
2 eggs, lightly beaten	¾ cup orange juice
1 cup reduced fat milk	

**Method:** Pre-heat oven to 190C (moderately hot). Line a 12-hole muffin pan with round paper muffin cases - classic white muffin cases size 35mm h x 90mm w x 50mm base). Sift dry ingredients into a large bowl; stir in dates and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked insert cake skewer; if it comes out clean the muffins are ready. Stand muffins in pan for 5 minutes before removing to cool. Show entries: Four (4) muffins per plate

#### SCHOOL SECTION

**PRIZES:** First: \$50.00, Sash plus Certificate  
Second: \$30.00 plus Certificate  
Third: Certificate

Prizes as per the above will be awarded to the school with the most points sponsored by **EAGLEHAWK PREMIX CONCRETE**

#### AA03 "ONE SCHOOL'S WORK"

Exhibit to include:

- Anzac Biscuits - plate of 4
- Scones Plain - plate of 4
- Cupcakes Decorated - plate of 4
- Slice Uncooked, one variety - plate of 4
- Yo-Yo Biscuits - plate of 4
- Muffins, one variety - plate of 4

Items judged individually.

#### 18 YEARS & UNDER

**Entrants to be 15 - 18 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

**AA04** Chocolate Cake Un-iced - round tin - no decoration - using the following recipe. Eligible to compete in NDAS Competition

#### Ingredients:

1 cup self-raising flour	1 cup castor sugar
2 eggs	1 tsp vanilla
½ cup milk	3 tbsps cocoa
125g melted butter	Pinch of salt

**Method:** Line and grease 20cm round cake tin. Preheat oven to 180 degrees. Place clean tea towel on a cake cooling rack (this prevents rack marks on the cake). Whisk eggs slightly, add milk and vanilla and set aside. Sift self-raising flour, salt and cocoa together, add castor sugar, mixing together. Add egg mixture and melted butter and with a whisk. Mix well. Pour mixture into prepared tin. Place in preheated oven for 35 minutes or until cooked when tested with a fine skewer. Remove from oven, let stand for five (5) minutes. Turn out onto tea towel covered

cooking rack to cool.

**AA05** Anzac Biscuits - plate of 4 - using the following recipe. Eligible to compete in NDAS Competition

**Ingredients:**

1 cup quick oats	125g butter
1 cup sugar	1 tbsp golden syrup
1 cup self-raising flour	2 tbsp boiling water
1 cup desiccated coconut	1 tsp bicarbonate soda

**Method:** Melt together butter, golden syrup, then add bicarb soda which has been dissolved in the boiling water. Add dry ingredients and mix well to a firm consistency. Place teaspoon full of mixture on well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown. Cool on tray.

**NOTE:** For show, bench roll mixture into a ball before placing on tray - makes neat round shape biscuit.

**AA06** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)

**AA07** Muffins - one variety, plate of 4

**AA08** Scones - own choice, plate of 4

**AA09** Lamingtons - no jam, plate of 4

**AA10** Yo-Yo Biscuits - plate of 4

**AA11** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

**AA12** Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

**AA13** Chocolate Chip cookies, plate of 4

## 14 YEARS & UNDER

**Entrants to be 13 or 14 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by **7th VICTORIAN GIRLS' BRIGADE BENDIGO** will be awarded to:

### BEST EXHIBIT BY A FEMALE 14 YEARS & UNDER

**AA14** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition

**AA15** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition

**AA16** Lamingtons - no jam, plate of 4

**AA17** Cup Cakes Decorated - plate of 4 (judged on cake quality & decorations)

**AA18** Muffins - any variety, plate of 4

**AA19** Plain Scones - plate of 4

**AA20** Chocolate Chip Cookies - plate of 4

**AA21** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

**AA22** Plain Cake, Round 20cm - iced and decorated suitable for a Birthday, must be presented on cake board no larger than 30cm x 30cm

## 12 YEARS & UNDER

**Entrants to be 11 or 12 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE, \$10.00 PRIZE MONEY & PRIZE** kindly donated by **7th VICTORIAN GIRLS' BRIGADE BENDIGO** will be awarded to:

### BEST EXHIBIT BY A FEMALE 12 YEARS & UNDER

**AA23** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition

**AA24** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition

**AA25** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition

**AA26** Lazy Daisy Cake - Must use the following recipe

**Ingredients:**

125g soft butter	125g sugar
½ packet jelly crystals (raspberry flavour)	2 eggs
1¾ cups self-raising flour	½ cup milk

**Method:** Combine all ingredients then beat well for 3 minutes on medium speed. Prepare loaf tin by greasing sides & lining base with baking paper. Bake in moderate oven for 35 - 40 minutes or until cooked when tested with skewer. Ice when cold and decorate with daisies made from jelly beans.

**AA27** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.

**AA28** Scones - one variety, plate of 4

**AA29** Chocolate Chip Cookies, plate of 4

**AA30** Uncooked Slice - one variety, 4 pieces (3cm x 5cm)

**AA31** Edible Creature - made from lollies and baked items (displayed on 20cm plate)

## 10 YEARS & UNDER

**Entrants to be 9 or 10 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 10 YEARS & UNDER

**AA32** Chocolate Cake - round tin, not iced - using the recipe as per **class AA04**. Eligible to compete in NDAS Competition

**AA33** Anzac Biscuits - plate of 4 - using the recipe as per **class AA05**. Eligible to compete in NDAS Competition

**AA34** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition

**AA35** Lazy Daisy Cake - using the recipe as per **class AA267**

**AA36** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.

**AA37** Muffins - any variety, plate of 4

**AA38** Scones, one variety, plate of 4

**AA39** Chocolate Chip Cookies - plate of 4

**AA40** Edible Creature - made from lollies and baked items (displayed on 20cm plate)

## 8 YEARS & UNDER

**Entrants to be 7 or 8 years only on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 8 YEARS & UNDER

**AA41** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition

**AA42** Cup Cakes Decorated - plate of 4 (judged on decoration only). Eligible to compete in NDAS Competition.

**AA43** Chocolate Chip Cookies - plate of 4

**AA44** Decorated Hard Boiled Egg - in an egg cup

**AA45** Edible Necklace - e.g. using dried fruit, pasta & lollies - (displayed on plate up to 20cm)

**AA46** Edible Creature - made from lollies and baked items (displayed on 20cm plain plate)

## 6 YEARS & UNDER

**Entrants to be 6 years & under on the day of the Show**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

### BEST EXHIBIT IN 6 YEARS & UNDER

**AA47** Decorated Marie Biscuits - plate of 3. Eligible to compete in NDAS Competition.

**AA48** Decorated Hard Boiled Egg - in an egg cup

**AA49** Edible Necklace - e.g. using dried fruit, pasta, & lollies. - (Displayed on plate up to 20cm)

**AA50** Edible Creature - made from lollies and baked items (displayed on 20cm plain plate)

**CONFECTIONERY**

Age 6-18 years

Age to be written on entry tag and attached to plate

First place winners from each section will be included in Best Exhibit in relevant age group

AA51 Rumballs, plate of 4

AA52 Homemade Chocolates - any variety, plate of 4

**SUGAR FREE**

Age 6-18 years

Age to be written on entry tag and attached to plate

First place winners from each section will be included in Best Exhibit in relevant age group

AA53 Biscuits - own choice, plate of 4

AA54 Cake - any variety

**GLUTEN FREE**

Age 6-18 years

Age to be written on entry tag and attached to plate

First place winners from each section will be included in Best Exhibit in relevant age group

AA55 Biscuits - own choice, plate of 4

AA56 Cake - any variety

**DISABILITY**

13 - 18 YEARS

The Society's **BLUE RIBBON & CERTIFICATE** and **\$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to:

**BEST EXHIBIT IN DISABILITY 13-18 YEARS**

AA57 Cup Cakes - decoration of your choice, plate of 4

AA58 Rumballs - plate of 4

AA59 Decorated Marie Biscuits - plate of 3

AA60 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

**7 - 12 YEARS**

The Society's **BLUE RIBBON & CERTIFICATE** and **\$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to:

**BEST EXHIBIT IN DISABILITY 7-12 YEARS**

AA61 Cup Cakes - decoration of your choice, plate of 4

AA62 Rumballs - plate of 4

AA63 Decorated Marie Biscuits - plate of 3

AA64 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

**6 YEARS & UNDER**

The Society's **BLUE RIBBON & CERTIFICATE** and **\$20.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE** will be awarded to:

**BEST EXHIBIT IN DISABILITY 6 YEARS AND UNDER**

AA65 Decorated Marie Biscuits - plate of 3

AA66 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

**SPECIAL SCHOOLS**

The Society's **BLUE RIBBON & CERTIFICATE** will be awarded to:

**BEST EXHIBIT IN SPECIAL SCHOOLS**

This Section is only open to pupils attending Specials Schools, e.g. Kalianna, Bendigo Special Development School, or Schools involved in an Integration Scheme.

The Society's **SASH & CERTIFICATE** will be awarded to:

**MOST SUCCESSFUL SCHOOL - SPECIAL SCHOOLS****NO AGE LIMIT - NO ENTRY FEE - NO PRIZE MONEY**

AA67 Cup Cakes - decoration of your choice, plate of 4

AA68 Rumballs - plate of 4

AA69 Decorated Marie Biscuits - plate of 3

AA70 Chocolate Chip Cookies, plate of 4

AA71 Edible Necklace e.g. using dried fruit, pasta, lollies - displayed on a plate up to 20cm

**BB - JAMS & PRESERVES**

ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Lyn Holt Ph: 5448 4586

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise stated)

**JUDGING:** 10am THURSDAY**REGULATIONS:**

1. Refer to Senior Jams & Preserves regulations on Page 9.
2. Delivery and collection of exhibits:

**Delivery:** Exhibits to be delivered to the Showgrounds on **Thursday, 24th October only - between 8am and 9.45am.**

**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.**

*The Society will not accept responsibility for exhibits not collected during that time*

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00** kindly donated by **CARTRIDGE UNIVERSE** will be awarded to:

**BEST EXHIBIT IN JUNIOR JAMS & PRESERVES OVERALL****18 YEARS & UNDER**

BB01 Lemon Butter

BB02 Jam - any variety

**12 YEARS & UNDER**

BB03 Lemon Butter

BB04 Jam - any variety

**CC - JUNIOR TEXTILES**

ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARDS:** Mrs. Jenny Campbell  
Ph: 0417 112 781

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(unless otherwise specified)

**JUDGING:** 12pm TUESDAY**REGULATIONS:** (As per Senior Needlework)

1. **PLEASE READ YOUR SCHEDULE CAREFULLY TO AVOID WORK BEING ENTERED IN THE WRONG CLASS AND POSSIBLE INELIGIBILITY**
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday 22nd October between 8am and 11am.** Exhibits forwarded by post or rail are to be clearly marked "Textile Section" on the outside of the parcel. All exhibits received by post or rail will be returned immediately following the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will accept no responsibility for exhibits not collected before that time. NOTE: Entries can only be collected from the Section Steward. Entry forms are required. Items must be marked off before they can be taken
3. Please note an Article is just one piece.
4. Ready made inserts in cushions are allowed.
5. Framed entries, fasten ticket firmly on a length of thread to make them easier to staple awards to.
6. Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.

**SPECIAL PRIZE**

The Society's **SASH & \$25.00 PRIZE MONEY** kindly donated by **THE EMBROIDERERS GUILD, VICTORIA - BENDIGO BRANCH** will be awarded to:  
**BEST OVERALL JUNIOR ITEM OF EMBROIDERY**

**SPECIAL PRIZE**

The Society's **SASH & \$20.00 VOUCHER** kindly donated by **HOUSE OF CLOTH** will be awarded to:

**MOST SUCCESSFUL EXHIBITOR - JUNIOR TEXTILES**

Awarded on points: 1st - 4 points, 2nd - 2 points  
(Note: If only 1 exhibit is received in any one class, 2 points only will be given for 1st).

**BEST EXHIBIT JUNIOR HAND CRAFT**

To be taken from Junior Textiles and Junior Knitting & Crochet Sections and must be a hand crafted piece but it may be machine constructed. This prize will be an annual prize to the value of **\$20.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT GROUP INC**

**SPECIAL PRIZE**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO TEXTILE ARTISTS INC** will be awarded to: **BEST EXHIBIT JUNIOR TEXTILES OVERALL**

**NDAS COMPETITION**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES**

will be awarded to:

**BEST OVERALL CUSHION JUNIOR TEXTILES SECTION**

*First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

**18 YEARS & UNDER**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG**

will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- CC01** Any Article of Embroidery
- CC02** Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC03** Sleepwear
- CC04** Recycled item using any material
- CC05** Any article of patchwork
- CC06** Machined Bag - incorporating creative fibres and innovative design
- CC07** Article of Cross stitch
- CC08** Pin Cushion
- CC09** Any article/s not included in section

**14 YEARS & UNDER**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- CC10** Any Article of Embroidery
- CC11** Canvas Work
- CC12** Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC13** Any Article of Patchwork
- CC14** Pin Cushion
- CC15** Pencil case - any medium
- CC16** Recycled item using any material
- CC17** Article of Cross Stitch
- CC18** Any article/s not included in Section

**12 YEARS & UNDER**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **EXTERM-A-BUG** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- CC19** Article of Hand Embroidery
- CC20** Cushion - any medium, maximum size 50cm x 50cm. Eligible to compete in NDAS competition
- CC21** Pencil case - any medium
- CC22** Article of Patchwork
- CC23** Decorated Work Bag
- CC24** Pin Cushion

**CC25** Recycled item using any material

**CC26** Any article/s not included in Section

**DD - JUNIOR KNITTING & CROCHET**

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY

**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 11am.**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES ACCEPTED.**
4. All knitting must be in wool or wool blend. No cotton allowed.

**BEST EXHIBIT JUNIOR HAND CRAFT**

To be taken from Junior Textiles and Junior Knitting & Crochet Sections and must be a hand crafted piece but it may be machine constructed. This prize will be an annual prize to the value of **\$20.00** generously donated by the **BENDIGO SPINNERS, WEAVERS AND HANDCRAFT**

**GROUP INC.**

**KNITTING - 18 YEARS & UNDER - ANY YARN**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to:

**BEST EXHIBIT IN KNITTING - 18 YEARS & UNDER - ANY YARN**

- DD01** Scarf - minimum 15cm x 90cm long
- DD02** Beanie or Hat (no pompom)
- DD03** Any article not included in Section

**KNITTING - 12 YEARS & UNDER - ANY YARN**

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **PEARCE CONCRETE** will be awarded to:

**BEST EXHIBIT IN KNITTING - 12 YEARS & UNDER - ANY YARN**

- DD04** Scarf - minimum 15cm x 90cm long
- DD05** Knitted Beanie or Hat
- DD06** Any article not included in Section

**CROCHET - 18 YEARS & UNDER - ANY YARN**

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to:

**BEST EXHIBIT IN CROCHET - 18 YEARS & UNDER - ANY YARN**

- DD07** Crocheted toy
- DD08** Any crochet article not included in Section

## CROCHET - 12 YEARS & UNDER - ANY YARN

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO CRAFT CACHE** will be awarded to:  
**BEST EXHIBIT IN CROCHET - 12 YEARS & UNDER - ANY YARN**

- DD09** Crocheted toy  
**DD10** Any crochet article not included in Section

## EE - JUNIOR CRAFTS & HOBBIES

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**CHIEF STEWARD:** Mrs. Sharron Stemmer  
Ph: 0414 956 292

**SECTION STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(unless otherwise specified)

**JUDGING:** 9.30am WEDNESDAY

### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 12 noon**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- Exhibit cards will be issued which must be firmly attached to the exhibit. Duplicate numbers must be attached to all articles in a collection.
- All exhibits must be the bona fide work of the exhibitor.
- No piece of work may be entered in more than one section.
- Only amateurs are permitted to compete unless otherwise specified (e.g. Open classes).
- Entries that have previously won a First Prize at a Bendigo Show are not eligible to compete.
- If entering more than one class, please wrap each class entry separately.
- Please note:** The Society reserves the right to display only such exhibits, as it deems fit and practicable. This includes entries too large for display.
- When entering Ceramics and Pottery classes, please put exhibitor's age against entry.

The Society's **ROSETTE & \$20.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:  
**BEST EXHIBIT IN JUNIOR CRAFTS & HOBBIES OVERALL**

### NDAS COMPETITION

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

**BEST OVERALL HANDMADE GREETING CARD IN JUNIOR CRAFT & HOBBIES SECTION**

*First and Second Placegetters are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.*

### CRAFT & HOBBIES 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 18 YEARS & UNDER**

- EE01** Handmade Greeting Card - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. Eligible to compete in NDAS Competition  
**EE02** Piece of Wood Work  
**EE03** Piece of Metal Work  
**EE04** Piece of Craft or Hobby Work - excluding Ceramics or Pottery  
**EE05** Item made from Recycled materials  
**EE06** Diamond Painting  
**EE07** 3D printing - any article

### 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 14 YEARS & UNDER**

- EE08** Handmade Greeting Card - maximum 20cm x 30cm. Must have envelope - but does not have to be handmade. Eligible to compete in NDAS Competition  
**EE09** Piece of Wood Work  
**EE10** Piece of Metal Work  
**EE11** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE12** Item made from recycled materials  
**EE13** Diamond Painting  
**EE14** 3D printing - any article

### 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- EE15** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE16** Gift - suitable for Christmas present  
**EE17** Item made from recycled materials  
**EE18** Decorated Boot - any theme  
**EE19** Paper mache decorated money box no larger than 25cm in width and 20cm in height

### 10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- EE20** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE21** Gift - suitable for Christmas present  
**EE22** Item made from Recycled materials  
**EE23** Collage - My favourite sport/hobby etc  
**EE24** Hat - decorated his or hers  
**EE25** Decorated Boot - any theme  
**EE26** Paper mache decorated money box no larger than 25cm in width and 20cm in height

### 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 8 YEARS & UNDER**

- EE27** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE28** Hat - decorated his or hers  
**EE29** Decorated Boot - any theme  
**EE30** Paper mache decorated money box no larger than 25cm in width and 20cm in height

### 6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **BENDIGO MARKETPLACE** will be awarded to: **BEST EXHIBIT IN 6 YEARS & UNDER**

- EE31** Piece of Craft or Hobby work excluding Ceramics or Pottery  
**EE32** Gift - suitable for Christmas present  
**EE33** Hat - decorated his or hers  
**EE34** Decorated Boot - any theme  
**EE35** Paper mache decorated money box no larger than 25cm in width and 20cm in height

### CRAFT & HOBBIES - DISABILITY

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN CRAFT & HOBBIES - DISABILITY**

#### 18 YEARS & UNDER

EE36 Any Craft or Hobby

#### 12 YEARS & UNDER

EE37 Any Craft or Hobby

### JEWELLERY & BEADING

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN JEWELLERY & BEADING - DISABILITY**

#### 18 YEARS & UNDER

EE38 Any item of Jewellery - any medium

#### 12 YEARS & UNDER

EE39 Any item of Jewellery - any medium

### SCRAPBOOKING - 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$10.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to: **BEST EXHIBIT IN SCRAP BOOKING**

EE40 Single page - any style - 1 photo

EE41 Double page - any style - 3 or more photos

EE42 Off the page - any theme

### ANTIQUES & COLLECTABLES

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **BEST EXHIBIT OF JUNIOR ANTIQUES & COLLECTABLES - OVERALL**

#### 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 18 YEARS & UNDER**

EE43 1 Unusual collectable

EE44 Antique Collection - 1 piece

#### 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & PRIZE** kindly donated by **CROWN CASTLETON PUBLISHERS** will be awarded to: **BEST EXHIBIT OF ANTIQUES & COLLECTABLES 12 YEARS & UNDER**

EE45 1 Unusual collectable

EE46 Antique Collection - 1 piece

## ELL - LEGO

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** \$3.00 per display  
**SECTION STEWARD:** Mrs. Eva Caddy Ph: 0417 374 246

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
Third: Certificate  
(Unless otherwise specified)

**JUDGING:** 10am WEDNESDAY

#### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the showgrounds on **Tuesday 22nd October between 8am and 1am on Monday, 28th October between 10am and 12 noon.**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 10am and 12 noon.** The Society will not accept responsibility for exhibits collected after that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits to be the bona fide work of the students and completed during 2024.
5. Each individual piece making up the display must have the child's name who made it attached.

The Society's **BLUE RIBBON, CERTIFICATE & \$40.00 LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT JUNIOR LEGO OVERALL**

#### 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 18 YEARS & UNDER

ELL01 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

#### 14 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 14 YEARS & UNDER

ELL02 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

#### 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 12 YEARS & UNDER

ELL03 Model from Lego - no larger than 50cm x 50cm and presented on a solid base

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### 10 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 10 YEARS & UNDER

**ELL04** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

### 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 8 YEARS & UNDER

**ELL05** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

### 6 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & LEGO SET** kindly donated by **BENDIGO LEGO USER GROUP** will be awarded to: **BEST EXHIBIT OF LEGO**

#### 6 YEARS & UNDER

**ELL06** Model from Lego - no larger than 50cm x 50cm and presented on a solid base

## FF - SCHOOLS & GROUPS

**ENTRIES CLOSE: FRIDAY, 29th SEPTEMBER**

**ENTRY FEE:** \$3.00 per display

**SECTION STEWARD:** Ms. Macy Caddy Ph: 0499 553 988

**PRIZES:** First: \$20.00 & Certificate  
Second: \$5.00 & Certificate  
(Unless otherwise specified)

**JUDGING:** 10am WEDNESDAY

#### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** School displays must be set up and displayed by the exhibiting school in the **Osborne Pavilion between 2pm and 6pm on Tuesday, 22nd October**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits collected after that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits to be the bona fide work of the students and completed during 2024.
- Each individual piece making up the display must have the child's name who made it attached

### SCHOOL DISPLAY

**Exhibit to comprise of at least three different types of art and craft work. Space allowed comprises of one full bay in the Osborne Pavilion 3.6m wide & 2m depth floor space. Wall space behind allocated area may be included in the display. Art & Craft display on a free standing frame e.g. wood, steel, or cardboard. Example: refrigerator box**

The Society's **SASH** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to: **BEST SCHOOL DISPLAY OVERALL**

- FF01** Secondary Schools
- FF02** Primary Schools
- FF03** Special Schools
- FF04** Kinder or Preschool
- FF05** Community Group and After School Care
- FF06** Disability Group

### SCARECROW

**Entries to comprise of works not exceeding 2.5m height or 2.5m width**

The Society's **SASH** kindly donated by **EAGLEHAWK PREMIX CONCRETE** will be awarded to: **BEST SCARECROW OVERALL**

- FF07** Secondary Schools
- FF08** Primary Schools
- FF09** Special Schools
- FF10** Kinder or Preschool
- FF11** Community Group and After School Care
- FF12** Family
- FF13** Disability Group

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**PH: 5446 1144** **CREDIT CARD FACILITIES AVAILABLE**

## GG - JUNIOR ART

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284

**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate  
(Unless otherwise specified)

**JUDGING:** 4pm WEDNESDAY

#### REGULATIONS:

- ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
- Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 12noon**. Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show if postage is paid by the exhibitor.  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
- NO LATE ENTRIES WILL BE ACCEPTED.**
- All exhibits must be the bona fide work of the exhibitor and executed during 2023 - 2024.
- ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET**

6. **Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
7. No piece of work may be entered in more than one class.
8. Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
9. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.

## NO FRAMES ALLOWED

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to:

**BEST EXHIBIT OVERALL JUNIOR ART**

## 18 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 18 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 18 YEARS & UNDER**

- GG01 Any subject - water colour
- GG02 Any subject - oil or acrylic
- GG03 Any subject - pencil or pen
- GG04 Any subject - pastel
- GG05 Cartoon
- GG06 Digitally created subject (not photograph)

## 14 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 14 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 14 YEARS & UNDER**

- GG07 Any subject - water colour
- GG08 Any subject - oil or acrylic
- GG09 Any subject - pencil or pen
- GG10 Any subject - pastel
- GG11 Cartoon
- GG12 Digitally created subject (not photograph)

## 12 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 12 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 12 YEARS & UNDER**

- GG13 Any subject - water colour
- GG14 Any subject - oil or acrylic
- GG15 Any subject - pencil or pen
- GG16 Any subject - pastel
- GG17 Cartoon
- GG18 Digitally created subject (not photograph)

## 10 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 10 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 10 YEARS & UNDER**

- GG19 Any subject - pencil or pen
- GG20 Any subject - pastel or crayon

- GG21 Any subject - any other medium
- GG22 Any Show subject - any medium
- GG23 Digitally Created Subject (not photograph)
- GG24 Display of Handwriting - A4 paper size own choice

## 8 YEARS & UNDER - ART

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 8 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 8 YEARS & UNDER**

- GG25 Any subject - pencil or pen
- GG26 Any subject - pastel / crayon
- GG27 Any subject - any other medium
- GG28 Any Show subject - any medium
- GG29 Display of Handwriting - A4 paper size own choice

## 6 YEARS & UNDER - ART

**NOTE:** Entries must not exceed 420mm x 300mm. (A3 size)

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly donated by **ALIO FIRE PROTECTION** will be awarded to:

**BEST EXHIBIT 6 YEARS & UNDER**

**\$10.00 PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE** will be awarded to:

**MOST SUCCESSFUL JUNIOR ART 6 YEARS & UNDER**

- GG30 Any subject - pencil or pen
- GG31 Any subject - pastel or crayon
- GG32 Any subject - any other medium
- GG33 Any Show subject - any medium
- GG34 Display of Handwriting - A4 paper size own choice

# HH - JUNIOR PHOTOGRAPHY

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$1.50 per entry  
Non Member \$2.00 per entry

**SECTION STEWARD:** Mrs. Rhonda McKnight Ph: 0407 751 284

**PRIZES:** First: \$3.00 plus Certificate  
Second: \$2.00 plus Certificate  
Third: Certificate  
(Unless otherwise specified)

**JUDGING:** 4pm WEDNESDAY

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Showgrounds on **Tuesday, 22nd October between 8am and 12 noon.** Exhibits forwarded by post or rail are to be clearly marked "Art Section" on the outside of the parcel. These exhibits will be returned immediately after the Show at the exhibitor's expense.  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only.** The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor and executed during 2023 - 2024.



- ALL EXHIBITS TO BE NO LARGER THAN AN A3 SIZE SHEET**
- Exhibit cards will be issued which must be firmly attached to the front of the exhibit on the lower right hand corner.**
- No piece of work may be entered in more than one class.**
- Entries that have previously won a First Prize at a Bendigo Agricultural Show are not eligible to compete.
- Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry or to exclude any entry altogether if such an entry is considered detrimental to the general standard of the exhibition.
- Exhibits will be displayed in the Art & Photography Pavilion.

#### BEST EXHIBIT

The Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **SHERRIFF ENTERPRISES** will be awarded to:

#### BEST EXHIBIT IN PHOTOGRAPHY JUNIOR SECTION

#### MOST SUCCESSFUL EXHIBITOR

**SASH & \$20.00 PRIZE MONEY** kindly donated by **MRS. MARION SHAY** will be awarded to the **MOST SUCCESSFUL EXHIBITOR** in the **JUNIOR PHOTOGRAPHY SECTION**

*Awarded on points: 1st - 4 points, 2nd - 2 points, 3rd - 1 point (Note: In the event of only one exhibit in a class, 2 points only will be given for 1st place).*

**Exhibits must be mounted on cardboard with up to 3cm surrounds**

**NO FOAM BOARDS OR FRAMED PHOTOS ALLOWED UNLESS STATED**



### VAS LTD - JUNIOR PHOTOGRAPHY COMPETITION

#### HH01 VAS LTD - PHOTO THEME - ARCHITECTURE - BRIDGE, BUILDING OR STRUCTURE IN AUSTRALIA

**Show Level prize:** First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**  
**State Final prizes** - First \$30.00 plus trophy, Second \$15.00, Third \$10.00

#### Regulations

- Competitors to be aged under 18 years on the day of their local show.
- Unframed, not larger than 20cm x 30cm, (A4) must be mounted on stiff card, not paper (mount no larger than 3cm), black and white or colour.
- Professional photographers not eligible
- Each exhibit entered must be the bona fide work of the exhibitor.
- All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
- The competition follows the three levels of competition: Show Level, Group Level and State Final.
- An exhibit having won a show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete at the 2025 Melbourne Royal Show.
- An exhibitor having won at Show Level is not eligible to enter the VAS Photography Competition at any other show until after the group final judging.
- An exhibitor is only eligible to represent one group in the State Final.
- An exhibit having won at State Final is no longer eligible to compete in the competition.

- If for any reason a winner is unable to compete at group or State Final level, then the second placegetter is eligible to compete.
- If an exhibitor is found to have won more than one group final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

#### NDAS COMPETITION

First and Second Placegetters of class HH02 are eligible to compete at the 2025 Northern District Agricultural Shows Group Regional Finals.

**HH02 STORM** - B & W or Coloured. Mounted on cardboard with edge/border of 3cms. Photo maximum size no larger than 20cm x 30cm

**Show Level prize:** First \$25 prize money kindly donated by **BENDIGO FORKLIFT HIRE & SERVICE**

### JUST FOR FUN - COLOURED OR BLACK & WHITE PRINTS

**No enlargements will be accepted in this Section**

Prints may be commercially processed.

Size up to 12cm x 18cm (5" x 7").

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

**HARVEY NORMAN** will be awarded to:

#### BEST EXHIBIT IN JUNIOR JUST FOR FUN SECTION

- HH03** Wildlife - Zoo or Exotic Animals
- HH04** Insects - Butterflies, Bugs & Spiders
- HH05** Photo Bomb
- HH06** Selfie
- HH07** Epic Fail
- HH08** Humorous
- HH09** From a Drone

#### GROUP

The follow sections can be digitally enhanced and open to any junior age group  
**No larger than A3**

- HH10** Collage of Photos - Mixed theme, max size A3
- HH11** Collage of Photos - Single theme, max size A3

### 18 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

**HARVEY NORMAN** will be awarded to:

#### BEST EXHIBIT IN 18 YEARS & UNDER

- HH12** Landscape
- HH13** Seascape
- HH14** Birds
- HH15** Animals - Farm or Pets
- HH16** Person or Group
- HH17** Local Event - event name or location to be provided
- HH18** Any Subject - digitally enhanced
- HH19** Study on any subject
- HH20** Environmental Subject - Nature, plants or insects (no birds or animals)
- HH21** Photo Featuring Water
- HH22** Photo of Graffiti/Street Art
- HH23** Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

### 14 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by

**HARVEY NORMAN** will be awarded to:

#### BEST EXHIBIT IN 14 YEARS & UNDER

- HH24 Landscape
- HH25 Seascape
- HH26 Birds
- HH27 Animals - Farm or Pets
- HH28 Person or Group
- HH29 Local Event - *event name or location to be provided*
- HH30 Any Subject Digitally enhanced
- HH31 Study on any Subject
- HH32 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH33 Photo Featuring Water
- HH34 Photo of Graffiti/Street Art
- HH35 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

### 12 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN 12 YEARS & UNDER**

- HH36 Landscape
- HH37 Seascape
- HH38 Birds
- HH39 Animals - Farm or Pets
- HH40 Person or Group
- HH41 Any Subject Digitally enhanced
- HH42 Study on any Subject
- HH43 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH44 Photo Featuring Water
- HH45 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount

### 10 YEARS & UNDER

**Standard Size - up to 12cm x 18cm (5" x 7") - Black and White or Colour prints only unless otherwise stated**

The Society's **BLUE RIBBON, CERTIFICATE, \$20.00 PRIZE MONEY** kindly donated by **AN AVID PHOTOGRAPHER & VOUCHER** for 100 prints kindly donated by **HARVEY NORMAN** will be awarded to: **BEST EXHIBIT IN 10 YEARS & UNDER**

- HH46 Landscape
- HH47 Seascape
- HH48 Birds
- HH49 Animals - Farm or Pets
- HH50 Person or Group
- HH51 Any Subject Digitally enhanced
- HH52 Study on any Subject
- HH53 Environmental Subject - Nature, plants or insects (no birds or animals)
- HH54 Photo Featuring Water
- HH55 Unframed Enlargement - any subject, no larger than 50cm x 35cm (A3) including mount



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## JJ - JUNIOR FLORAL ART

**ENTRIES CLOSE: TUESDAY 22nd OCTOBER**

**With the Show Secretary Only - Ph: 5444 4646**

- ENTRY FEE:** \$1.50 per entry
- SECTION STEWARD:** Ms. Lois Campbell Ph: 0409 437 324
- PRIZES:**
  - First: \$2.00 plus Certificate
  - Second: \$1.00 plus Certificate
  - Third: Certificate (Unless otherwise specified)
- JUDGING:** 1pm THURSDAY

### EXHIBITORS PLEASE NOTE

Flowers will be staged in the Fosterville Gold Exhibition Centre and will be open from 9am to 9pm Friday and Saturday.

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** All exhibits must be in position between the hours of **8am and 11am on Thursday, 24th October.**  
**Collection:** Stewards will be in attendance between **1pm to 2.30pm on Sunday, 27th October** for collection of bowls and exhibits unless prior arrangements are made with either the Chief Steward or Show Secretary.
3. **ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
4. The Society and Garden Club will take all care but no responsibility for exhibits in this Section.

### FLORAL ART - CHILDREN'S SECTIONS

The Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **JOHNS ORIGINAL DRIVE IN FLOWERS** will be awarded to: **BEST EXHIBIT IN THE JUNIOR SECTION**

### 18 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly sponsored by **RODILESA NURSERY** will be awarded to: **BEST EXHIBIT 18 YEARS & UNDER**

- JJ01** Arrangement - own choice
- JJ02** Arrangement using 3 colours
- JJ03** Collection of Succulents in a single pot (container not exceeding 20cm)



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 www.bendigopartyhire.com

## 12 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & NURSERY TREE** kindly sponsored by **CARRS ORGANIC FRUIT TREE NURSERY** will be awarded to: **BEST EXHIBIT 12 YEARS & UNDER**

- JJ04** Arrangement Own Choice  
**JJ05** Art from Fruit and Vegetable  
**JJ06** Floral Dinner Plate

## 8 YEARS & UNDER

The Society's **BLUE RIBBON, CERTIFICATE & \$20.00 PRIZE MONEY** kindly sponsored by **ASQ GROUP** will be awarded to: **BEST EXHIBIT 8 YEARS & UNDER**

- JJ07** Art from Fruit and Vegetable  
**JJ08** Flowers Floating in Water  
**JJ09** Small container of Garden Flowers

## BC - DECORATED ANIMAL

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** \$5.00 per entry - which includes ply wood cut out ready for decoration to be collected from the Secretary's office prior to entries closing.

**CHIEF STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760

**PRIZES:**  
First: \$10.00 plus Certificate  
Second: \$5.00 plus Certificate  
Third: \$3.00 plus Certificate

**PRIZE MONEY** kindly donated by **EAGLEHAWK HIRE**

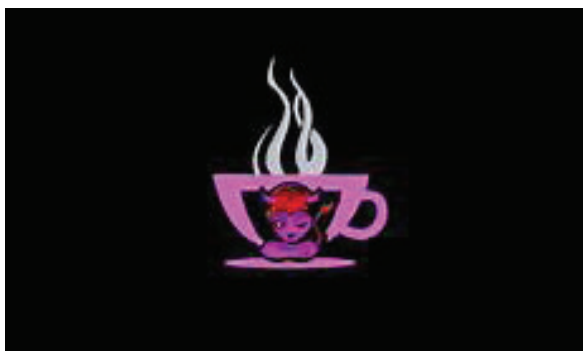
### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Art & Craft Pavilion on **Tuesday, 22nd October between 8am and 11am**  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR**
4. The Society will take all care but no responsibility for exhibits in this Section.
5. Delivery of cut outs to Schools in bulk lots only

## PIG

The Society's **ROSETTE, CERTIFICATE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE BENDIGO** will be awarded to: **BEST EXHIBIT - PIG**

- BC01** Decorated Pig (add own ears & tail) - 6 years & under  
**BC02** Decorated Pig (add own ears & tail) - 8 years & under  
**BC03** Decorated Pig (add own ears & tail) - 10 years & under  
**BC04** Decorated Pig (add own ears & tail) - 12 years & under  
**BC05** Decorated Pig (add own ears & tail) - 13 years & over  
**BC06** Decorated Pig (add own ears & tail) - Special Schools  
**BC07** Decorated Pig (add own ears & tail) - Disability Group



## JCC - COLOURING COMPETITION

**ENTRIES CLOSE: FRIDAY, 27th SEPTEMBER**

**ENTRY FEE:** \$0.50 per entry

**PICTURE:** The colour competition outline can be collected from the Secretary's office or download from [www.bendigoshow.com.au](http://www.bendigoshow.com.au)

**CHIEF STEWARD:** Mrs. Barbara Lomas Ph: 0417 313 760

**PRIZES:**  
First: \$10.00 plus Certificate  
Second: \$6.00 plus Certificate  
Third: \$4.00 plus Certificate

**PRIZE MONEY** kindly donated by **BENDIGO POULTRY CLUB**

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. **Delivery and collection of exhibits:**  
**Delivery:** Exhibits to be delivered to the Homecrafts Pavilion on **Tuesday, 22nd October between 8am and 11am**.  
**Collection:** All exhibits will be available for collection on **Monday, 28th October between 8am and 10.30am only**. The Society will not accept responsibility for exhibits not collected before that time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. All exhibits must be the bona fide work of the exhibitor.
5. Entry may be entered in one class only.

**JCC01** 4 years & under

**JCC02** 6 years & under

**JCC03** 8 years & under

**JCC04** 10 years & under

**JCC05** 12 years & under

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# YFC - YOUNG FARMERS CHALLENGE

**ENTRIES CLOSE: FRIDAY 25th OCTOBER**

**COMPETITION:** Friday 25th October 7pm start  
**SECTION STEWARD:** Rod Bowles Ph: 0419 500 892

Kindly Sponsored by:  
**BULLOCK CREEK CONTRACTING**

The Australian Young Farmers Challenge (AYFC) is an engaging, entertaining and fast paced competition for young rural people (aged 18-35 years). The AYFC is a demonstration of the talent, skills, techniques and safe work methods that young farmers use every day.

Teams compete in a series of skills-based challenges related to farming with a strong emphasis on technique and safety.

Competitors are asked to do their best to complete the challenges correctly against the clock, as well to focus on safety, and most importantly, enjoy the competition and provide entertainment to the audience.

**REGULATIONS**

Please refer to our website at [www.bendigoshow.com.au](http://www.bendigoshow.com.au) for Rules and Regulations for the Young Farmers Challenge.



# BBS - BENDIGO BAKING SHOWDOWN

**ENTRIES CLOSE: WEDNESDAY 2nd OCTOBER**

**COMPETITION:** Wednesday 23rd October  
**STEWARD:** William Francis Ph: 0447 861 799

The Bendigo Baking Showdown competition is open to all professional bakers, baking apprentices/trainees, and enrolled TAFE students. Competing in the Bendigo Agricultural Show provides an opportunity for bakers to promote their skills as a baker and their baking business to attendees of the Bendigo Agricultural Show.

**ENTRY**

Entry and competition details are available on our website at [www.bendigoshow.com.au/competitions](http://www.bendigoshow.com.au/competitions). The National Baking Industry Association Regulations will apply to all classes unless otherwise specified.



# WC - WOOD CHOP

**Supported By Bendigo Ford**

**ENTRIES CLOSE: MONDAY 30th SEPTEMBER**

**COMPETITION:** Saturday 26th October 10am start  
**SECTION STEWARD:** Brett Cole Ph: 0400 104 204

Kindly Sponsored by:  
**LEACH CATERING**  
**SANTONS OF BENDIGO**  
**MIDLAND CONTRACTORS**  
**WEIGH STATION**  
**WICKED COFFEE CART**  
**WILSON'S TREE SERVICES**

The Society's **BLUE RIBBON** be awarded to the **WINNER** in the following sections:

**NOVICE**

- WC01 Novice Underhand**  
Prizes: 1st \$100; 2nd \$60; 3rd \$40
- WC02 Novice Standing Block**  
Prizes: 1st \$100; 2nd \$60; 3rd \$40

**OPEN**

- WC03 10" Open Standing Block**  
Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50
- WC04 11" Open Standing Block**  
Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50
- WC05 12" Open Underhand**  
Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50
- WC06 12" Underhand Championship**  
Prizes: 1st \$400, 2nd \$200; 3rd \$100, 4th \$50
- WC07 B Division Underhand Handicap**  
Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50
- WC08 C Division Underhand Handicap**  
Prizes: 1st \$400; 2nd \$200; 3rd \$100; 4th \$50
- WC09 Under 18 Underhand**  
Prizes: 1st \$60; 2nd \$40; 3rd \$20
- WC10 Double Sawing**  
Prizes: 1st \$300; 2nd \$200; 3rd \$100, 4th \$50
- WC11 Invitational Underhand**  
Prizes: 1st \$200, 2nd \$100, 3rd \$50, 4th \$25

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# U - BUTE UTES

**ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM**

**COMPETITION:** Saturday, 28th October at 6pm

**SECTION STEWARD:** Kevin Reade Ph: 0428 996 619

**ENTRY FEE:**

\$25.00 which includes Entry into show for Ute & Driver and additional passengers or children pay standard gate prices.

Entry Fee includes Ute to be eligible to compete in up to 3 categories. All other entries \$5.00 & Novelty Sections \$2.00

**REGULATIONS**

1. Judging to take place from 6pm until approximately 7pm.
2. Utes will be displayed on or near the main arena
3. Sashes or Prizes for each category winner.
4. People assisting with the organisation and on the day running of the Ute show are eligible to exhibit.
5. All entries must be registered as utility. In case of "chicks" classes Ute must be registered in the name of the female exhibitor.
6. Judging will be based on a critique (non-point) system. Each exhibit will be inspected, critiqued and then evaluated by the nominated judge. The winner will be the vehicle the judge feels best represents each category, with a strong emphasis on the quality of the preparation and presentation of the vehicle and demonstrate innovation and individuality.
7. Entrants are required to present their vehicle to the judge. Entrants are encouraged to briefly explain any modifications to the judge during their inspection.
8. Exhibitors are warned that should they not be in attendance of their vehicle during the judge's inspection the evaluation will be made on "face-value" only. Judges will not open doors or bonnets without the vehicle's owner or representative present.
9. Judges decision will be final and will not be entered into after the event; however, critiques will be available for collection by vehicle owner at completion of judging.

**THE BENDIGO BUTE UTES SHOW**  
**Sponsored prizes & sashes will be awarded**

**UTE CATEGORIES**

All category winners will be eligible for the

**UTE OF THE SHOW AWARD**

- **BEST B&S UTE**
- **BEST FORD UTE**
- **BEST HOLDEN UTE**
- **BEST 4x4 UTE**
- **BEST TRADE OR FARM UTE**
- **BEST STREET UTE**
- **BEST CLASSIC UTE**
- **BEST CHICKS UTE**
- **BEST FERAL UTE**

**NOVELTY SECTIONS**

- **BEST EXHAUST - 4**
- **BEST EXHAUST - 6**
- **BEST EXHAUST - 8**
- **BEST LIGHTS**
- **BEST THEMED**
- **BEST SOUND SYSTEM**
- **BEST STICKER DISPLAY**



# Z - DOG HIGH JUMP

**ENTRIES CLOSE: ON THE DAY STRICTLY BY 5PM**

**COMPETITION:** Saturday, 26th October at 7pm

**CHIEF STEWARD:** Kevin Reade Ph: 0428 996 619

**VAS LTD**  
**DOG HIGH JUMP COMPETITION**

**ENTRY FEE:** \$5.00 per entry

**PRIZES:** First: \$20.00 & Ribbon  
Second: \$5.00 & Ribbon  
Third: Ribbon

Product kindly donated by

**CEPA FARM SUPPLIES**

Prize Money kindly donated by

**PEARCE CONCRETE**

**REGULATIONS:**

1. The competition is a test of the dog's jumping ability.
2. The competition is open to all dogs of all shapes and sizes.
3. The dog is permitted to jump on to or over the jump.
4. A dog who has 1st or 2nd at a Local Show level will qualify for the State Final.
5. A dog can represent only one Local Show.
6. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area.
7. Competition area should be 15m long by 8m wide
8. Only ONE dog may be loose in the competition area at any one time.
9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.
10. The dog's owner must supply the extra handler.
11. A ladder will be provided for the handler.
12. Each dog is allowed three attempts at each height.
13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height.
14. A dog may compete on a loose lead.
15. If the dog is not on a loose lead the dog must be released at a minimum of three metres from the jump.
16. ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION
17. If, in the opinion of the Stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition.
18. The jumps should be constructed according to the following specifications:
  - The top must be a minimum of 600mm wide and covered with carpet or similar material
  - If the society is considering construction of a dog jump, please contact the VAS office for detailed plans or they are available on the website
19. If, since competing at a local show, a winning dog has grown in height, that dog must compete in the appropriate height class at the State Final.

**Z01** Small Dog, under 50cm

**Z02** Medium Dog, 50cm - less than 60cm

**Z03** Large Dog, 60cm and over

**PEARCE**  
concrete  
BENDIGO

# ZZ - DOG SHOWS

**ON-LINE ENTRIES CLOSE: MONDAY, 21st October**

- ENTRY FEE:** \$16 per entry  
\$10 baby puppies
- DOG SHOW SECRETARY:** Mrs Helen Leech  
Ph: 0438 166 3867
- PRIZES:** Trophy and Sash will be award to all 'In Group' and 'In Show' winners

**AFFILIATED WITH DOGS VICTORIA**

A complimentary digital catalogue can be found online at EasyDogs via the link [easydogs.com.au](http://easydogs.com.au)

**All entries must be lodged through [easydogs.com.au](http://easydogs.com.au) or via the Dog Show Secretary,**

**Helen Leech (PO Box 109, Bendigo 3552).**

**Postal entries close Friday, 18th October**

**Online entries entries close Monday 21st October**

**REGULATIONS:**

To be held under the Rules and Regulations of Dogs Victoria.

**EXHIBITOR NUMBERS:**

Exhibitor numbers are available online.

**PARKING (Dog Exhibitors Only):**

A \$5.00 per day parking fee applies. Payment for parking should be made at time of entry. A \$10 per day parking fee will apply if paid at the gate on the day.

Parking between stables is prohibited. All vehicles should be parked at the rear of the Regional Events Complex.

**CAMPING (Dog Exhibitors Only):**

Caravan spaces are available on application with a site fee of \$25 per night. Applications can be made via website <https://www.bendigoshow.com.au/products/powerd-sites-required>.

**ENTRY & EXIT:**

Entry and exit to the Regional Events Complex is via Gate 3, Prouses Road, North Bendigo.

Approximately 130 breeds of dog will be on show over 2 days.

**SCHEDULE OF CLASSES**

- Baby
- Minor Puppy
- Puppy
- Junior
- Intermediate
- State Bred
- Australian Bred
- Open
- Neuter

**GROUPS**

All groups will be judged in separate rings at the same time at each show

- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - TOYS**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - TERRIERS**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - GUNDOGS**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - HOUNDS**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - WORKING DOGS**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - UTILITY**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN GROUP - NON-SPORTING**
- A **TROPHY** and **SASH** will be awarded to the **BEST IN SHOW**

**JUDGES:**

**Friday AM**

- Group 1 Ms R Hawkins (Vic)
- Group 2 Mr R Dawson (Thailand)
- Group 3 Ms S Bienke (SA)
- Group 4 Mrs C Hobday (Vic)
- Group 5 Mrs J Dickensen - Franks
- Group 6 Mrs E Coombs (Vic)
- Group 7 Mr S Foster (SA)
- General Special Mrs E Coombs (Vic)

**Friday PM**

- Group 1 Ms S Beinke (SA)
- Group 2 Mrs J Dickensen - Franks
- Group 3 Ms S Foster (SA)
- Group 4 Mrs E Coombs (Vic)
- Group 5 M R Dawson (Thailand)
- Group 6 Ms P Kirke (Vic)
- Group 7 Ms R Hawkins (Vic)
- General Special Mrs J Dickensen-Franks (Vic)

**Saturday AM**

- Group 1 Ms S Foster (SA)
- Group 2 Mrs S Langford (Vic)
- Group 3 Ms P Kirke (Vic)
- Group 4 Mrs J Dickensen-Franks (Vic)
- Group 5 Mrs S Scholes (Vic)
- Group 6 Mr R Dawson (Thailand)
- Group 7 Ms S Bienke (SA)
- General Special Mr R Dawson (Thailand)

**Saturday PM**

- Group 1 Mrs J Dickensen-Franks (Vic)
- Group 2 Mrs S Scholes (Vic)
- Group 3 Mr R Dawson (Thailand)
- Group 4 Mrs S Foster (SA)
- Group 5 Mrs V Miles (Vic)
- Group 6 Ms S Bienke (SA)
- Group 7 Mrs C Hobday (Vic)
- General Special Ms S Foster (SA)

**INTERNATIONAL JUDGE - Mr Robert Dawson**

Mr Robert Dawson is a Kennel Association of Thailand/ FCI All Breeds Judge with approval to judge All-Breed Championship Show level all over the world. Mr Dawson has not judged in Australian since 2018.

**JUNIOR HANDLERS**

Junior Handlers will take place at the conclusion of the Saturday AM Show. Juniors must be a member of Dogs Victoria, except for Tiny Tots where we encourage younger children to take part, accompanied by an adult. All juniors receive prizes.

**BENDIGO OBEDIENCE DOG CLUB INC**

Bendigo Obedience Dog Club Inc are once again holding exhibitions at 11am and 2pm on both Friday and Saturday.



# K - POULTRY

**ENTRIES CLOSE: MONDAY, 30th SEPTEMBER**

- ENTRY FEE:** \$1.50 per entry  
**STEWARD:** Mr. Ben Pickles Ph: 0403 433 207  
& Bendigo Poultry Club Inc  
**JUDGES:** Mr. Ian Nash  
**PRIZES:** First: \$2.00 plus Certificate  
Second: \$1.00 plus Certificate

For bird preparation advice, please contact Graeme Smith  
ph: 0418 535 672.

## REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. All Poultry must be penned by **9.30am on Friday, 25th October and not removed before 4.30pm Saturday.** Exhibits not received by 9.30am Friday will be debarred from the competition. *(Please note birds can be penned Thursday 24th between 7.30pm & 8.30pm & picked up on Sunday 27th between 10am & 11am or by prior arrangement with the Chief Steward.*
3. **Judging** will take place on **Friday, 25th October commencing at 10am.**
4. **No Gate passes will be issued, exhibitors encouraged to purchase a patron ticket or pay gate prices.**
5. Please state colour of breed on entry form of all exhibits.
6. Exhibits suspected of disease or vermin will be removed without notice.
7. No changes will be accepted on the day of judging.

## SPECIAL PRIZES

**ALL BIRDS WILL BE CONSIDERED FOR MAJOR AWARDS INCLUDING JUNIORS**

### D. T. DIXON MEMORIAL TROPHIES CHAMPION BIRD OF SHOW

A **TROPHY**, to the value of \$35.00 and **RIBBON**

### RESERVE CHAMPION BIRD OF SHOW

A **TROPHY**, to the value of \$15.00 and **RIBBON**

### BEST COLOURED WYANDOTTE IN SHOW

will receive a **BANNERETT** kindly donated by the

### WYANDOTTE CLUB OF AUSTRALIA CENTRAL VICTORIAN BRANCH

### PETER ENGLISH PERPETUAL TROPHY

A **TROPHY** kindly sponsored by the **PICKLES FAMILY** will be awarded to the **CHAMPION ANCONA.**

### TROPHIES and SASH kindly donated by the BENDIGO POULTRY CLUB

will be awarded to the following sections

#### BEST JUNIOR BIRD

#### RESERVE BEST JUNIOR BIRD

#### BEST JUNIOR PET

#### BEST STANDARD HARD FEATHER

#### ARTHUR GRINTON MEMORIAL TROPHIES

#### BEST STANDARD SOFT FEATHER LIGHT

#### BEST STANDARD SOFT FEATHER HEAVY

#### BEST BANTAM HARD FEATHER

#### BEST BANTAM SOFT FEATHER LIGHT

#### BEST BANTAM SOFT FEATHER HEAVY

A **SASH** kindly donated by the

### BENDIGO POULTRY CLUB

will be awarded to the

### BEST RARE BREED & RESERVE RARE BREED

A **TROPHY** and **SASH** kindly donated by the

### BENDIGO POULTRY CLUB

will be awarded to the

### BEST SCHOOL EXHIBIT

**PRODUCT** kindly donated by the **CEPA FARM SUPPLIES** and Bendigo Agricultural Show Society **SASH** will be awarded to:

### BEST BREEDING PAIR IN SHOW

## JUNIOR SECTION - 16 YEARS & UNDER

The Society's **CHAMPION RIBBON** will be awarded to:  
**BEST JUNIOR BIRD**

Ribbons and Certificates will be awarded  
for 1st, 2nd & 3rd, in each class (Junior sections only)

- K01** Silkie - Male
- K02** Silkie - Female
- K03** Heavy Rhode Island - Male
- K04** Heavy Rhode Island - Female
- K05** Heavy Sussex - Male
- K06** Heavy Sussex - Female
- K07** Standard Soft Feather, AOV - Male
- K08** Standard Soft Feather, AOV - Female
- K09** Standard Hard Feather, AOV - Male
- K10** Standard Hard Feather, AOV - Female
- K11** Bantam, Pekin - Male
- K12** Bantam, Pekin - Female
- K13** Bantam, Rhode Island - Male
- K14** Bantam, Rhode Island - Female
- K15** Bantam, Sussex - Male
- K16** Bantam, Sussex - Female
- K17** Bantam, Wyandotte - Male
- K18** Bantam, Wyandotte - Female
- K19** Bantam, Soft Feather, AOV - Male
- K20** Bantam, Soft Feather, AOV - Female
- K21** Bantam, OEG, Black Red - Male
- K22** Bantam, OEG, Partridge or Wheaten - Female
- K23** Modern Game, AOV - Male
- K24** Modern Game, AOV - Female
- K25** Bantam, Hard Feather, AOV - Male
- K26** Bantam, Hard Feather, AOV - Female
- K27** Waterfowl, AOV - Drake
- K28** Waterfowl, AOV - Duck

## LIGHT BREEDS STANDARD SOFT FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION LIGHT BREED STANDARD SOFT FEATHER MALE**  
**CHAMPION LIGHT BREED STANDARD SOFT FEATHER FEMALE**

- K29** Ancona - Male
- K30** Ancona - Female
- K31** Andalusian - Male
- K32** Andalusian - Female
- K33** Araucana - Male
- K34** Araucana - Female
- K35** Welsummer - Male
- K36** Welsummer - Female
- K37** Leghorn, Any color - Male
- K38** Leghorn, Any color - Female
- K39** Minorca - Male
- K40** Minorca - Female
- K41** Silkie, White - Male
- K42** Silkie, White - Female
- K43** Silkie, AOC - Male
- K44** Silkie, AOC - Female
- K45** Light Breed, AOV - Male (State breed and if 3 or more entries are received, then a section will be made)
- K46** Light Breed, AOV - Female (State breed and if 3 or more entries are received, then a section will be made)
- K47** Best Standard Light Breeding Pair

## STANDARD HARD FEATHER

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION STANDARD HARD FEATHER MALE**  
**CHAMPION STANDARD HARD FEATHER FEMALE**

- K48** Black, Red, Dark Leg - Male
- K49** Dark Leg Partridge - Female
- K50** Blue or Blue Red - Male
- K51** Blue or Blue Red - Female
- K52** Duckwing - Male
- K53** Duckwing - Female
- K54** Pile - Male

- K55** Pile - Female  
**K56** Any other variety - Male  
**K57** Any other variety - Female  
**K58** Best Game (Old English) Breeding Pair

### HEAVY BREEDS STANDARD SOFT FEATHER

The **EDNA WESTHEAD MEMORIAL** Sash will be awarded to:  
**BEST HEAVY BREED STANDARD SOFT FEATHER OVERALL**

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION HEAVY BREED STANDARD SOFT FEATHER MALE**  
**CHAMPION HEAVY BREED STANDARD SOFT FEATHER FEMALE**

- K59** Australorp - Male  
**K60** Australorp - Female  
**K61** Langshan - Male  
**K62** Langshan - Female  
**K63** Orpington - Male  
**K64** Orpington - Female  
**K65** Plymouth Rock - Male  
**K66** Plymouth Rock - Female  
**K67** Rhode Island Red - Male  
**K68** Rhode Island Red - Female  
**K69** Sussex - Male  
**K70** Sussex - Female  
**K71** Wyandotte, Silver Laced - Male  
**K72** Wyandotte, Silver Laced - Female  
**K73** Wyandotte, White - Male  
**K74** Wyandotte, White - Female  
**K75** Wyandotte, any other color - Male  
**K76** Wyandotte, any other color - Female  
**K77** Heavy Breed, AOV - Male  
**K78** Heavy Breed, AOV - Female  
**K79** Best Heavy Breed Breeding Pair

### BANTAMS

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION BANTAM**

### HARD FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION HARD FEATHERED BANTAM MALE**  
**CHAMPION HARD FEATHERED BANTAM FEMALE**

### MODERN

- K80** Black Red - Male  
**K81** Black Red - Female  
**K82** Duckwing - Male  
**K83** Duckwing - Female  
**K84** Pile - Male  
**K85** Pile - Female  
**K86** Any other color - Male  
**K87** Any other color - Female  
**K88** Best Hard Feather Modern Breeding Pair

### OLD ENGLISH & AOV GAME

- K89** Black, Red, Light Leg - Male  
**K90** Clay or Wheaten - Female  
**K91** Black, Red, Dark Leg - Male  
**K92** Partridge - Female  
**K93** Blue or Blue Red - Male  
**K94** Blue or Blue Tail Wheaten - Female  
**K95** Brown Red - Male  
**K96** Brown Red - Female  
**K97** Grey - Male  
**K98** Grey - Female  
**K99** Duckwing - Male  
**K100** Duckwing - Female  
**K101** Pile - Male  
**K102** Pile - Female  
**K103** Spangled - Male  
**K104** Spangled - Female  
**K105** Indian Game - Male  
**K106** Indian Game - Female  
**K107** Pit Game - Male  
**K108** Pit Game - Female

- K109** Hard Feather, AOV - Male  
**K110** Hard Feather, AOV - Female  
**K111** Best Hard Feather Bantam Breeding Pair

### SOFT FEATHERED SECTION

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION SOFT FEATHERED BANTAM MALE**  
**CHAMPION SOFT FEATHERED BANTAM FEMALE**

- K112** Ancona - Male  
**K113** Ancona - Female  
**K114** Ancona, Red - Male  
**K115** Ancona, Red - Female  
**K116** Andalusian - Male  
**K117** Andalusian - Female  
**K118** Australorp - Male  
**K119** Australorp - Female  
**K120** Belgian d'Anvers - Male  
**K121** Belgian d'Anvers - Female  
**K122** Belgian Barbu d'Uccle - Male  
**K123** Belgian Barbu d'Uccle - Female  
**K124** Dutch, Gold - Male  
**K125** Dutch, Gold - Female  
**K126** Dutch, Yellow - Male  
**K127** Dutch, Yellow - Female  
**K128** Langshan - Male  
**K129** Langshan - Female  
**K130** Leghorn, Black - Male  
**K131** Leghorn, Black - Female  
**K132** Leghorn, Brown - Male  
**K133** Leghorn, Brown - Female  
**K134** Leghorn, White - Male  
**K135** Leghorn, White - Female  
**K136** Leghorn, any other color - Male  
**K137** Leghorn, any other color - Female  
**K138** Pekin, Black - Male  
**K139** Pekin, Black - Female  
**K140** Pekin, White - Male  
**K141** Pekin, White - Female  
**K142** Pekin, any other color - Male  
**K143** Pekin, any other color - Female  
**K144** Rhode Island - Male  
**K145** Rhode Island - Female  
**K146** Rosecomb - Male  
**K147** Rosecomb - Female  
**K148** Sebright - Male  
**K149** Sebright - Female  
**K150** Sussex - Male  
**K151** Sussex - Female  
**K152** Wyandotte, Columbian - Male  
**K153** Wyandotte, Columbian - Female  
**K154** Wyandotte, Partridge - Male  
**K155** Wyandotte, Partridge - Female  
**K156** Wyandotte, Silver Laced - Male  
**K157** Wyandotte, Silver Laced - Female  
**K158** Wyandotte, Silver Pencilled - Male  
**K159** Wyandotte, Silver Pencilled - Female  
**K160** Wyandotte, White - Male  
**K161** Wyandotte, White - Female  
**K162** Wyandotte, any other color - Male  
**K163** Wyandotte, any other color - Female  
**K164** Soft Feather, AOV - Male  
**K165** Soft Feather, AOV - Female  
**K166** Best Soft Feathered Breeding Pair

### WATERFOWL

The Society's **CHAMPION RIBBON** will be awarded to:  
**CHAMPION WATERFOWL MALE**  
**CHAMPION WATERFOWL FEMALE**

- K167** Indian Runner - Drake  
**K168** Indian Runner - Duck  
**K169** Khaki Campbell - Drake  
**K170** Khaki Campbell - Duck  
**K171** Mallard AORC - Drake  
**K172** Mallard AORC - Duck  
**K173** Muscovy - Drake  
**K174** Muscovy - Duck  
**K175** Pekin - Drake



- K176 Pekin - Duck
- K177 Rouen - Drake
- K178 Rouen - Duck
- K179 Silver Appleyard - Drake
- K180 Silver Appleyard - Duck
- K181 Any other variety Bantam - Drake
- K182 Any other variety Bantam - Duck
- K183 Any other variety - Drake
- K184 Any other variety - Duck
- K185 Gander - Any variety
- K186 Goose - Any variety
- K187 Best Waterfowl Breeding Pair

## L - CEREAL, GRASSES, FODDER & GRAINS

**ENTRIES CLOSE: MONDAY, 7th OCTOBER**

Competition proudly sponsored by



- ENTRY FEE:** \$1.50 per entry  
**CHIEF STEWARD:** TBA  
**PRIZES:** First: \$10.00 plus Certificate & Ribbon  
 Second: \$5.00 plus Certificate & Ribbon  
 Third: Certificate & Ribbon  
 (Unless otherwise specified)

### REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAWS OF THE SOCIETY.
2. Exhibits to be delivered to the **Showgrounds OSBORNE PAVILION** on **Thursday, 24th October - between 5pm and 7pm.**
3. Collection: All exhibits will be available for collection on **Sunday, 27th October 9am - 11am or by prior arrangement with the Chief Steward.**
4. All exhibits must be part of the current season's crop and must be the property of and grown by the exhibitor.
5. Exhibit cards will be issued which must be firmly attached to the exhibit.
6. Judges or Society Committee reserve the right to change an entry to another class in the event of an incorrect entry.
7. Should any sample of grain be found to be infected with weevil or any contagious plant disease, it shall be disqualified and removed from the Showgrounds.
8. Samples in the cereal and grass sections should be in a suitable container. (eg: ice cream container)
9. Samples in the fodder section should be supplied either as a biscuit or in a container up to 30cm.
10. Samples in the grains section should be in a container up to 30cm (eg: ice cream container).

### SPECIAL PRIZES

**MOST SUCCESSFUL EXHIBITOR**  
 will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

**BEST EXHIBIT OVERALL**  
 will receive the Society's **ROSETTE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES**

## CEREAL

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN CEREAL**

- L01 Sheaf of Growing Oats, any variety
- L02 Sheaf of Growing Wheat, any variety
- L03 Sheaf of Growing Barley, any variety
- L04 Sample of Growing Canola, any variety
- L05 Sample of Growing Pulses, any variety

## GRASSES

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRASSES**

- L06 Sod of Growing Clover, any variety
- L07 Sod of Growing Mixed Variety of Grasses
- L08 Sod of Growing Lucerne, any variety

## FODDER

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to **BEST EXHIBIT IN FODDER**

- L09 Biscuit of Oaten Hay or Sample, any variety
- L10 Biscuit of Wheaten Hay or Sample, any variety
- L11 Biscuit of Lucerne Hay or Sample, any variety
- L12 Biscuit of any other Hay or Sample, any variety

## GRAINS

The Society's **BLUE RIBBON, CERTIFICATE & \$25.00 VOUCHER** kindly donated by **CEPA FARM SUPPLIES** will be awarded to: **BEST EXHIBIT IN GRAINS**

- L13 2 kg of Oaten Chaff, any variety
- L14 2 kg of Wheaten Chaff, any variety
- L15 2 kg of Oats, any variety
- L16 2 kg of Wheat, any variety
- L17 2 kg of Barley, any variety
- L18 2 kg of Triticale, any variety
- L19 2 kg of Pulses, ie: peas, lupins, faba beans

## M - FLEECES

**ENTRIES CLOSE: MONDAY 30th SEPTEMBER**

- ENTRY FEE:** \$1.50 per entry  
**CHIEF STEWARD:** Robert Mitchell Ph: 0416 068 082  
**STEWARDS:** Mr. Athol Frederick Ph: 0428 510 518  
 Mr. Lindsay Filbey Ph: 0427 300 362  
**PRIZES:** First: \$3.00 plus Certificate & Ribbon  
 Second: \$2.00 plus Certificate & Ribbon  
 Third: Certificate & Ribbon  
 (Unless otherwise specified)

### REGULATIONS:

1. Exhibits to be lodged at Nutrien Ag Epsom, prior to **4pm on Wednesday, 23rd October** or at the Showgrounds, prior to **10am on Thursday, 24th October.**
2. Fleeces can be collected from the **Fosterville Gold Exhibition Centre** from **4pm Saturday, 26th October.**
3. The Exhibitor must grow the wool submitted in the current season.
4. Fleeces to be not more than 12 months grown and to be shown from sheep owned by the Exhibitor for at least 6 months.
5. The Judge will allocate fleeces to the correct classes according to estimated micron test (If show has not tested fleeces)'
6. Studs cannot enter commercial sections.
7. All fleeces that are valued are based on A.W.E.X. premiums and discounts from the previous selling week.
8. Highest value fleece awarded on the basis of cents per kilo x weight.
9. Rams fleeces only allowed to compete in stud sections.
10. All fleeces to be skirted.
11. Combined sections e.g. superfine/fine, judge to nominate which section weight and yield to be used for each fleece.
12. Fleeces of housed sheep only allowed in stud section.
13. Lambs wool must be not more than 6 months growth.

### SPECIAL PRIZES

The **GRAHAM McROBERT MEMORIAL SASH & TROPHY** kindly donated by the **McROBERT FAMILY** will be awarded to: **CHAMPION STUD FLEECE IN SHOW** (Selected from classes M4-M7 & M12-M15)  
 The Society's **CHAMPION ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by the **NUTRIEN AG** will be awarded to: **CHAMPION COMMERCIAL FLEECE IN SHOW** (Selected from classes M8-M11 & M17-M18)

**CHAMPION FLEECE OTHER THAN MERINO** will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE**

**CHAMPION LAMB'S WOOL** will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **CARTRIDGE UNIVERSE**

### HIGHEST FLEECE VALUE - STUD

(Selected from classes M1-M4 & M9-M13) will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE**

### HIGHEST FLEECE VALUE - COMMERCIAL

(Selected from classes M5-M8 & M14-M15) will receive the Society's **ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by **NUTRIEN AG**

### MOST ATTRACTIVE FLEECE

will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by

### BENDIGO FORKLIFT HIRE

**MOST SUCCESSFUL EXHIBITOR OF SHOW** will receive the Society's **ROSETTE & PRODUCT** to the value of **\$50.00** kindly donated by **NUTRIEN AG**

To be awarded on points: 1st - 3 points; 2nd - 2 points; 3rd - 1 point



## VAS LTD – FLEECE COMPETITION

### REGULATIONS:

1. Exhibitors having won the classes of Fine, Medium and Strong Wool Sections at Show Level will be eligible for the Group Final. The same fleece must be used in all three levels (Show, Group & State).
2. Class winners & runners up of each class at the Group Final will be eligible for the State Final.
3. Each Show/Group is responsible to arrange with the exhibitor methods of delivery and collection of fleeces at Group & State Final. If assistance is required with this, please contact the VAS Ltd office.
4. All fleeces to be returned to the owner at the completion of the State Final.
5. All fleeces will be judged as per the current recommendations set out by the National Council of Wool Selling Brokers of Australia.
6. An exhibitor is only eligible to represent one group in the State Final in each class.
7. Each fleece entered must be a bona fide product of the exhibitor
8. If for any reason a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
9. Entrant details of each winning class from Show Level must be submitted to the respective Group Secretary. Group Secretaries will provide each class winner and runner up details to the VAS office, which will contact each winner and runner up regarding the State Final.
10. An appointed judge for the State Final will be selected by Australian Wool Network and VAS Ltd Livestock & Agricultural Competitions Committee.

Sponsored by **AUSTRALIAN WOOL NETWORK**



### M01 VAS LTD FINE WOOL (19 micron & finer) COMPETITION

Prizes: State Final - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

### M02 VAS LTD MEDIUM WOOL (19.1 micron - 21 micron) COMPETITION

Prizes: State Final - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

### M03 VAS LTD STRONG WOOL (21.1 micron & stronger) COMPETITION

Prizes: State Final - First: 100.00 plus VAS State Final Trophy; Second: \$75.00; Third: \$50.00

## OPEN SECTION

- M04 Stud Merino Ram Superfine - Fine, under 18mic, 18-20mic
- M05 Stud Merino Ewe Superfine - Fine, under 18mic, 18-20mic
- M06 Stud Merino Ram Medium - Strong, 20-22mic, over 22mic
- M07 Stud Merino Ewe Medium - Strong, 20-22mic, over 22mic
- M08 Commercial Merino Superfine - under 18mic
- M09 Commercial Merino Fine - 18-20mic
- M10 Commercial Merino Medium - 20-22mic
- M11 Commercial Merino Strong - over 22mic
- M12 Dohne/Samm - Ram
- M13 Dohne/Samm - Ewe
- M14 Polwarth/Corriedale - Ram
- M15 Polwarth/Corriedale - Ewe
- M16 British & Other Longwool Breeds - Ram or Ewe
- M17 Comeback Fine, under 25mic, 25-27mic
- M18 Crossbred Fine, 27-29mic, over 29mic
- M19 Merino Lamb (1kg picked sample - 40mm plus)
- M20 Comeback Lamb (1kg picked sample - under 22mic, 40mm plus)
- M21 Crossbred Lamb Fleece (1kg picked sample - 40mm plus)

## STUDENT/NOVICE SECTION

Open to Primary, Secondary, Tertiary Students & Novice Exhibitors under 21 years of age who has not previously entered or won a placing at a fleece show. The Exhibitor must be the owner of the sheep and the wool grown in the current season.

The **GRAHAM MCROBERT ROSETTE & \$25.00 PRIZE MONEY**

kindly donated by **JOHN McCLEAN ELECTRICAL CONTRACTOR** will be awarded to:

### BEST EXHIBIT IN STUDENT/NOVICE SECTION

- M22 Merino
- M23 Any other breed except Merino, black or coloured

## BLACK & COLOURED

### REGULATIONS:

1. Fleeces from Ram, Ewe or Wether
2. Fleece entries to be sent by the closing date & delivered on the day. They must be in the hands of the steward prior to **9am on Saturday, 26th October** - Fleeces to be displayed in the Fosterville Gold Exhibition Centre

### CHAMPION BLACK & COLOURED FLEECE

will receive the Society's **CHAMPION ROSETTE & \$25.00 PRIZE MONEY** kindly donated by **BENDIGO FORKLIFT HIRE**

- M24 Fine Fleece - 58's & Finer
- M25 Medium Fleece - 50's - 56's
- M26 Strong Fleece - 44's - 48's
- M27 Rug Wool Fleece - 38's and stronger

### CHAMPION FLEECE OF THE SHOW (highest points)

will receive the Society's **ROSETTE & \$25.00 PRIZE MONEY** kindly donated by

### JOHN McCLEAN ELECTRICAL CONTRACTOR

An exhibitor having won Champion Fleece of the Show, will be eligible to submit a fleece in the competition at the group final; the winner will then be invited to submit a Fleece at the State Final.

4 - 10 Stanley Street  
Bendigo

**Ph: 5443 6072**

info@cepa.com.au  
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# P - DAIRY GOATS

**ENTRIES CLOSE: FRIDAY 27th SEPTEMBER**

**CHIEF STEWARD:** Mr. Rick Howard Ph 0419 564 701  
**SECTION STEWARDS:** Mrs. Bev Stent Ph: 5446 9929  
Ms. Eve Douglas Ph: 0439 307 954  
**NLIS PIC NUMBER:** 3GBHC131  
**JUDGE:** Mr Steve Baldock  
**PRIZES:** First: \$100.00 plus Ribbon  
Second: \$50.00 plus Ribbon  
Third: \$25.00 plus Ribbon  
(Unless otherwise stated)

## DGSA Victorian Branch Inc Annual Show

**Caprine Arthritis Encephalitis (CAE) & Johnes Disease (JD) CERTIFICATES MUST ACCOMPANY ENTRIES.**

### REGULATIONS:

**No Gate passes will be issued, exhibitors encouraged to purchase a patron ticket or pay admission prices on the day**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
2. Entry fees must accompany entries
3. All goats must be registered (or registration applied for) with the DGSA.
4. Classes may be amalgamated or divided at the discretion of the judge/stewards. All handlers to wear white coats/ clothing in the show ring.
4. Type & Production Classes marked \*\* - Points on Milk Production Show Cards MUST be included on entry. Type & Production points Cards MUST be brought to the show and WILL be inspected by the stewards. All valid cards have no time limit. Entries in T & P Classes will be disqualified if Exhibitors fail to present relevant Show Cards for inspection when required.
5. Classes marked \* are special classes. Goats in these classes must also be entered in their appropriate age/ breed classes.
7. Exhibits are to be ready when classes are called or may be disqualified. This is necessary because of the size of the show.
8. All ages are to be given as at the date of the Show. Senior Does must be in milk.
9. All queries or complaints to be directed to the Head Steward whose decision shall be final.
10. Exhibitors are to report to the Head Steward on arrival to arrange tattoo checks, advise of scratchings & receive catalogues. Winners' tattoos may be inspected
11. Exhibits are to be penned by 9.00 am.
12. ALL does are to be presented for assessment prior to the best vessel classes then milked out for final assessment by the judge whether or not they are entered in best vessel classes. Only does entered in best vessel classes will then remain in the ring for awarding of places.
13. It is the exhibitors' responsibility to ensure does are milked out in a reasonable time.
14. CAE & JD negative show. Exhibits over 12 months of age must have tested CAE & JD negative. Exhibitors must forward proof with entries or entries will not be accepted. The certificate must contain results of the blood test and each goat is to be identified appropriately on the result sheet. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au) **Exhibitors National Goat Health Declaration must accompany entries**
15. When completing entries PLEASE MAKE SURE ALL COLUMNS ARE COMPLETED. Any entry not fully completed or if CAE & JD certificates are not enclosed they will be returned to the exhibitor
16. The Society would like exhibitors to display as many goats as possible on Friday between 10am - 5pm.

17. Goats are to be penned at the Showgrounds on **Saturday, 28th October by 9am**. Judging will commence at **9.30am sharp**. No exhibit may be removed from the Showgrounds before **5pm** except with the permission of the Steward.

18. **Exhibitors to use Gate 3 to enter the Showgrounds.**

**P01 "FALCONLEES SARA TROPHY"** - Best prepared & presented team of 3 goats owned by the exhibitor. Best Vessel Classes: All senior does to be presented in the ring for assessment prior to the appropriate. Best Vessel Classes whether or not they are entered in such classes. After milk-out assessment, only those does actually entered in the Class will remain for the awarding of prizes.

**P02** \*Best Vessel 1st lactation

**Prize:** First \$500.00; Second \$250.00; Third \$100.00

**P03** \*Best Vessel 2 or more lactations

**Prize:** First \$500.00; Second \$250.00; Third \$100.00

### OVERALL BEST VESSEL

**P04** Saanen Doe, in milk first lactation

**P05** Toggenburg Doe, in milk first lactation

**P06** British Alpine Doe, in milk first lactation

**P07** Anglo Nubian Doe, in milk first lactation

**P08** Australian Melaan, in milk first lactation

**P09** Australian Brown Doe, in milk first lactation

**P10** Nigerian Dwarf Doe, in milk first lactation

**P11** La Mancha Doe, in milk first lactation

**P12** Alpine Doe, in milk first lactation

**P13** Saanen Doe in milk 2 or more lactations

**P14** Toggenburg Doe - 2 or more lactations

**P15** British Alpine Doe in milk 2 or more lactations

**P16** Anglo Nubian Doe 2 or more lactations

**P17** Australian Melaan, 2 more lactations

**P18** Australian Brown Doe, 2 or more lactations

**P19** Nigerian Dwarf 2 or more lactations

**P20** La Mancha 2 or more lactations

**P21** Alpine 2 or more lactations

**P22** \*Veteran Doe in milk, any breed - over 7 years

**P23** \*\*Type & Production Q\* (senior)

**Prize:** First \$500.00; Second \$250.00; Third \$100.00

**P24** \*\*Type & Production Q\* first lactation

**Prize:** First \$500.00; Second \$250.00; Third \$100.00

### OVERALL CHAMPION TYPE & PRODUCTION DOE - Q\*

**P25** \*\*Type & Production Herd Recording

**Prize:** First \$500.00; Second \$250.00; Third \$100.00

**P26** \*Dam & Daughter both in milk

**P27** \*Two Does In milk same sire, not full sisters

**P28** \*The Frank A. Thebridge Challenge Cup - Doe, In Milk, Under Three Years At Date Of Judging. The Doe must not have been mated until after it had attained the age of twelve months. Exhibits are to be presented to the Judge in breed class order as previously placed by the Judge in their general classes.

**Prize:** Supported by Mr. Frank A. Thebridge, "Rockalpine Stud" and The Victorian Branch of the Dairy Goat Society of Australia.

**CHAMPION & RESERVE CHAMPION  
SAANEN MILKING DOE**

**CHAMPION & RESERVE CHAMPION  
TOGGENBURG MILKING DOE**

**CHAMPION & RESERVE CHAMPION  
BRITISH ALPINE MILKING DOE**

**CHAMPION & RESERVE CHAMPION  
ANGLO NUBIAN MILKING DOE**

**CHAMPION & RESERVE CHAMPION  
AUSTRALIAN MELAAAN**

**CHAMPION & RESERVE CHAMPION  
AUSTRALIAN BROWN**

**CHAMPION & RESERVE CHAMPION  
NIGERIAN DWARF MILKING DOE**

**CHAMPION & RESERVE CHAMPION  
LA MANCHA MILKING DOE**

**CHAMPION & RESERVE CHAMPION ALPINE MILKING DOE**

**OVERALL CHAMPION MILKING DOE - Prize: \$500**

**OVERALL RESERVE CHAMPION MILKING DOE -  
Prize: \$250**

- P29 Saanen Goatling
- P30 Toggenburg Goatling
- P31 British Alpine Goatling
- P32 Anglo Nubian Goatling
- P33 Australian Melaan
- P34 Australian Brown Goatling
- P35 Nigerian Dwarf Goatling
- P36 La Mancha Goatling
- P37 Alpine Goatling

**CHAMPION GOATLING - Prize: \$500**  
**RESERVE CHAMPION GOATLING - Prize: \$250**

- P38 \*Two Goatlings same sire not full sisters
- P39 Saanen Doe Kid
- P40 Toggenburg Doe Kid
- P41 British Alpine Doe Kid
- P42 Anglo Nubian Doe Kid
- P43 Australian Melaan
- P44 Australian Brown Doe Kid
- P45 Nigerian Dwarf Doe Kid
- P46 La Mancha Doe Kid
- P47 Alpine Doe Kid

**CHAMPION DOE KID - Prize: \$500**  
**RESERVE CHAMPION DOE KID - Prize: \$250**

- P48 \*Two Doe Kids same sire not full sisters
- P49 \*Dam & Daughter dam in milk, daughter dry
- P50 Buck Kid any breed under 12 months
- P51 Buckling any breed b/w 12 & 24 mths
- P52 Buck any breed over 2 years

**CHAMPION BUCK - Prize: \$500**  
**RESERVE CHAMPION BUCK- Prize: \$250**

- P53 \*Breeders Group - Milker, Goatling, Kid same stud prefix
- P54 Junior Handler - for Juniors aged approx. 10-16 years  
*Judged on completion of lunch break*

**BREED CHAMPIONS - Prize: \$500**  
**BREED RESERVE CHAMPIONS - Prize \$250**

Provided there are a minimum of 5 animals of that breed shown on the day. If not the prize money will be \$250 for Champion and \$100 for Reserve Champion.

**CHAMPION & RESERVE CHAMPION SAANEN**  
**CHAMPION & RESERVE CHAMPION TOGGENBURG**  
**CHAMPION & RESERVE CHAMPION NIGERIAN DWARF**  
**CHAMPION & RESERVE CHAMPION ANGLO NUBIAN**  
**CHAMPION & RESERVE CHAMPION ALPINE**  
**CHAMPION & RESERVE CHAMPION AUSTRALIAN MELAAN**  
**CHAMPION & RESERVE CHAMPION AUSTRALIAN BROWN**

**CHAMPION & RESERVE CHAMPION LA MANCHA**  
**CHAMPION & RESERVE CHAMPION BRITISH ALPINE**  
**BEST EXHIBIT**

Prize money of at least \$2000 (Sheila Lucas Memorial Trophy)  
 Dairy Goat Society of Australia - Victorian Branch Inc. Trophy

**BEST OPPOSITE SEX**

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## S - SHEEP

**ENTRIES CLOSE: FRIDAY 27th SEPTEMBER**

**ENTRY FEE:** Member or Patron \$10.00 per entry  
 Non Member \$20.00 per entry  
 Group/Pairs \$10.00 per entry

**SECTION STEWARDS:** Mr. Graeme Collins Ph: 0408 510 327  
 Mr. Robert Mitchell Ph: 0416 068 082

**NLIS PIC NUMBER:** 3GBHC131

**PRIZES:** First: Ribbon (unless otherwise stated)  
 Second: Ribbon (unless otherwise stated)  
 Third: Ribbon (unless otherwise stated)

**PRIZE MONEY:** Champion of each Breed \$10.00  
 Reserve Champion of each breed \$5.00

**REGULATIONS:**

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY.
  2. Exhibitors are required to complete a National Health declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. National Health Statement Declaration Form available on the website www.farmbiosecurity.com.au **Exhibitors National Health Declaration must accompany entries.**
  3. All sheep must be NLIS tagged.
  4. All sheep must be Ovine Brucellosis accredited and from a Ovine Brucellosis free flock.
  5. No sheep will be allowed to compete if infected with foot rot or any external parasite.
  6. The same animal cannot compete in two classes unless the second section is named a Special Class.
  7. Sheep in Shorn Classes to be shorn not earlier than 1st August 2024.
  8. All Sheep must be penned by **9am Friday 25th October** and are to remain on exhibition until **5pm Saturday 26th October.**
  9. **Judging** of breeds will commencing at **9.30am on Saturday, 26th October. Some breeds may be judged Friday afternoon but will be notified in advance.**
  10. British Breed classes are restricted to animals bred in a registered flock and exhibited by members of the Australian Stud Sheep Breeders Association.
  11. All exhibitors when presenting animals for judging must be smartly and appropriately attired.
  12. No stud names or promotional information is to be advertised on exhibitor gear (e.g. head stalls).
  13. Exhibitors to provide their own feed and water tins.
- The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION RAM** and **EWE** in all Breed Sections

### INTERBREED CLASSES - (ALL BREEDS)

A **TROPHY** kindly donated by **McKEAN McGREGOR PTY LTD** & Society **SASH** will be awarded to:  
**BEST PAIR OF EWE LAMBS**  
 Born after the 1st April  
**PRODUCT** to the value of **\$50** kindly donated by **NUTRIEN AG SOLUTIONS** & Society **SASH** will be awarded to:  
**BEST PAIR OF RAM LAMBS**  
 Born after the 1st April

**PRODUCT** kindly donated by **CEPA FARM SUPPLIES** & Society **SASH** will be awarded to:  
**BEST INTERBREED GROUP OF THREE**  
 1 Ram and 2 Ewes under 18 months bred by the Exhibitor Representative groups from breed classes eligible to enter  
 A **\$50 VOUCHER** kindly donated by **ELDERS RURAL SERVICES** & Society **SASH** will be awarded to:

**SUPREME EWE OF THE SHOW**  
 A **TROPHY** kindly donated by **F.P. NEVINS & CO** & Society **SASH** will be awarded to:  
**SUPREME RAM OF THE SHOW**

**\$100 PRIZE MONEY** kindly donated by **AFS & ASSOCIATES CHARTERED ACCOUNTANTS**, Society **SASH** will be awarded to:  
**SUPREME EXHIBIT OF THE SHOW**

BREED CLASSES	Poll Dorset	Dorper	Ryeland	Aust White	Suffolk	Dohne	White Dorper	White Suffolk	Any other Registered
<b>RAM CLASSES</b>									
Ram, over 18 months		-	-	-	-	S52	-	-	S84
Ram, over 18 months (shorn)	S01	S12	S23	S32	S42	-	S61	S73	S85
Ram, under 18 months	S02	S13	S24	S33	S43	S53	S62	S74	S86
Ram, under 18 month (shorn)	S03	S14	S25	S34	S44	-	S63	S75	S87
Pen of 2 Rams under 18 months (shorn)	S04	S15	S26	S35	-	S54	S64	S76	S88
Ram Lamb (born after 1st April)	S05	S16	-	S36	S45	S55	S65	S77	S89
<b>EWE CLASSES</b>									
Ewe, over 18 months	-	-	-	-	S46	S56	S66	-	S90
Ewe, over 18 months (shorn)	S06	S17	S27	S37	S47	-	S67	S78	S91
Ewe, under 18 months	S07	S18	S28	-	S48	S57	S68	S79	S92
Ewe, under 18 months (shorn)	S08	S19	S29	S38	S49	-	S69	S80	S93
Pen of 2 Ewes under 18 months (shorn)	S09	S20	S30	S39	-	S58	S70	S81	S94
Ewe Lamb (born after 1st April)	S10	S21	-	S40	S50	S59	S71	S82	S95
<b>SPECIAL GROUPS</b>									
1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S11	S22	S31	S41	S51	S60	S72	S83	S96

**NOTE:** For shorn classes - to be closely and evenly shorn not earlier than 1st August 2024  
**CHAMPION AND RESERVE CHAMPION** of each breed kindly sponsored by **ELLIS NUTTAL & CO**

### FEATURE BREED SHROPSHIRE

1. All sheep must be clean and shorn no more than 2 months prior to the show.
2. All sheep shown must be registered with a recognised Sheep Breed Society and meet the breed standards.
3. **Judging** of breed will commencing at **4.00pm** on **Friday, 25th October**, prior to the BBQ dinner.

#### BREEDS CLASSES

#### SHROPSHIRE

##### RAM CLASSES

Ram, over 18 months	S97
Ram, under 18 months (woolly)	S98
Ram, under 18 months (shorn)	S99
Pair of Rams under 18th months	S100
Ram Lamb (born after 1st April)	S101

##### EWE CLASSES

Ewe, over 18 months	S102
Ewe, under 18 months (woolly)	S103
Ewe, under 18 months (shorn)	S104
Pair of Ewes under 18 months	S105
Ewe Lamb (born after 1st April)	S106

##### SPECIAL GROUPS

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes	S107
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**Bendigo**

bendigo@elders.com.au | 03 5445 6333

### BLACK & COLOURED

The Black & Colored Sheep Breeder's Association of Australia

**Regulations:**

1. All sheep entered must be the bona fide property of a registered member of the Black & Colored Sheep Breeder's Association of Australia Vic Inc or other affiliated Association.
2. All sheep to have no more than 12 months' growth or less than 5cm growth of wool.
3. Ovine Brucellosis. All rams exhibited over 6 months of age must be from an accredited free flock, or have a current veterinary certificate proving negative to both manual and examination and blood test.
4. No sheep will be allowed to compete if infected with foot rot or any external parasite.
5. Sheep Entered in lamb classes must have all milk teeth in place. Lambs are not eligible for Championships.
6. The onus is on the exhibitor to ensure sheep are entered in the correct class.
7. Judging will commence at **10am on Saturday, 26th October**

The Society's **CHAMPION SASHES** will be awarded to:  
**CHAMPION & RESERVE BLACK & COLOURED RAM**  
**CHAMPION & RESERVE BLACK & COLOURED EWE**

**BEST BLACK & COLOURED LAMB**

**FINE WOOL 58'S & HIGHER**

- S108 Ram, 2 tooth and over
- S109 Ewe, over 2 tooth
- S110 Ewe, 2 tooth

**MEDIUM WOOL 50'S - 56'S**

- S111 Ram, 2 tooth and over
- S112 Ewe, over 2 tooth
- S113 Ewe, 2 tooth

**STRONG WOOL 44'S - 48'S**

- S114 Ram, 2 tooth and over
- S115 Ewe, over 2 tooth
- S116 Ewe, 2 tooth

**LAMB CLASSES**

- S117 Ram Lamb - 50s and finer
- S118 Ewe Lamb - 50s and finer
- S119 Ram Lamb - 48s and stronger
- S120 Ewe Lamb - 48s and stronger

**SPECIAL CLASSES**

- S121 Pair of Ewes - conformation and wool match, any age, any wool count, may be drawn from other classes.
- S122 Group - 1 Ram & 2 Ewes - any age, any wool count, may be drawn from other classes.

### WILTSHIRE HORN NATIONAL SHOW AND SALE

1. All sheep must be clean and shorn no more than 2 months prior to the show.
2. All sheep shown must be registered with a recognised Wiltshire Horn Sheep Breed Society and meet the breed standards.

**BREEDS CLASSES**

Wiltshire Horn

**RAM CLASSES**

Ram, over 18 months	S123
Ram, under 18 months	S124
Ram Lamb (born after 1st April)	S125

**EWE CLASSES**

Ewe, over 18 months	S126
Ewe, under 18 months	S127
Ewe Lamb (born after 1st April)	S128

**SPECIAL GROUPS**

1 Ram and 2 Ewes under 18 months bred by the Exhibitor and drawn from ordinary classes S129

## WILTSHIRE HORN SHEEP AUCTION

Saturday, 26th October, 2024

Commencing at 1.00pm

To be held in the Bendigo Exhibition Centre

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# T - CATTLE

**ENTRIES CLOSE: FRIDAY 11th OCTOBER**

<b>ENTRY FEE:</b>	Member or Patron	\$10.00 per entry
	Non Member	\$15.00 per entry
	Group/Pairs	\$10.00 per entry
	Entry fee includes sawdust bedding per animal	
<b>CHIEF STEWARD:</b>	Mr. Rod Bowles Ph: 0419 500 892	
<b>STEWARDS:</b>	Miss. Chloe Bowles Mrs. Joyce Beaumont	
<b>NLIS PIC NUMBER:</b>	3GBHC131	
<b>PRIZES:</b>	First:	Ribbon
	Second:	Ribbon
	Third:	Ribbon
	(Unless otherwise stated)	
<b>PRIZE MONEY:</b>	Champion of each Breed	\$10.00
	Reserve Champion of each Breed	\$5.00

A special prize donated by **CEPA FARM SUPPLIES** will be awarded in the Beef Cattle section.

## REGULATIONS:

1. ALL ENTRIES ARE SUBJECT TO THE BY-LAW REGULATIONS OF THE SOCIETY
2. **HEALTH REQUIREMENTS** - Exhibitors are required to complete a National Health Declaration on the health status of animals participating in shows as part of showground biosecurity and the management of animal health. The National Health Statement Declaration Form is available on the website [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au) Exhibitors National Health Declaration must accompany entries.
3. **All exhibits, including calves at foot, must be tested for Pesti-Virus and a copy of results submitted with entries.**

## BEEF BREEDS

### REGULATIONS:

1. All bulls 12 months and over must be rung through the nose and led by such ring at all times. All other animals over 12 months must be lead with a nose clip at all times.
2. Age taken as of the day of the Show.
3. **Juniors** classed as under 20 months.
4. **All Groups and Pairs** must be the bona fide property of the Exhibitor.
5. Competition in all classes is restricted to purebred animals, which are registered with their respective Breed Societies.
6. The same animal cannot compete in two classes unless the second class is named a Special Class/Section.
7. Please show name of animal on entry form.
8. Beef Cattle arriving **Saturday, 26th October** must be in place by **8.30am**. Judging will commence at **9am sharp** and will be able to leave the grounds after **5pm**
9. **ALL HANDLERS OF LIVESTOCK AT THE SHOW MUST BE COMPETENT AND EXPERIENCED**
10. The Interbreed Competition to be held on **Saturday, 26th October** at the completion of the individual breeds.
11. Exhibitors are requested to stay until **5pm Saturday**

## BEEF FRIDAY FEATURE INTERBREED JUNIOR BULL & HEIFER CLASSIC

### JUNIOR CLASSIC PRIZES:

First:	\$10.00 & Ribbon
Second:	\$5.00 & Ribbon
Third:	Ribbon

### REGULATIONS:

1. Exhibits must be in place by **10am on Friday, 25th October** but may arrive from Thursday onwards.
2. Judging will commence at **4pm Friday, 25th October**

Sashes will be awarded to the following:  
**JUNIOR CHAMPION & RESERVE CHAMPION BULL & JUNIOR CHAMPION & RESERVE CHAMPION HEIFER**  
**\$50.00 prize money - Junior Champion Bull & Junior Champion Heifer**

**\$25.00 prize money - Reserve Junior Champion Bull & Reserve Junior Champion Heifer**

The Society appreciates the sponsorship towards prize money from the **KIAHBELLE BELGIAN BLUE STUD & WATTLEDENE MURRAY GREY STUD**

*All classes are judged as an interbreed competition*

## BULLS

<b>TBF1</b>	Bull, under 12 months
<b>TBF2</b>	Bull, 12 - 15 months
<b>TBF3</b>	Bull, 15-18 months
<b>TBF4</b>	Bull, 18 - 20 months

**JUNIOR CHAMPION and RESERVE CHAMPION MALE**

## HEIFERS

<b>TBF5</b>	Heifer, under 12 months
<b>TBF6</b>	Heifer, 12 - 15 months
<b>TBF7</b>	Heifer, 15 - 18 months
<b>TBF8</b>	Heifer, 18 - 20 months

**JUNIOR CHAMPION and RESERVE CHAMPION FEMALE**

## BEEF - INTERBREED

All Exhibitors must notify the Chief Steward, which Interbreed Classes they wish to participate in prior to the commencement of judging of the following classes:

**BEST PAIR OF BEEF BRED FEMALES - UNDER 2 YEARS**  
*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY valued at \$25.00 kindly donated by GRANGEVIEW PARK POLL HEREFORD STUD*

### BEST BEEF BRED JUNIOR PAIR

*(1 male and 1 female)*

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY valued at \$25.00 kindly donated by WATTLEDENE MURRAY GREY STUD*

### "Hugh Collins Memorial Trophy"

### BEST PAIR OF BEEF BRED BULLS

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY presented by the BENDIGO AGRICULTURAL SHOW SOCIETY*

### "The Merridale Trophy"

### BEST GROUP OF BEEF BRED CATTLE

*(Both sexes represented)*

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY presented by MERRIDALE ANGUS STUD*

*Only Champions of individual breeds can compete in the following sections*

### "Vern Young Memorial Trophy"

### GRAND CHAMPION BEEF BRED BULL OF SHOW

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY to the value of \$25.00 kindly donated by STRATHVALLEY HEREFORD STUD*

### "Hugh Collins Memorial Trophy"

### GRAND CHAMPION BEEF BRED FEMALE OF SHOW

*will be awarded a SASH & PRODUCT kindly sponsored by REID STOCKFEEDS & TROPHY to the value of \$25.00 presented by the BENDIGO AGRICULTURAL SHOW SOCIETY*

### "Nancy Somerville Memorial Trophy"

### SUPREME EXHIBIT BEEF BRED OF THE SHOW

*will be awarded a SASH & PRIZE to the value of \$50.00 presented by the family of the late Nancy Somerville (Winners of the previous two sections only eligible)*

**BEEF BREEDS**

	A N G U S	A U S T L O W L I N E S	C H A R O L A I S	H E R E F O R D	H I G H L A N D	L I M O U S I N	M A I N E A N J O U	M U R R A Y G R E Y	R E D A N G U S	R E D P O L L	S H O R T H O R N	S I M M E N T A L	S P E C K L E P A R K	Any Other B R E E D
Bull, under 12 months	T01	T16	T31	T46	T61	T76	T91	T106	T121	T136	T151	T166	T181	T196
Bull, 12-16 months	T02	T17	T32	T47	T62	T77	T92	T107	T122	T137	T152	T167	T182	T197
Bull, 16-20 months	T03	T18	T33	T48	T63	T78	T93	T108	T123	T138	T153	T168	T183	T198
Bull, 20-24 months	T04	T19	T34	T49	T64	T79	T94	T109	T124	T139	T154	T169	T184	T199
Bull, 24-30 months	T05	T20	T35	T50	T65	T80	T95	T110	T125	T140	T155	T170	T185	T200
Bull, over 30 months	T06	T21	T36	T51	T66	T81	T96	T111	T126	T141	T156	T171	T186	T201
Heifer, under 12 months	T07	T22	T37	T52	T67	T82	T97	T112	T127	T142	T157	T172	T187	T202
Heifer, 12-16 months	T08	T23	T38	T53	T68	T83	T98	T113	T128	T143	T158	T173	T188	T203
Heifer, 16-20 months	T09	T24	T39	T54	T69	T84	T99	T114	T129	T144	T159	T174	T189	T204
Heifer, 20-24 months	T10	T25	T40	T55	T70	T85	T100	T115	T130	T145	T160	T175	T190	T205
Heifer, 24-30 months	T11	T26	T41	T56	T71	T86	T101	T116	T131	T146	T161	T176	T191	T206
Cow, over 30 months	T12	T27	T42	T57	T72	T87	T102	T117	T132	T147	T162	T177	T192	T207
Special Group of Three (both sexes represented)	T13	T28	T43	T58	T73	T88	T103	T118	T133	T148	T163	T178	T193	T208
Special Pair of Heifers, (under 24 months)	T14	T29	T44	T59	T74	T89	T104	T119	T134	T149	T164	T179	T194	T209
Special Pair of Bulls (any age)	T15	T30	T45	T60	T75	T90	T105	T120	T135	T150	T165	T180	T195	T210

(ANY OTHER BREED OF CATTLE, e.g. Dexter, Brahman, Santa Gertrudis, etc. - CLASSES T196-T210)  
Please state the Breed on your entry form and use the above class numbers.  
(The Society will allocate the class numbers upon receipt of your entry form)

The Society's **CHAMPION SASHES** will be awarded to **CHAMPION** and **RESERVE CHAMPION MALE & FEMALE** in all breeds above unless otherwise stated.

**HIGHLAND BREED ONLY**

**CHAMPION SASHES** will be awarded to: **SENIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, JUNIOR CHAMPION & RESERVE CHAMPION MALE & FEMALE, & SUPREME CHAMPION**

**CATTLE HANDLING COMPETITIONS**

**JUNIOR COMPETITIONS WILL BE HELD ON FRIDAY 25TH AT 3PM PRIOR TO THE JUNIOR INTERBREED CLASSIC**  
**ENTRIES ON THE DAY WITH THE CHIEF STEWARD**

**JH01 Beef Cattle Junior Handler's Competition**

Prize: 1st - Sash & Trophy kindly sponsored by **Southern Beef Breeders Association**, 2nd & 3rd - Sashes  
HANDLERS MUST BE OVER 8 YEARS AND UNDER 25 YEARS ON THE JUDGING DAY (If numbers warrant, this class will be split). **Only Female animals to be paraded and must be entered in an ordinary class.** Judging criteria will be: Condition and preparation of animal, Handling of animal in ring, Dress and appearance of handler, Gear (halter, stock cane and suitability of same). Please note: The Society has the right to reject an entry if the handler is not capable of managing their respective animal.

**1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show**

**JJ02 Beef Cattle Judging Competition**

Prizes: 1st - Sash & Trophy kindly donated by **Grangeview Park Poll Hereford Stud**, 2nd & 3rd - Sashes  
Contestants to be under 25 years of age on 1st May in the year of the State Final Competition. Judging to commence after the Handler Classes. This competition will be conducted as per the Rules set out by VAS Ltd.

**1st & 2nd over 15 years will represent the Society at VAS Ltd State Finals at the Melbourne Royal Show**



# HORSE SECTION PROGRAM

## Friday & Saturday ONLY

### PRE - ENTRIES CLOSE - Monday 21st October 2024 at 10pm

#### PRE - ENTRY FEES

Members or Patrons	\$5.00
Non Members	\$8.00

#### 'ON THE DAY' ENTRY FEES

(Available to pre-entered patron's only)

Per Entry	\$10.00
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'On The Day' entry tickets will be sold on event day at the Horse Office to competitors who have pre-entered at least 1 class prior to 21st October.

Patrons Tickets are required to enter the venue. Tickets can be pre-purchased online prior to the event or at Gate 1 on the day.

#### MEMBERSHIP FEES

SHOW SOCIETY MEMBERSHIP TICKET ..... \$60.00

Membership provides admittance to the Showgrounds for the two days of the Show to the Member, Member's Partner or Guest and Family (unlimited children 12 years and under) and Member's Car into the Showgrounds.

**PLEASE NOTE:** Member Tickets only available prior to the opening day of the Show - **Application Form - See Page 4**

#### SHOW PATRON'S TICKET

2-DAY SHOW PATRON'S TICKET ..... \$50.00

**PLEASE NOTE: SHOW PATRON TICKETS ARE ONLY AVAILABLE TO EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds each day of the Show for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and also the Exhibitor's vehicle into the Showgrounds

**PLEASE NOTE:** Show Patron's Tickets only available upon application for a section entry

1-DAY SHOW PATRON'S TICKET ..... \$30.00

**PLEASE NOTE: 1-DAY PATRON TICKETS ARE ONLY AVAILABLE TO HORSE EXHIBITORS OF THE SHOW**

The Ticket allows admittance to the Showgrounds one day for the Patron, Patron's Partner or Guest and unlimited Children (12 years and under) and also the Exhibitor's vehicle into the Showgrounds

**PLEASE NOTE:** 1-Day Patron's Tickets are only available upon application with a horse section entry

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**ENTRY FORMS.....From Page 65**

**OR FOR EASY ENTRY, ENTER ONLINE VIA  
[www.bendigoshow.com.au/Competitions](http://www.bendigoshow.com.au/Competitions)**

#### HORSE SECTION STEWARDS

##### SADDLE SECTION

Linda Leach Ph:0438 034 985

##### SHOW JUMPING

Melanie Blackmore Ph: 0405 246 301

##### NOVELTIES

Matt Burns Ph: 0408 816 795

##### RING MASTER

Ian Ellis

##### ASSISTANT RING MASTER

Kevin Reade

#### JUDGES

will be posted on the Bendigo Show website  
2 weeks prior to the Show

Check [www.bendigoshow.com.au](http://www.bendigoshow.com.au)

For details after 14th October

#### REGULATIONS

1. NO HORSES ARE ALLOWED ON THE GROUNDS AFTER DUSK UNLESS THEY ARE STABLED
2. NO MAKESHIFT YARDS, ELECTRIC OR OTHER ALLOWED ON THE GROUNDS
3. CATTLE YARDS ARE NOT FOR USE BY HORSES
4. NO FIRES ALLOWED ON THE GROUND ESPECIALLY AROUND THE STABLE AREAS

#### Horse Section Rules & Regulations

- The Committee has the right to refuse any entry.
1. All entry fees must accompany entry forms.
  2. Breeding year dates from 1st August each year.
  3. At the direction of the Chief Steward, any horse or pony may be requested to be measured. An allowance of 3/8" for shoes will be allowed. EFA measuring accepted.
  4. All exhibitors compete at own risk.
  5. The Bendigo Agricultural Show Society is not responsible for any damage or loss of property.
  6. Novice horse, pony or rider is one (VAS ruling), which has not won a 1st placing, competing singly, in any EFA so mentioned show or gymkhana.
  7. Local horse or rider is to reside permanently within 30kms of the Bendigo Post Office.
  8. Breed class entries must be registered with their recognised breed Society.
  9. The Judge's decision is final. Protests must be lodged with the Chief Stewards of the applicable Horse Section with a \$50 deposit within 30 minutes after the class in dispute.
  10. Stallions are NOT permitted to compete in Open Saddle classes. Stallions must be shown with bit in mouth.
  11. Exhibitors cannot compete in both Open and Show Hunter, Hack, Galloway or Pony. Its one or the other only.

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## STABLES & CAMPING SITES

- **Stables must be pre booked and paid for in full via [www.bendigoshow.com.au/competitions/camping](http://www.bendigoshow.com.au/competitions/camping) & stabling and only allocated Thursday night to exhibitors that are members or patrons.**
- **As stable numbers are limited, there is no guarantee that stables will be available if you arrive on the day.**
- **No phone bookings for stables will be taken.**
- **An allocation of horse stalls will be posted on the horse superintendents office window.**
- **Stable Fees - Single - \$12.00 per day, Double - \$20.00 per day.**
- **Stables must have all bedding removed before leaving or a cleaning fee of \$20.00 will be charged.**
- **Caravan space is available on application with a site fee of \$25.00 per night. Any sites larger than a standard car, float or caravan must be parked as directed.**
- **Caravans to be placed along the wire fence at the rear of the stables.**
- **Any exhibitor who places a horse in an unauthorised stall or position will be liable to disqualification by the Chief Steward.**

## ENTRY or EXIT & PARKING

- **Entry via Gate 1 Holmes Road, Exit via Gate 3 Prouses Road**
- **Movement of vehicles between the stable area between 8.30am - 4pm during the Show is strictly prohibited**
- **Parking between the stables is prohibited and offenders will automatically be disqualified**
- **All floats, caravans and vehicles are to be parked as instructed by parking attendants.**

## LARGE TRUCKS OR VEHICLES MUST OBTAIN PERMISSION TO PARK IN A SUITABLE AREA

### Supreme Led Exhibit

**SUPREME Led Exhibit**  
(Champion winners from Friday Ring 1, 2, & 3)

**PRIZE:** A **GARLAND** and **SASH** will be awarded to:

Supreme Led Exhibit  
Supreme Rider  
Supreme Open Ridden  
Supreme Ridden Hunter

## **F1 JUNIOR & LOCAL RIDERS, SHOW HUNTER GALLOWAYS, PONIES & HACKS, OPEN PONIES, OPEN GALLOWAYS & HACKS**

**FRIDAY RING 1 – 9AM START**

**LUNCH BREAK 12.30-1.30PM**

**\* NOT A VAS Ltd QUALIFIER**

### **LEADING REIN PONY\***

- F1/1** Leading Rein Shetland under 10.2hh, rider 3 years under 8 years
- F1/2** Leading Rein Pony ne 12hh, rider 3 years under 8 years
- F1/3** Leading Rein Show Hunter ne 12hh, rider 3 years under 8 years

The Society's **ROSETTE** will be awarded to **1st to 3rd place.**

## OPEN PONIES 14hh & UNDER - LED

(Stallions not eligible)

- F1/4** Led Shetland Pony ne 10.2hh  
**F1/5** Led Open Pony under 12hh (Shetlands not eligible)  
**F1/6** Led Open Pony over 12hh to & n.e. 13hh  
**F1/7** Led Open Pony over 13hh to 14hh

### CHAMPION & RESERVE Led Open Pony

### JUNIOR RIDERS

- F1/8** Rider 5 years & under 8 years (may be led)  
**F1/9** Rider 8 years & under 10 years  
**F1/10** Rider 10 years & under 12 years

### CHAMPION & RESERVE Junior Rider

### INTERMEDIATE RIDERS

- F1/11** Rider 12 years & under 14 years  
**F1/12** Rider 14 years & under 16 years  
**F1/13** Rider 16 years & under 18 years

### CHAMPION & RESERVE Intermediate Rider

### OPEN PONIES - RIDDEN

- F1/14** Ridden Open Shetland  
**F1/15** Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)  
**F1/16** Ridden Open Pony over 11.2hh & n.e. 12hh  
**F1/17** Ridden Open Pony over 12hh & n.e. 12.2hh

### CHAMPION & RESERVE Ridden Small Pony

- F1/18** Ridden Open Pony over 12.2hh & n.e.13hh  
**F1/19** Ridden Open Pony over 13hh & n.e. 13.2hh  
**F1/20** Ridden Open Pony over 13.2hh & n.e. 14hh

### CHAMPION & RESERVE Ridden Large Pony

### SHOW HUNTER PONIES - RIDDEN

- F1/21** Ridden Show Hunter Pony under 12hh  
**F1/22** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

### CHAMPION & RESERVE Ridden Small Show Hunter Pony

- F1/23** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh  
**F1/24** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh  
**F1/25** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

### CHAMPION & RESERVE Ridden Large Show Hunter Pony

### OPEN GALLOWAYS

- F1/26** Open Galloways over 14hh & n.e. 14.2hh  
**F1/27** Open Galloways over 14.2hh & n.e. 15hh

### CHAMPION & RESERVE Open Galloways

### SHOW HUNTER GALLOWAYS - RIDDEN

- F1/28** Ridden Show Hunter Galloways 14hh & n.e. 14.2hh  
**F1/29** Ridden Show Hunter Galloways 14.2hh & n.e. 15hh

### CHAMPION & RESERVE Ridden Show Hunter Galloways

### OPEN HACKS

- F1/30** Open Small Hacks over 15hh & n.e. 15.2hh  
**F1/31** Open Small Hacks over 15.2hh & n.e. 16hh

### CHAMPION & RESERVE Open Small Hacks

- F1/32** Open Large Hacks over 16hh & n.e. 16.2hh  
**F1/33** Open Large Hacks over 16.2hh

### CHAMPION & RESERVE Open Large Hacks

### SHOW HUNTER HACKS - RIDDEN

- F1/34** Ridden Small Show Hunter Hacks over 15hh but n.e. 15.2hh  
**F1/35** Ridden Small Show Hunter Hacks over 15.2hh but n.e. 16hh

### CHAMPION & RESERVE Ridden Small Show Hunter Hacks

- F1/36** Ridden Large Show Hunter Hack over 16hh but n.e. 16.2hh  
**F1/37** Ridden Large Show Hunter Hack over 16.2hh

### CHAMPION & RESERVE Ridden Large Show Hunter Hacks

## LOCAL JUNIOR RIDER\*

Rider must reside within 30km of Bendigo Post Office

- F1/38 Local Rider 5 years to under 8 years
- F1/39 Local Rider 8 years & under 10 years
- F1/40 Local Rider 10 years & under 12 years

### CHAMPION & RESERVE Local Junior Rider LOCAL INTERMEDIATE RIDER\*

Rider must reside within 30km of Bendigo Post Office

- F1/41 Local Rider 12 years & under 14 years
- F1/42 Local Rider 14 years & under 16 years
- F1/43 Local Rider 16 years & under 18 years

### CHAMPION & RESERVE Local Intermediate Rider

## F2 GALLOWAYS LED, INTERMEDIATE RIDERS, OPEN GALLOWAYS & HACKS, SHOW HUNTER GALLOWAYS, PONIES & HACKS & OPEN PONIES

**FRIDAY RING 2 – 9.30AM START  
LUNCH BREAK 12.30-1.30PM  
GALLOWAYS - LED**

- F2/1 Led Galloway over 14hh & n.e. 14.2hh
- F2/2 Led Galloway over 14.2hh & n.e. 15hh

### CHAMPION & RESERVE Led Galloway

### FIRST RIDDEN

Snaffle bridle, to be judged as a suitable safe mount for a child to ride off lead, pony to be able to walk & trot (canter only in individual workouts if required & possible)

- F2/3 First Ridden Shetland ne 10.2hh, rider 5 years & under 12 years
- F2/4 First Ridden Pony ne 12.2hh, rider 5 years & under 12 years
- F2/5 Show Hunter Pony ne 12.2hh, rider 5 years & under 12 years

### SENIOR RIDERS

- F2/6 Rider 18 years & under 21 years
- F2/7 Rider 21 years & under 30 years
- F2/8 Rider 30 years & over

### CHAMPION & RESERVE Senior Rider

### “MUDGE” Memorial Trophy

#### SUPREME CHAMPION JUNIOR/INTERMEDIATE RIDER

A Perpetual trophy retained by the Society will be inscribed with the winners name.

The winner will also receive an inscribed Sash & Trophy recognising the achievement.

Trophy kindly donated by  
**McEwan Family** of Inglewood



## VAS LTD GOOD HANDS CHALLENGE TROPHY

Riders 10 years & under 15 years on day of show

- F2/9 VAS Ltd Good Hands Competition (free entry)

Winner receives entry qualification to the VAS Ltd Saddlehorse Championships. Refer [www.vicagshows.com.au](http://www.vicagshows.com.au) for competition regulations.

## OPEN GALLOWAYS

- F2/10 Open Galloways over 14hh n.e. 14.2hh
- F2/11 Open Galloways over 14.2hh n.e. 15hh

### CHAMPION & RESERVE Open Galloways

## SHOW HUNTER GALLOWAYS - RIDDEN

- F2/12 Ridden Show Hunter Galloway 14hh & n.e. 14.2hh
- F2/13 Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

### CHAMPION & RESERVE Ridden Show Hunter Galloway

## SHOW HUNTER HACKS - RIDDEN

- F2/14 Ridden Small Show Hunter Hacks over 15hh n.e. 15.2hh
- F2/15 Ridden Small Show Hunter Hacks over 15.2hh n.e. 16hh

### CHAMPION & RESERVE Ridden Small Show Hunter Hacks

- F2/16 Ridden Large Show Hunter Hacks over 16hh n.e. 16.2hh
- F2/17 Ridden Large Show Hunter Hacks over 16.2hh

### CHAMPION & RESERVE Ridden Large Show Hunter Hacks

## OPEN HACK - RIDDEN

- F2/18 Open Small Hacks over 15hh n.e. 15.2hh
- F2/19 Open Small Hacks over 15.2hh n.e. 16hh

### CHAMPION & RESERVE Open Small Hacks

- F2/20 Open Large Hacks over 16hh n.e. 16.2hh
- F2/21 Open Large Hacks over 16.2hh

### CHAMPION & RESERVE Open Large Hacks

## OPEN PONIES - RIDDEN

- F2/22 Ridden Open Shetland
- F2/23 Ridden Open Pony n.e.11.2hh (Shetlands not eligible)
- F2/24 Ridden Open Pony 11.2hh & n.e. 12hh
- F2/25 Ridden Open Pony over 12hh & n.e. 12.2hh

### CHAMPION & RESERVE Ridden Small Pony

- F2/26 Ridden Pony over 12.2hh & n.e. 13hh
- F2/27 Ridden Pony over 13hh & n.e. 13.2hh
- F2/28 Ridden Pony over 13.2hh & n.e. 14hh

### CHAMPION & RESERVE Ridden Large Pony

## SHOW HUNTER PONIES - RIDDEN

- F2/29 Ridden Show Hunter Pony under 12hh
- F2/30 Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

### CHAMPION & RESERVE Ridden Small Show Hunter Pony

- F2/31 Ridden Show Hunter Pony over 12.2hh & n.e. 13hh
- F2/32 Ridden Show Hunter Pony over 13hh & n.e. 13.2hh
- F2/33 Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

### CHAMPION & RESERVE Ridden Large Show Hunter Pony

## F3 LED HACKS, SENIOR RIDERS, SADDLE HACKS & GALLOWAYS, SHOW HUNTER GALLOWAYS, PONIES & HACKS, OPEN PONIES

**FRIDAY RING 3 - 9.30AM START  
LUNCH BREAK 12.30-1.30PM**

## LED HACKS

- F3/1 Led Hack over 15hh & n.e. 15.2hh
- F3/2 Led Hack over 15.2hh & n.e. 16hh
- F3/3 Led Hack over 16hh

### CHAMPION & RESERVE Led Hack

## SMALL SHOW HUNTER HACKS

- F3/4 Small Show Hunter Hacks 15hh n.e. 15.2hh
- F3/5 Small Show Hunter Hacks 15.2hh n.e. 16hh

### CHAMPION & RESERVE Small Show Hunter Hacks

- F3/6 Large Show Hunter Hacks 16hh n.e. 16.2hh
- F3/7 Large Show Hunter Hacks over 16.2hh

### CHAMPION & RESERVE Large Show Hunter Hacks



**VAS LTD OFF THE TRACK LED SERIES**

**F3/8 Open**  
Off The Track Open Led Thoroughbred over 14.2hh, 4 years & over.  
Winner to receive **\$50** sponsored by **RACING VICTORIA**

**F3/9 Show Hunter**  
Off The Track Led Show Hunter Thoroughbred over 14.2hh, 4 years & over.  
Winner to receive **\$50** sponsored by **RACING VICTORIA**

**VAS LTD OFF THE TRACK RIDDEN SERIES**

**F3/10 Open**  
Off The Track Open Ridden Thoroughbred over 14.2hh, 4 years & over.  
Winner to receive **\$100** sponsored by the **BENDIGO JOCKEY CLUB** & **\$50** sponsored by **RACING VICTORIA**

**F3/11 Show Hunter**  
Off The Track Show Hunter Ridden Thoroughbred over 14.2hh, 4 years & over.  
Winner to receive **\$50** sponsored by **RACING VICTORIA**

**OPEN HACKS - RIDDEN**

**F3/12** Open Small Hacks 15hh n.e. 15.2hh

**F3/13** Open Small Hacks 15.2hh n.e. 16hh

**CHAMPION & RESERVE Open Small Hacks**

**F3/14** Open Large Hacks 16hh n.e. 16.2hh

**F3/15** Open Large Hacks over 16.2hh

**CHAMPION & RESERVE Open Large Hacks**

**OPEN PONIES - RIDDEN**

**F3/16** Ridden Shetland Pony ne 10.2hh

**F3/17** Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)

**F3/18** Ridden Open Pony over 11.2hh & n.e. 12hh

**F3/19** Ridden Open Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Pony**

**F3/20** Ridden Open Pony over 12.2hh & n.e. 13hh

**F3/21** Ridden Open Pony over 13hh & n.e. 13.2hh

**F3/22** Ridden Open Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Pony**

**SHOW HUNTER PONIES - RIDDEN**

**F3/23** Ridden Show Hunter Pony under 12hh

**F3/24** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Show Hunter Pony**

**F3/25** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh

**F3/26** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh

**F3/27** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Show Hunter Pony**

**OPEN GALLOWAYS**

**F3/28** Open Galloways over 14hh n.e. 14.2hh

**F3/29** Open Galloways over 14.2hh n.e. 15hh

**CHAMPION & RESERVE Open Galloways**

**SHOW HUNTER GALLOWAYS - RIDDEN**

**F3/30** Ridden Show Hunter Galloway 14hh & n.e. 14.2hh

**F3/31** Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Ridden Show Hunter Galloway**

**THE "BERYL TAIT" MEMORIAL SUPREME HACK OF SHOW**

**A TROPHY TO THE VALUE OF \$100.00 WILL BE AWARDED TO THE SUPREME HACK OF SHOW**

All Champion Hacks from Friday Rings 1 - 3 are eligible to be awarded this award

**F4 BERYL TAIT MEMORIAL COMMENCING AT 11AM ONWARDS**

**FRIDAY RING 4**

**BERYL TAIT - MEMORIAL AWARD THE BENDIGO SHOW TOP SIX**

**FREE PRE ENTRY** to all saddle horses or ponies that are **competing & pre-entered only** at the 2023 Bendigo Show.

**On the Day Entries** accepted at applicable rates.

**Horses details must be included on entry form.**

Entrants will be given a set workout and judged individually on manners & paces, overall appearances & confirmation by an appointed Judge on a points system.

The **"BERYL TAIT" TOP 6** will return to the ring and be judged by a panel of judges and from these the winner of the **Beryl Tait Memorial Award** will be chosen.

**THE BERYL TAIT MEMORIAL AWARD winner will receive inscribed Trophy & Sash**

Winner's details will be recorded on the Memorial honor board in the Show Society's Administration Building

**PREVIOUS WINNER**

**2023** Isabella McIntyre Meteor Showers

**JUDGING COMMENCES RING 4 FROM 11AM COMPETITORS MUST LODGE A SUITABLE TIME AT THE HORSE OFFICE TO AVOID A CLASH WITH OTHER EVENTS - HORSE OFFICE OPEN 8AM -12 NOON SHOW DAYS**

**SA1 OPEN RIDERS, JUNIOR & SENIOR PONY CLUB**

**SATURDAY RING 1 - 9AM START**

**LUNCH BREAK 12.30-1.30PM**

**REGULATIONS:**

1. All pony club events, full pony club uniform must be worn.
2. To be eligible to compete, pony club attendance cards must be produced on entry to this ring.
3. Riders must have attended at least 2 rallies as rider/ mount combination in the previous 12 months.
4. Snaffle bit only.
5. Riders not complying will not be admitted to the ring

**OPEN JUNIOR RIDERS**

**SA1/1** Rider 5 years & under 8 years

**SA1/2** Rider 8 years & under 10 years

**SA1/3** Rider 10 years & under 12 years

**CHAMPION & RESERVE Junior Rider**

**OPEN INTERMEDIATE RIDERS**

**SA1/4** Rider 12 years & under 14 years

**SA1/5** Rider 14 years & under 16 years

**SA1/6** Rider 16 years & under 18 years

**CHAMPION & RESERVE Intermediate Rider**

## OPEN SENIOR RIDERS

SA1/7 Rider 18 years & under 21 years

SA1/8 Rider 21 years & under 30 years

SA1/9 Rider 30 years & over

### CHAMPION & RESERVE Senior Rider JUNIOR PONY CLUB

The Society's **ROSETTE** will be awarded to **1st to 3rd place** of classes 4-6

SA1/10 Handler under 8 years

SA1/11 Handler under 8 years & under 10 years

SA1/12 Handler under 11 years & under 13 years

### CHAMPION & RESERVE Junior Handler

## JUNIOR BEST PRESENTED

SA1/13 Best Presented under 8 years

SA1/14 Best Presented 8 years & under 10 years

SA1/15 Best Presented 11 years & under 13 years

### JUNIOR BEST PRESENTED PONY CLUB

## JUNIOR PONY CLUB RIDER

SA1/16 Novice Rider under 12 years

SA1/17 Rider under 8 years, may be led

SA1/18 Rider 8 years & under 10 years

SA1/19 Rider 11 years & under 13 years

### CHAMPION & RESERVE Pony Club Junior Rider CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE KRISTY GRINTON MEMORIAL PONY CLUB MOUNT

## JUNIOR PONY CLUB MOUNT

SA1/20 Pony Club Mount 10.2hh & under

SA1/21 Pony Club Mount over 10.2hh n.e. 12.2hh

SA1/22 Pony Club Mount over 12.2hh n.e. 14hh

### CHAMPION & RESERVE Junior Pony Club Mount n.e 14hh

SA1/23 Pair of Riders - any age, any club

SA1/24 Team of 3 Riders - any age, any club

## SENIOR PONY CLUB

SA1/25 Handler 14 years & under 16 years

SA1/26 Handler 17 years & under 20 years

SA1/27 Handler 21 years & over

### CHAMPION & RESERVE Senior Handler

## SENIOR BEST PRESENTED

The Society's **ROSETTE** will be awarded to **1st to 3rd place** of classes 22-24

SA1/28 Best Presented, 14 years & under 16 years

SA1/29 Best Presented, 17 years & under 20 years

SA1/30 Best Presented, 21 years & over

### SENIOR BEST PRESENTED PONY CLUB

## SENIOR PONY CLUB RIDER

SA1/31 Novice Pony Club Rider 14 years & over

SA1/32 Rider 14 years & under 16 years

SA1/33 Rider 17 years & under 20 years

SA1/34 Rider 21 years & over

### CHAMPION & RESERVE Pony Club Senior Rider CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE KRISTY GRINTON MEMORIAL PONY CLUB MOUNT

## SENIOR PONY CLUB MOUNT

SA1/35 Pony Club Mount over 14hh & n.e 14.2hh

SA1/36 Pony Club Mount over 14.2hh n.e. 15hh

### CHAMPION & RESERVE Senior Pony Club Mount over 14hh & n.e.15hh

SA1/37 Pony Club Mount over 15hh & n.e 15.2hh

SA1/38 Pony Club Mount over 15.2hh

### CHAMPION & RESERVE Senior Pony Club Mount over 15hh

### CHAMPION JUNIOR RIDER IS ELIGIBLE FOR THE KRISTY GRINTON MEMORIAL

## The "KRISTY GRINTON MEMORIAL" SUPREME PONY CLUB RIDER

Winner receives a Trophy & Sash, and their name inscribed on the Perpetual Trophy

### PREVIOUS WINNER

2023 Baylee Lampard

### THE "ALLISON BOGUMIL" MEMORIAL AWARD SUPREME PONY CLUB MOUNT

The Pony Club High Point Trophy is presented in memory of a young Bendigo lady who loved life, horses and Pony Club. Allison competed successfully at the highest levels of Pony Club and Showing, winning many Regional, State and Royal awards. Following retirement from Pony Club as a rider at age 21, Allison became a dedicated and respected instructor and judge until she passed away in 2003. The Award also honours Allison's achievements and memory as an 'Equestrian' and offers her legacy and best wishes to all who compete for it.

Have fun and good luck ... 'Riding With The Angels'

### EVENT CRITERIA

The diversity of this event is aimed at providing an opportunity for members of all Pony Clubs to be recognised and awarded for displaying the versatility of their horse and rider combination in a number of Pony Club disciplines. The Champion and Reserve Champion Junior Rider, Champion and Reserve Champion Senior Rider and Champion and Reserve Champions of the three height classes of Pony Club Mount all are eligible to compete in the Allison Bogumil Memorial Supreme Pony Club Mount.

### PREVIOUS WINNER

2023 Baylee Lampard

# SA2 OPEN LED, AUSTRALIAN STOCK HORSES (ASH) & OPEN RIDDEN

SATURDAY RING 2 – 8.30AM START

LUNCH BREAK 12.30-1.30PM

## OPEN PONIES 14hh & UNDER - LED

SA2/1 Led Open under 12.2hh

SA2/2 Led Open 12hh n.e. 13hh

SA2/3 Led Open 13hh and 14hh

### CHAMPION & RESERVE Led Open Pony

## GALLOWAY - LED

SA2/4 Led Galloways over 14hh & ne 14.2hh

SA2/5 Led Galloways over 14.2hh & ne 15hh

### CHAMPION & RESERVE Led Galloway

## LED HACKS

SA2/6 Led Hacks over 15hh & ne 15.2hh

SA2/7 Led Hacks over 15.2hh & ne 16hh

SA2/8 Led Hack over 16hh

### CHAMPION & RESERVE Led Hack

**LED AUSTRALIAN STOCK HORSE (ASH)**

- SA2/9** Led Filly yearling, 2 & 3 years old  
**SA2/10** Led Mare, 4 years and over  
**SA2/11** Led Gelding yearling, 2 & 3 years old  
**SA2/12** Led Gelding, 4 years and over

**CHAMPION & RESERVE Led Stock Horse**

**AUSTRALIAN STOCK HORSE - RIDDEN**

- SA2/13** Ridden ASH Working Stock Horse under 4 years  
**SA2/14** Ridden ASH Working Stock Horse 4 years  
**SA2/15** Ridden ASH Working Stock Horse 5 years and over

**CHAMPION & RESERVE Ridden Stock Horse**

**OPEN GALLOWAYS - RIDDEN**

- SA2/16** Open Galloway over 14hh & n.e. 14.2hh  
**SA2/17** Open Galloway over 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Open Galloway**

**SHOW HUNTER GALLOWAYS - RIDDEN**

- SA2/18** Ridden Show Hunter Galloway 14hh & n.e. 14.2hh  
**SA2/19** Ridden Show Hunter Galloway 14.2hh & n.e. 15hh

**CHAMPION & RESERVE Ridden Show Hunter Galloway**

**OPEN PONIES - RIDDEN**

- SA2/20** Ridden Open Shetland  
**SA2/21** Ridden Open Pony n.e. 11.2hh (Shetlands not eligible)  
**SA2/22** Ridden Open Pony over 11.2hh & n.e. 12hh  
**SA2/23** Ridden Open Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Pony**

- SA2/24** Ridden Open Pony over 12.2hh & n.e. 13hh  
**SA2/25** Ridden Open Pony over 13hh & n.e. 13.2hh  
**SA2/26** Ridden Open Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Pony**

**SHOW HUNTER PONIES - RIDDEN**

- SA2/27** Ridden Show Hunter Pony under 12hh  
**SA2/28** Ridden Show Hunter Pony over 12hh & n.e. 12.2hh

**CHAMPION & RESERVE Ridden Small Show Hunter Pony**

- SA2/29** Ridden Show Hunter Pony over 12.2hh & n.e. 13hh  
**SA2/30** Ridden Show Hunter Pony over 13hh & n.e. 13.2hh  
**SA2/31** Ridden Show Hunter Pony over 13.2hh & n.e. 14hh

**CHAMPION & RESERVE Ridden Large Show Hunter Pony**

**OPEN HACKS - RIDDEN**

- SA2/32** Open Small Hacks over 15hh n.e. 15.2hh  
**SA2/33** Open Small Hacks over 15.2hh n.e. 16hh  
**SA2/34** Open Large Hacks over 16hh n.e. 16.2hh  
**SA2/35** Open Large Hacks over 16.2hh

**CHAMPION & RESERVE Open Large Hacks**

**SHOW HUNTER HACKS - RIDDEN**

- SA2/36** Small Show Hunter Hacks over 15hh n.e. 15.2hh  
**SA2/37** Small Show Hunter Hacks over 15.2hh n.e. 16hh

**CHAMPION & RESERVE Small Show Hunter Hacks**

- SA2/38** Large Show Hunter Hacks over 16hh n.e. 16.2hh  
**SA2/39** Large Show Hunter Hacks over 16.2hh

**CHAMPION & RESERVE Large Show Hunter Hacks**



# SA3 SHETLANDS, BUCKSKINS, RIDING PONIES & STANDARDBREDS ONLY

**SATURDAY RING 3 - 9AM START**

**LUNCH BREAK 12.30-1.30PM**

**SHETLAND - LED**

- SA3/1** Led Shetland Stallion under 10.2hh  
**SA3/2** Led Shetland Colt, yearling - 3 years  
**CHAMPION & RESERVE Shetland Male**  
**SA3/3** Led Shetland Mare 4 years & over, under 8.2hh  
**SA3/4** Led Shetland Mare 4 years & over, over 8.2hh & n.e. 9.2hh

- SA3/5** Led Shetland Mare 4 years & over, over 9.2hh & under ne 10.2hh

- SA3/6** Led Shetland Filly 3 years and under

**CHAMPION & RESERVE Shetland Female**

- SA3/7** Led Shetland Gelding over 8.2hh & n.e. 9.2hh  
**SA3/8** Led Shetland Gelding over 10hh & n.e. 9.2hh  
**SA3/9** Led Shetland Gelding over 9.2hh ne 10.2hh  
**SA3/10** Led Shetland Gelding 3 years and under

**CHAMPION & RESERVE Shetland Gelding**

**SUPREME CHAMPION Led Shetland**

Sash & Garland donated by the

**Mamouney Family** to the winner

**BUCKSKIN- LED**

*Buckskin classes sponsored by the National Buckskin Society  
(Only NBS Members and/or NBS Affiliated Members)*

- SA3/11** Best Presented Section A  
**SA3/12** Dual Registered Section A  
**SA3/13** Handler any age (of Section A horse)  
**SA3/14** Led Section A Stallion or Colt  
**SA3/15** Led Section A Mare or Filly  
**SA3/16** Led Section A Gelding

**CHAMPION & RESERVE Led Section A**

- SA3/17** Best Presented Section B, C & D  
**SA3/18** Dual Registered Section B, C & D  
**SA3/19** Handler any age (of Section B, C & D horse)  
**SA3/20** Led Section B, C & D Stallion or Colt  
**SA3/21** Led Section B, C & D Mare or Filly  
**SA3/22** Led Section B, C & D Gelding

**CHAMPION & RESERVE Led Section B, C & D**

**SUPREME Buckskin**

**AUSTRALIAN RIDING PONIES - LED**

- SA3/23** Led Stallion  
**SA3/24** Led Colt 3 years & under  
**SA3/25** Led Gelding 13hh & under  
**SA3/26** Led Gelding over 13hh & not exceeding 14.2hh  
**SA3/27** Led Gelding 3 years and under

**CHAMPION & RESERVE Led RPSBS Male**

- SA3/28** Led Mare, 13hh & under  
**SA3/29** Led Mare over 13hh & not exceeding 14.2hh  
**SA3/30** Led Filly 3 years and under

**CHAMPION & RESERVE Led RPSBS Female**

- SA3/31** Led Colt, Filly or Gelding 3 years & under, over 14.2hh  
**SA3/32** Led Stallion over 14.2hh  
**SA3/33** Led Gelding over 14.2hh  
**SA3/34** Led Mare over 14.2hh

**CHAMPION & RESERVE Led Over Height Riding Ponies**

**SHETLAND - RIDDEN**

- SA3/35** Ridden Shetland Stallion  
**SA3/36** Ridden Shetland Mare  
**SA3/37** Ridden Shetland Gelding

**CHAMPION & RESERVE Ridden Shetland**

**BUCKSKIN - RIDDEN**

(Only NBS Members and/or NBS Affiliated Members)

**SA3/38** Ridden Section A Male**SA3/39** Ridden Section A Female**CHAMPION & RESERVE Ridden Section A****SA3/40** Ridden Section B, C & D Male**SA3/41** Ridden Section B, C & D Female**CHAMPION & RESERVE Ridden Section B, C & D****RIDING PONIES - RIDDEN****SA3/42** Ridden Riding Pony, 12.2hh & under**SA3/43** Ridden Riding Pony, over 12.2hh & n.e. 13.2hh**SA3/44** Ridden Riding Pony, over 13.2hh & n.e. 14.2hh**CHAMPION & RESERVE Ridden Riding Ponies****OVER HEIGHT RIDING PONIES - RIDDEN****SA3/45** Ridden Riding Pony Male, over 14.2hh**SA3/46** Ridden Riding Pony Female, over 14.2hh**CHAMPION & RESERVE Ridden Over Height Riding Pony****STANDARDBREDS - LED****SA3/47** Led Best Presented Male**SA3/48** Led Best Presented Female**CHAMPION & RESERVE Best Presented Led****SA3/49** Led Male n.e. 15.2hh**SA3/50** Led Male over 15.2hh**CHAMPION & RESERVE Led Male Standardbred****SA3/51** Led Female n.e. 15.2hh**SA3/52** Led Female over 15.2hh**CHAMPION & RESERVE Led Female Standardbred****SUPREME CHAMPION Led Standardbred****STANDARDBRED - RIDDEN***Foundation class is based on walk/trot and is for Standardbred horses that do not yet have an established canter on the circle. Snaffle bit only. No spurs in foundation classes.***SA3/53** Ridden Foundation Female**SA3/54** Ridden Foundation Male**CHAMPION & RESERVE Ridden Foundation Standardbred****SMARTEST ON PARADE - RIDDEN****SA3/55** Smartest on Parade Ridden Male Standardbred**SA3/56** Smartest on Parade Ridden Female Standardbred**VAS LTD HERO SERIES****Qualifier Prizes: Sash, \$50.00 Prize Money**  
sponsored by Alabar.**SA3/57 HERO Off The Track Standardbred Ridden****SA3/58** Novice Rider (Not eligible for Champion)**SA3/59** Rider under 18 years**SA3/60** Rider 18 years & under 26 years**SA3/61** Rider 26 years and over**CHAMPION & RESERVE Standardbred Rider****SA3/62** Novice Ridden Male**SA3/63** Ridden Male Standardbred 15.2hh & under**SA3/64** Ridden Male Standardbred over 15.2hh**CHAMPION & RESERVE Ridden Male Standardbred****SA3/65** Novice Ridden Female**SA3/66** Ridden Female Standardbred 15.2hh & under**SA3/67** Ridden Female Standardbred over 15.2hh**CHAMPION & RESERVE Ridden Female Standardbred****SA4 ARABIANS, ARABIAN DERIVATIVES, AUSTRALIAN PONIES, WELSH, PART BRED WELSH & MINIATURE PONIES****SATURDAY RING 4 - 9AM START****LUNCH BREAK 12.30-1.30PM****ARABIANS - LED****SA4/1** Led Arabian Colt or Gelding 3 years and under**SA4/2** Led Arabian Filly 3 years and under**CHAMPION & RESERVE Led Arabian****SA4/3** Led Stallion 4 years and over**SA4/4** Led Gelding 4 years and over**SA4/5** Led Mare 4 years and over**CHAMPION & RESERVE Led Arabian****ARABIAN DERIVATIVE - LED****SA4/6** Led Colt 3 years and over**SA4/7** Led Filly 3 years and over**SA4/8** Led Gelding 3 years and under**CHAMPION & RESERVE Led Arabian Derivative****SA4/9** Led Stallion 4 years and over**SA4/10** Led Gelding 4 years and over**SA4/11** Led Mare 4 years and over**CHAMPION & RESERVE Led Arabian Derivative****ANY OTHER BREEDS - LED**

Open to all horse breeds or colour Society not already listed in program

**SA4/12** Led Any other Breed Male under 14hh**SA4/13** Led Any other Breed Male over 14hh**SA4/14** Led Any other Breed Female under 14hh**SA4/15** Led Any other Breed Female over 14hh**CHAMPION & RESERVE Led Any Other Breed****AUSTRALIAN PONY - LED****SA4/16** Led Australian Pony Male 12.2hh & under**SA4/17** Led Australian Pony Male over 12.2hh**CHAMPION & RESERVE Led Australian Pony Male****SA4/18** Led Australian Pony Female 12.2hh & under**SA4/19** Led Australian Pony Female over 12.2hh**CHAMPION & RESERVE Led Australian Pony Female****WELSH MOUNTAIN PONIES - LED****SA4/20** Led Welsh Mountain Pony Stallion**SA4/21** Led Welsh Mountain Pony Mare**SA4/22** Led Welsh Mountain Pony Colt or Filly, 3 years & under**CHAMPION & RESERVE Led Welsh Mountain****WELSH 'B' PONIES - LED****SA4/23** Led Welsh B Pony Stallion**SA4/24** Led Welsh B Pony Mare**SA4/25** Led Welsh B Pony Colt or Filly, 3 years & under**CHAMPION & RESERVE Led Welsh B Pony****WELSH 'C' & 'D' PONIES - LED****SA4/26** Led Welsh C & D Pony Stallion**SA4/27** Led Welsh C & D Pony Mare**SA4/28** Led Welsh C & D Pony Colt or Filly, 3 years & under**CHAMPION & RESERVE Led Welsh C & D Pony**

### WELSH GELDING - LED

- SA4/29 Led Welsh A Gelding
- SA4/30 Led Welsh B Gelding
- SA4/31 Led Welsh C Gelding
- SA4/32 Led Welsh D Gelding

**CHAMPION & RESERVE Led Welsh Gelding**

### PART BRED WELSH - LED

- SA4/33 Led Part Bred Welsh Colt or Gelding, 3 years & under
- SA4/34 Led Part Bred Welsh Stallion
- SA4/35 Led Part Bred Welsh Gelding n.e. 12.2hh
- SA4/36 Led Part Bred Welsh Gelding over 12.2hh n.e. 14hh

**CHAMPION & RESERVE Led Part Bred Welsh Male**

- SA4/37 Led Part Bred Welsh Filly, 3 years & under
- SA4/38 Led Part Bred Welsh Mare n.e. 12.2hh
- SA4/39 Led Part Bred Welsh Mare over 12.2hh & n.e. 14hh

**CHAMPION & RESERVE Led Part Bred Welsh Female**

### MINIATURE PONIES

- SA4/40 Miniature Pony Stallion 4 years & over
- SA4/41 Miniature Pony Colt

**CHAMPION & RESERVE Miniature Pony Male**

- SA4/42 Miniature Pony Mare 4 years & over
- SA4/43 Miniature Pony Filly 3 years & under

**CHAMPION & RESERVE Miniature Pony Female**

- SA4/44 Miniature Pony Gelding 4 years & over
- SA4/45 Miniature Pony Gelding 3 years & under

**CHAMPION & RESERVE Miniature Pony Gelding**

### ARABIAN - RIDDEN

- SA4/46 Ridden Arabian Stallion or Gelding
- SA4/47 Ridden Arabian Mare

**CHAMPION & RESERVE Ridden Arabian**

### ARABIAN DERIVATIVE - RIDDEN

- SA4/48 Ridden Arabian Derivative n.e. 14hh
- SA4/49 Ridden Arabian Derivative over 14hh

**CHAMPION & RESERVE Ridden Arabian Derivative**

### ANY OTHER REGISTERED BREED - RIDDEN

- SA4/50 Any Other Registered Breed n.e. 14hh
- SA4/51 Any Other Registered Breed over 14hh

**CHAMPION & RESERVE Ridden Any Other Registered Breeds**

### AUSTRALIAN PONY - RIDDEN

- SA4/52 Ridden Australian Pony Male
- SA4/53 Ridden Australian Pony Female

**CHAMPION & RESERVE Ridden Australian Pony**

### WELSH PONIES - RIDDEN

- SA4/54 Ridden Welsh Stallion
- SA4/55 Ridden Welsh A Pony Mare or Gelding
- SA4/56 Ridden Welsh B Pony Mare or Gelding
- SA4/57 Ridden Welsh C Pony Mare or Gelding
- SA4/58 Ridden Welsh D Pony Mare or Gelding

**CHAMPION & RESERVE Ridden Welsh Pony**

### PART BRED WELSH - RIDDEN

- SA4/59 Ridden Part Bred Welsh n.e. 12.2hh
- SA4/60 Ridden Part Bred Welsh over 12.2hh & n.e. 14hh
- SA4/61 Ridden Part Bred Welsh over 14hh

**CHAMPION & RESERVE Ridden Part Bred Welsh**



## SA5 PALOMINO, PINTO, APPALOOSA, QUARTER HORSE, PAINT HORSE/ PAINT BRED, DEVA

**SATURDAY RING 5 - 9AM START**

**LUNCH BREAK 12.30 - 1.30PM**

### PALOMINO - LED

- SA5/1 Led Stallion or Colt
- SA5/2 Led Gelding 10.2hh & under
- SA5/3 Led Gelding over 10.2hh & n.e. 14hh
- SA5/4 Led Gelding over 14hh

**CHAMPION & RESERVE Led Palomino Male**

- SA5/5 Led Mare 10.2hh & under
- SA5/6 Led Mare over 10.2hh & n.e. 14hh
- SA5/7 Led Mare over 14hh
- SA5/8 Led Filly, 3 years & under

**CHAMPION & RESERVE Led Palomino Female**

### PINTO - LED

*Pinto classes sponsored by the*  
**VICTORIAN PINTO SOCIETY INC**

- SA5/9 Led Stallion or Colt
- SA5/10 Led Gelding 10.2hh & under
- SA5/11 Led Gelding over 10.2hh & n.e. 14hh
- SA5/12 Led Gelding over 14hh

**CHAMPION & RESERVE Led Pinto Male**

- SA5/13 Led Mare 10.2hh & under
- SA5/14 Led Mare over 10.2hh & n.e. 14hh
- SA5/15 Led Mare over 14hh
- SA5/16 Led Filly, 3 years & under

**CHAMPION & RESERVE Led Pinto Female**

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**DEVA - LED**

- SA5/17** Led Stallion or Colt  
**SA5/18** Led Gelding 10.2hh & under  
**SA5/19** Led Gelding over 10.2hh & n.e. 14hh  
**SA5/20** Led Gelding over 14hh

**CHAMPION & RESERVE Led Deva Male**

- SA5/21** Led Mare 10.2hh & under  
**SA5/22** Led Mare over 10.2hh & n.e. 14hh  
**SA5/23** Led Mare over 14hh  
**SA5/24** Led Filly, 3 years & under

**CHAMPION & RESERVE Led Deva Female****APPALOOSAS (AAA or A&ASP)**

- SA5/25** Led Appaloosa Colt / Stallion  
**SA5/26** Led Appaloosa Filly / Mare  
**SA5/27** Led Appaloosa Gelding

**CHAMPION & RESERVE Appaloosas (AAA or A&ASP)****QUARTER HORSE (AQHA) - LED**

- SA5/28** Led Colt Yearling, 2 & 3 years old  
**SA5/29** Led Stallion, 4 years & over  
**SA5/30** Led Filly Yearling, 2 & 3 years old  
**SA5/31** Led Mare, 4 years and over  
**SA5/32** Led Gelding Yearling, 2 & 3 years old  
**SA5/33** Led Gelding, 4 years & older

**CHAMPION & RESERVE Led Quarter Horse****PAINT AND / OR PAINT BRED (PHAA) - LED**

- SA5/34** Led Colt Yearling, 2 & 3 years old  
**SA5/35** Led Stallion, 4 years & over  
**SA5/36** Led Filly Yearling, 2 & 3 years old  
**SA5/37** Led Mare, 4 years and over  
**SA5/38** Led Gelding Yearling, 2 & 3 years old  
**SA5/39** Led Gelding, 4 years & older

**CHAMPION & RESERVE Paint And / Or Paint Bred****PALOMINO - RIDDEN**

- SA5/40** Ridden Pony 12.2hh & under  
**SA5/41** Ridden Pony over 12.2hh, not exceeding 14hh  
**SA5/42** Ridden Horse, over 14hh

**CHAMPION & RESERVE Ridden Palomino****PINTO - RIDDEN**

- SA5/43** Ridden Pony, 12.2hh & under  
**SA5/44** Ridden Pony, over 12.2hh, not exceeding 14hh  
**SA5/45** Ridden Horse, over 14hh

**CHAMPION & RESERVE Ridden Pinto****DEVA - RIDDEN**

- SA5/46** Ridden Pony, 12.2hh & under  
**SA5/47** Ridden Pony, over 12.2hh, not exceeding 14hh  
**SA5/48** Ridden Show Horse, over 14hh

**CHAMPION & RESERVE Ridden Deva****AQHA, AAA, PHAA RIDDEN**

- SA5/49** Junior Horse Ranch Riding - Pattern 1  
**SA5/50** Senior Horse Ranch Riding - Pattern 1  
**SA5/51** Amateur / Select Amateur Ranch Riding - Pattern 1

**CHAMPION & RESERVE AQHA, AAA, PHAA Ridden****SA6 CLYDESDALES, GYPSY COBS, AUSTRALIAN FRIESIAN WARBLOOD, LONG REINS & HARNESS**

SATURDAY RING 6 - 8.30AM START

LUNCH BREAK 12.30 - 1.30PM

**AUSTRALIAN FRIESIAN WARBLOOD - LED**

*Australian Friesian Warmblood classes sponsored by the Australian Friesian Warmblood Horse Society*

**All horses must be registered with AFWHS and owner's financial members**

- SA6/1** Led Stallion, 4 years & over  
**SA6/2** Led Mare, 4 years & over  
**SA6/3** Led Gelding, 4 years & over  
**SA6/4** Led Colt, Gelding or Filly, 3 years & under

**CHAMPION & RESERVE Australian Friesian Warmblood****CLYDESDALES - LED**

- SA6/5** Filly, 3 years & under  
**SA6/6** Colt, 3 years & under  
**SA6/7** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Clydesdale**

- SA6/8** Mare, 4 years & over  
**SA6/9** Stallion, 4 years & over  
**SA6/10** Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Clydesdale****SUPREME Clydesdale****PART BRED CLYDESDALES - LED**

*All horses must be registered with CCSHA & owner's members  
Sponsored by the CCSHA*

- SA6/11** Filly, 3 years & under  
**SA6/12** Colt, 3 years & under  
**SA6/13** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Part Bred Clydesdale**

- SA6/14** Mare, 4 years & over  
**SA6/15** Stallion, 4 years & over  
**SA6/16** Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Part Bred Clydesdale****SUPREME Part Bred Clydesdale****GYPSY COBS**

- SA6/17** Filly, 3 years & under  
**SA6/18** Colt, 3 years & under  
**SA6/19** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Gypsy Cob**

- SA6/20** Mare, 4 years & over  
**SA6/21** Stallion, 4 years & over  
**SA6/22** Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Gypsy Cob****PART BRED GYPSY COBS - LED**

- SA6/23** Filly, 3 years & under  
**SA6/24** Colt, 3 years & under  
**SA6/25** Gelding, 3 years & under

**CHAMPION & RESERVE Led Junior Part Bred Gypsy Cob**

- SA6/26** Mare, 4 years & over  
**SA6/27** Stallion, 4 years & over  
**SA6/28** Gelding, 4 years & over

**CHAMPION & RESERVE Led Senior Gypsy Cob**

### CLYDESDALES IN REINS

- SA6/29** Junior Handler Led Heavy Horse Class
- SA6/30** Senior Handler Led Heavy Horse Class
- SA6/31** Heavy Horses by the same Sire or out of same Dam, may be owned by different exhibitors
- SA6/32** Junior Driver, Mare or Gelding driven in reins, collar & hames
- SA6/33** Clydesdale Gelding Driven in reins, collar & hames
- SA6/34** Clydesdale Mare Driven in reins, collar & hames

#### CHAMPION & RESERVE Clydesdale in Reins

### HEAVY HORSE IN LONG REINS (Excluding Pure Clydesdales)

- SA6/35** Female horse driven in reins
- SA6/36** Male horse driven in reins
- SA6/37** Pair driven in reins, any sex

#### CHAMPION & RESERVE Heavy Horse Driven in Long Reins

- SA6/38** Smartest on Parade, Male, Heavy Horses
- SA6/39** Smartest on Parade, Female, Heavy Horses

#### CHAMPION & RESERVE Smartest on Parade

### AUSTRALIAN FRIESIAN WARMBLOOD - RIDDEN

All horses must be registered with AFWHS & owner's members

- SA6/40** Ridden Friesian Warmblood Male
- SA6/41** Ridden Friesian Warmblood Female

#### CHAMPION & RESERVE Ridden Australian Friesian Warmblood

### CLYDESDALE - RIDDEN

- SA6/42** Ridden Clydesdales Male
- SA6/43** Ridden Clydesdales Female

#### CHAMPION & RESERVE Ridden Clydesdale

### PART BRED CLYDESDALE - RIDDEN

All horses must be registered with CCSHA & owner's members  
Sponsored by the CCSHA

- SA6/44** Ridden Part Bred Clydesdales Male, under 15.2hh
- SA6/45** Ridden Part Bred Clydesdales Male, over 15.2hh
- SA6/46** Ridden Part Bred Clydesdales Female, under 15.2hh
- SA6/47** Ridden Part Bred Clydesdales Female, over 15.2hh

#### CHAMPION & RESERVE Ridden Part Bred Clydesdale

### GYPSY COBS - RIDDEN

- SA6/48** Ridden Gypsy Cob Male, under 14hh
- SA6/49** Ridden Gypsy Cob Male, over 14hh
- SA6/50** Ridden Gypsy Cob Female, under 14hh
- SA6/51** Ridden Gypsy Cob Female, over 14hh

#### CHAMPION & RESERVE Ridden Gypsy Cobs

### PART BRED GYPSY COBS - RIDDEN

- SA6/52** Ridden Part Bred Gypsy Cob Male, under 14.2hh
- SA6/53** Ridden Part Bred Gypsy Cob Male, over 14.2hh
- SA6/54** Ridden Part Bred Gypsy Cob Female, under 14.2hh
- SA6/55** Ridden Part Bred Gypsy Cob Female, over 14.2hh

#### CHAMPION & RESERVE Ridden Gypsy Cobs

### TURNOUT

Approximately 1.30pm start, immediately after lunch

- SA6/56** Open Viceroy Turnout, Horse or Pony
- SA6/57** Jinker or Two-Wheeled Turnout, Horse or Pony
- SA6/58** Buggy or Four-Wheeled Turnout, Horse or Pony
- SA6/59** Trade Turnout

#### CHAMPION & RESERVE Turnout

### HACKNEY

- SA6/60** Hackney Pony, 14hh & under
- SA6/61** Hackney Pony, over 14hh

#### CHAMPION & RESERVE Hackney

### NON HACKNEY UNDER 14HH & UNDER

- SA6/62** Pony Under 10.2hh (Shetlands not eligible)
- SA6/63** Shetland Pony 10.2hh & under
- SA6/64** Non-Hackney Pony 11hh & under (Shetlands not eligible)
- SA6/65** Non-Hackney Pony over 11hh & n.e. 12.2hh
- SA6/66** Non-Hackney Pony over 12.2hh & n.e. 14hh

#### CHAMPION & RESERVE Non Hackney 14hh & under

### NON HACKNEY OVER 14HH

- SA6/67** Non-Hackney Horse over 14hh & n.e. 15hh
- SA6/68** Non-Hackney Horse over 15hh

#### CHAMPION & RESERVE Non-Hackney over 14hh

### DELIVERY HORSE

- SA6/69** Light Delivery Horse or Pony
- SA6/70** Medium Delivery Horse
- SA6/71** Heavy Delivery Horse

#### CHAMPION & RESERVE Delivery Horse

### DRIVER

- SA6/72** Novice Driver
- SA6/73** Junior Driver, under 18 years
- SA6/74** Young Driver, 18-25 years
- SA6/75** Lady Driver, 25 years & over
- SA6/76** Gentleman Driver, 25 years & over

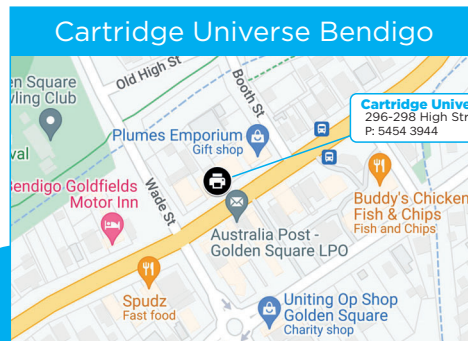
#### CHAMPION & RESERVE Driver



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# V - SHOW JUMPING

## 2 DAY PROGRAM

### PRE - ENTRIES CLOSE - FRIDAY, 4th October

**ENTRY FEE:** Member or Patron \$8.00 per entry  
Non Member \$10.00 per entry

**CHIEF STEWARD:** John Faull Ph: 0418 511 593

**JUDGE:** Melanie Blackmore Ph: 0405 246 301

**PRIZES:** Prizes: 1st & 2nd; Ribbons: 1st - 3rd

**REDUCED ENTRY FEES APPLY FOR SHOW PATRONS**

#### REGULATIONS:

- All competitors must sign a Horse Sports Participant Risk Acknowledge & Waiver Form prior to competing.
- Stables and camping sites: **Stables and Campsites must be pre-booked and paid for via [www.bendigoshow.com.au](http://www.bendigoshow.com.au). STABLE NUMBERS ARE LIMITED THERE IS NO GUARANTEE THAT STABLES WILL BE AVAILABLE IF YOU ARRIVE ON THE DAY.**
- **No phone bookings for stables and camping will be taken.**
- All exhibitors must comply with the standard rules as stated at the beginning of the Horse Section regulations.
- A limited number of horse stalls are available at the following rates: **Per Day: Single Stable - \$12.00 or Double Stable - \$20.00.** Straw is available to be purchased at **\$8.00 per bale.**
- Powered sites are available upon application with class entry. A site fee of \$25.00 per day applies. Caravans to be placed along the wire fence at the rear of the stables.
- The Society reserves the right in the event of insufficient entries to cancel the class or alter the criteria of an event or refund entry moneys to exhibitors if required.

### FRIDAY AFTERNOON - 1pm START

**V01 Open Height Class - Maximum Starting Height .50m - 238.2.2**

**V02 Open Height Class - Maximum Starting Height .60cm - 238.2.2**

**V03 Open Height Class - Maximum Starting Height .70m - 238.2.2**

**V04 Open Height Class - Maximum Starting Height .80cm - 238.2.2**

### SATURDAY MORNING - 9am START

**V05 Open Height Class - Maximum Starting Height .50m - 238.2.2**

**V06 Open Height Class -Maximum Starting Height .60m - 238.2.2**

**V07 Open Height Class -Maximum Starting Height .70m - 238.2.2**

**V08 Open Height Class - Maximum Starting Height .80cm - Two Phase**

**V09 Open Height Class - Maximum Starting Height .90cm - One Round - Table C**

**V10 Open Height Class - Maximum Starting Height 1.04cm - 238.2.2**

# W - NOVELTIES

## FRIDAY & SATURDAY ONLY

### ENTRIES CLOSE: WEDNESDAY 23rd OCTOBER

**ENTRY FEE:** Open - \$7.00 per event  
Junior - \$5.00 per event  
Medley - \$3.00 per rider

#### NO ENTRIES ON THE DAY - MUST BE PRE ENTERED VIA ONLINE ENTRY AT

<https://sportinghorseaustralia.org/product/bendigo-agricultural-show-hoty/>

**CHIEF STEWARD:** Matt Burns ph: 0408 816 795

**STEWARDS:** Mr. John Faull ph: 0418 511 593

**ENTRY ENQUIRIES:** Matt Burns ph: 0408 816 795

**PRIZES:** As specified

#### REGULATIONS:

1. **STABLES MUST BE PRE BOOKED AND PAID FOR IN FULL ON THE APPROPRIATE ENTRY FORM.**
2. **AS STABLE NUMBERS ARE LIMITED THERE IS NO GUARANTEE THAT STABLES WILL BE AVAILABLE IF YOU ARRIVE ON THE DAY.**
3. **NO PHONE BOOKINGS OF STABLES WILL BE TAKEN.**
4. Regulations as set out for Horse section will apply to Novelty exhibitors.
5. All events will be conducted under rules and regulations of the **Bendigo Agricultural Show Society** in conjunction with the rules of the **Australian Novelty Racing Association.**
6. Events to be conducted as directed by the Stewards and where possible will be run in heats.
7. Western saddles with horns are prohibited. Saddle must be approved by stewards.
8. **Uniforms: Competitors must wear a white or blue collared shirt with fawn or navy blue jodhpurs. Pony club or other riding association uniform may be worn. Approved helmets and riding boots must be worn.**
9. Random drug tests for irregularities may be carried out at the direction of an official of the Society.
10. Only dummy spurs may be worn - **NO WHIPS**
12. **No thongs or open toed shoes allowed on the arena**
13. The Society reserves the right to delete or alter events if insufficient entries.

### FRIDAY AFTERNOON

#### 1.30pm START

**One Horse & One Rider combination only  
Champion & Reserve Champion Sashes  
will be awarded in each Age Group**

**ENTRY FEE:** Open \$7.00 per event, Junior \$5.00 per event,  
Medley \$3.00 per rider

#### PRIZE MONEY:

Open - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00  
Junior - 1st \$20.00, 2nd \$10.00, 3rd \$5.00, 4th \$2.00  
Medley - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00

#### NO ENTRIES ON THE DAY - MUST BE PRE-ENTERED

The following events are open to all competitors.

- W01** Bending Race - under 11
- W02** Bending Race - under 15
- W03** Bending Race - Novice
- W04** Bending Race - Open
- W05** Bending Race - Open OTT
- W06** Stake Race - under 11
- W07** Stake Race - under 15
- W08** Stake Race - Novice
- W09** Stake Race - Open
- W10** Flag & Barrel Race - under 11
- W11** Flag & Barrel Race - under 15
- W12** Flag & Barrel Race - Novice
- W13** Flag & Barrel Race - Open
- W14** Barrel Race - under 11
- W15** Barrel Race - under 15
- W16** Barrel Race - Novice
- W17** Barrel Race - Open
- W18** Barrel Race - Open OTT

**FINISH TIME - approximately 5pm**

**SATURDAY AFTERNOON**

Approx 1.30pm START

**NO ENTRIES ON THE DAY - MUST BE PRE ENTERED**

**ENTRY FEE:** Open \$7.00 per event, Junior \$5.00 per event, Medley \$3.00 per rider

**PRIZE MONEY:**

Open - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00  
 Junior - 1st \$20.00, 2nd \$10.00, 3rd \$5.00, 4th \$2.00  
 Medley - 1st \$30.00, 2nd \$20.00, 3rd \$10.00, 4th \$5.00

- W19** Bending Race - under 11
- W20** Bending Race - under 15
- W21** Bending Race - Novice
- W22** Bending Race - Open
- W23** Bending Race - Open OTT
- W24** Stake Race - under 11
- W25** Stake Race - under 15
- W26** Stake Race - Novice
- W27** Stake Race - Open
- W28** Flag & Barrel Race - under 11
- W29** Flag & Barrel Race - under 15
- W30** Flag & Barrel Race - Novice
- W31** Flag & Barrel Race - Open
- W32** Barrel Race - under 11
- W33** Barrel Race - under 15
- W34** Barrel Race - Novice
- W35** Barrel Race - Open
- W36** Barrel Race - Open OTT
- W37** Team Medley Race

**AGE DEFINITIONS**

Under 11 = 10 years and under  
 Under 15 = 11 years to 14 years  
 Under 18 = 15 year to 17 years  
 Open = 18 years and over



**Free technology & smartphone support**

Book with Centre Management  
 T: 03 5441 6906



Or scan QR code to book online



**Come along to Bendigo's busiest market!**

Open 8:30am-2pm each Sunday\*

\* Except during major annual events.

Free entry and parking!



## THE SOCIETY GRATEFULLY THANKS THE 2024 BENDIGO AGRICULTURAL SHOW SPONSORS

- AFS & Associates
- Agnico Eagle Australia - Fosterville Mine
- AJ & JA Campbell
- Alio Fire Protection
- ASQ Garden & Landscape
- Bendigo Craft Cache
- Bendigo District RSL
- Bendigo Ford
- Bendigo Forklift Hire & Service
- Bendigo Garden Club Inc
- Bendigo Jockey Club
- Bendigo Lego User Group
- Bendigo Marketplace
- Bendigo Party Hire
- Bendigo Poultry Club
- Bendigo Spinners, Weaver & Handcraft Group Inc.
- Bendigo Textile Artists Inc
- Bendigo Woollen Mills
- Brochures DM
- Bullock Creek Contracting
- Bush's Produce Stores Pty Ltd
- Cake Decorators of Victoria - Bendigo Branch
- Candy Girl Can
- Cartridge Universe - Bendigo
- CEPA Farm Supplies
- Cleanaway
- Coliban Water
- CWA - Bendigo Northern Group
- Eaglehawk Hire & Sales
- Eaglehawk Premix Concrete
- Elders Rural Services
- Ellis Nuttall
- Exterm-A-Bug
- F.P. Nevins & Co. Pty Ltd
- Fitzpatrick's Home Timber & Hardware
- Grangeview Park Poll Hereford Stud
- Hans Garbe
- Harvey Norman
- House of Cloth
- Innes Motors
- Jenni's Shed
- John McClean Electrical Contractor
- Kangaroo Flat Sports Club
- Ken Arnold - Benigo Pottery Antiques & Collectables Centre
- Kiahbelle Belgian Blue Stud
- Leach Catering
- Leonard Stone & Family
- Lois Campbell
- Macdonalds Nursery
- Machine Knitters Association of Victoria Inc
- Marion Shay
- Marjorie Shay
- McKean McGregor Pty Ltd
- McRobert Family
- Merridale Angus Stud
- Midland Contractors Pty Ltd
- Napier Park Funerals
- National Baking Industry Association
- National Buckskin Society Inc
- Nichol Trading Pty Ltd
- Nutrien Ag
- Pearce Concrete
- Pratty's Patch
- Premium Stockfeed
- Rankin's Complete Catering
- Reade Family
- Red Fox Party Bendigo
- Reid's Stockfeeds
- Rhonda McKnight
- Santons of Bendigo
- Seasol
- Seven Network
- 7th Victoria Girls' Brigade Bendigo
- Sharron Stemmer
- Sherriff Enterprises
- Southern Cross Austereo
- Southern Sheep Breeders Association
- Stone Family
- Strathvalley Hereford Stud
- The Cook's Gallery
- Tatters' Guild of Australia - Victorian Branch Inc
- The Pepper Pot
- The Embroiderers Guild, Victoria - Bendigo Branch
- Victorian Pinto Society Inc
- Wattledene Murray Grey Stud
- Weigh Station
- Wicked Coffee Carts
- William Farmer Funeral Directors
- Wilson's Tree Services
- Wyandotte Club of Australia - Central Victorian Branch

### How to Enter Competitions online at the Bendigo Agricultural Show 2024

Entries into Competitions at the 2024 Bendigo Agricultural Show can now be completed online by following these simple steps.

**Note:** If you have previously created an account, please sign into your account via 'Log In' and select the class you would like to enter

#### **Create An Account (make a note of your password)**

1. Enter [www.bendigoshow.com.au](http://www.bendigoshow.com.au) into your browser
2. Create an account in your name by selecting 'Sign In' (top right hand corner).
3. Select 'Create an Account'
4. Complete the email and password information (make a note of your password)
5. Select 'Sign Up'. You will now be returned to the home page and see the name you entered next to 'Log Out'

#### **Enter Competitions**

1. Select 'Competitions' from the blue menu bar
2. Select 'View Classes' to view all classes available
3. Select 'Enter Competitions'
4. Select your Category i.e. Livestock
5. Select the Section i.e. Sheep
6. Select the Class i.e. S108.

## ENVIRONMENTAL HEALTH & SAFETY REGULATIONS

(To be read in association with General Safety Regulations)

### ENVIRONMENTAL PROTECTION

Site holders and Showmen must give protection of the environment a high priority in all activities on site and must not commit any act that will place the Bendigo Agricultural Show Society Inc in breach of any regulation. Any accidental spill or release of substances which may contaminate or harm the environment must be immediately contained and then reported to the Secretary or Ground Manager. Any requirement to discharge substances into the air, stormwater or sewers must be approved by the Secretary.

Where the work requires the disposal of any environmentally harmful substance, the Site holders and Showmen shall be responsible for the removal, transport and disposal in accordance with all statutory regulations and laws, so as not to place BASS in breach of any regulation.

Tasks which require particular care include:

- Refuelling of engines of vehicles, generators, etc.
- Disposal of wastewater, cooking fats, etc.

### ELECTRICAL

- All electrical equipment and appliances (power tools, extension leads, etc) must conform to all relevant statutory authorities' requirements.
- Earth Leakage Protection / Residual Current Devices must be used in conjunction with all power tools and extension leads.
- Extension leads must be fixed overhead away from pedestrian or vehicular traffic.
- Extension leads MUST BE safety tested and tagged with the tag current for the period of the Show.
- Any leads that require tagging on the day of the Show will be carried out at the expense of the Exhibitor. An Electrician John McClean will be on site for the duration of the Show or can be contacted on 0419 189 463.
- All electrical works and appliances shall comply with relevant Australian Standards.

### PERSONAL PROTECTIVE EQUIPMENT

Site holders and Showmen are to provide their employees with and enforce the wearing of, all safety equipment appropriate to the tasks being performed or as deemed mandatory to the Bendigo Agricultural Show Society Inc. This includes gloves, earmuffs, safety boots, safety glasses, facemasks, safety helmets, fall protection harnesses, etc in association with appropriate clothing.

Loose clothing, jewellery and unruly hair are dangerous near revolving machinery and personnel operating this equipment are to be suitably clothed.

## CONDUCT OF SITEHOLDERS' AND SHOWMEN'S EMPLOYEES

Site holders and Showmen are responsible for the conduct of their employees. Skylarking, throwing of objects, careless driving, abusive language, fighting on the site and/or grounds is prohibited.

### INSURANCES

It is mandatory for Showmen to have in place the following insurances:

- Workers Compensation Insurance in accordance with the applicable legislative requirements.
- Public and Product Liability Insurance with a limit of not less than \$5,000,000 for any one occurrence.
- Insurances for Plant and Equipment for which they are responsible.

### SECURITY

Site holders and Showmen are responsible for securing their tools, equipment and property adequately, as well as the personal property of their employees, as the Bendigo Agricultural Show Society accepts no responsibility for damage or theft.

**HOUSEKEEPING/CLEANING** - Site holders and Showmen must continually keep their areas clean of debris, packaging materials, etc and place all waste in the provided bins.

Every effort is to be made to Reduce, Re-use and Recycle materials.

### LPG CYLINDERS

All LPG cylinders are to be secure, safely installed, tested and ventilated.

### PREVENTION OF FALLS

In March 2010 Worksafe Victoria introduced the OH&S [Prevention of Falls] Regulations 2010.

All guild members need to familiarise themselves with the regulations and the "Code of Practice- Prevention of Falls in General Construction". Both of which are available from Worksafe Victoria. It is the responsibility of members of the Showmen's Guild to ensure that they have appropriate and adequate prevention measures in place BEFORE any erection of equipment commences at the Bendigo Agricultural Show site. Erection of scaffolding is subject to separate statutory requirements and these are to be adhered to at all times, particularly the fitting of access ladders, kickboards and handrails.

Working at heights: There are regulations for working at heights 2 metres & above. Exhibitors must ensure they comply with Worksafe regulations when working above 2 metres. Guidelines for the use of ladders are set out in the OH&S [Prevention of Falls Regulations 2004 and the companion Code of Practice]. Additionally, all ladders shall conform to the appropriate Australian Standards, be maintained in safe condition and be tied off when in use. Aluminium ladders shall not be used for electrical work.

## MATERIALS BROUGHT ONTO SHOWGROUNDS

If there is risk or harm to either personnel or the environment, the Site holders and Showmen shall provide to the Secretary the Material Safety Data Sheet for the substance for approval, prior to use.

Flammable and combustible materials shall only be stored in approved containers, labelled with contents as per relevant regulations.

### PAINTING / FIXINGS

Permission must be obtained before commencing any painting on any surface, which is the property of the Bendigo Agricultural Show Society Inc. Similarly, Site holders and Showmen should restrain from driving any nails or screws into any surface, which is the property of the Bendigo Agricultural Show Society for safety reasons (to avoid contacting electrical cables, water pipes, etc).

### HIGH RISK ACTIVITIES

A number of Site holders' and Showmen's activities have been assessed as of higher risk and require additional attention to safety and environmental aspects:

- Amusement Rides - All safety regulations and requirements of relevant authorities are to be complied with in the erection, securing, operation and dismantling of this equipment.
- Equipment Guarding - All machine guards are to be maintained in a safe condition and be securely fitted to equipment before any equipment is operated. The equipment must be stopped before any guard is to be removed and an authorised person following safe procedures must only remove it.
- Additionally, prevention of falls as determined in section 10 must be implemented for the construction/ erection of this type of equipment.

### EMERGENCY EXITS & FIRE FIGHTING EQUIPMENT ACCESS

Access aisle ways and pathways to all Emergency Exits and Fire fighting equipment are to be kept totally clear at all times. External exits of doors from buildings are to be regularly checked for clear space. At all times there must be access along all roadways for fire fighting vehicles and other emergency services vehicles. [It is not permissible for ticket-boxes etc to protrude onto roadways etc and to block the safe access of these vehicles. Objects that protrude at height such as prize displays must also not protrude in the air space above roadways]

### CITY OF GREATER BENDIGO HEALTH REGULATIONS

All food vendors (exposed and packaged) must adhere to City of Greater Bendigo Health Regulations, Registrations and Bylaws.

For further information from the Health Department Ph: 03 5434 6000

# Entry Form : General

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE  
ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

**ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED**

Please carefully check your entries before posting them

*\*Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

eg	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES		
				\$	c	
1	M	01	Silkie - White Male			
2						
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20						
<b>IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT</b>						
				<b>TOTAL ENTRY FEES</b>		
				<b>OPTIONAL - SHOW PATRONS TICKET @ \$50 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (12 years and under) .</b>	<b>\$50</b>	<b>00</b>
				<b>TOTAL</b>		
<b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b>						
<b>PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME &amp; SECTION</b>						
<b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTERS</b>						

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms.</b>
	POSTAL ADDRESS:
	P/CODE:
	ABN:
	PHONE:
	EMAIL:
<b>MEMBER'S / PATRONS TICKET NO.</b>	

**PLEASE SIGN WAIVER FORM OVER PAGE**

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

- 1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....



**NOVELTIES ENTRIES CLOSE : WEDNESDAY 23RD OCTOBER 2024**

**PLEASE CHECK YOUR ENTRIES CAREFULLY BEFORE SUBMITTING THEM**

PLEASE NOTE: THAT ALL DETAILS MUST BE ACCURATE, AS EACH HORSE WILL BE ALLOCATED AN EXHIBITOR NUMBER  
\*PLEASE COPY ENTRY FORM IF NOT ENOUGH SPACE

Section Class No	DESCRIPTION OF ENTRY (If entrant not the rider, please state the rider's name)		ENTRY FEES
	HORSES NAME	RIDER / EXHIBITOR NAME	\$.....
1			
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20			

ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED  
Patron; NM = Non Member

<b>MAIL ENTRIES TO:</b> <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	Novelties Entries via <a href="http://www.sportinghorseaustralia.org/product/bendigo-agricultural-show-hoty/">www.sportinghorseaustralia.org/product/bendigo-agricultural-show-hoty/</a>	Campings and Stable Bookings via <a href="http://www.bendigoshow.com.au/competitions/stables-and-camping">www.bendigoshow.com.au/competitions/stables-and-camping</a>	Member's / Patron's unlimited children 12 years &		
	Events W01-W08 (M/P \$8, NM \$10)	Events W19-W30 & W31-W32 (M/P \$8, NM \$10)	Events W31 & W32 (M/P \$8, NM \$10)	Events W43-W48 (M/P \$10, NM \$12)	
	Stables Required - Member / Patron	Stables Required - Non Member	Straw	Powered Sites Required	No. @
	<b>TOTAL</b>				

**DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776**  
**PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME & SECTION**

*I declare that these entries are made in accordance with the Rules & Regulations of the Society as printed in the Schedule*

**PLEASE PRINT DETAILS IN BLOCK LETTERS**

NAME: **Mr. Mrs. Miss. Ms.**.....

POSTAL ADDRESS: .....

.....POSTCODE: ..... ABN:.....

PHONE: ..... EMAIL: .....

SIGNATURE: ..... MEMBER'S / PATRON'S TICKET NO: .....

**PLEASE SIGN WAIVER FORM OVER PAGE**

<b>OFFICE USE ONLY</b>	<b>DATE:</b>	<b>REC NO:</b>	<b>PAYMENT:</b>
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**Entry Form : Novelties & Stabling**

**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc**  
**PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

# PRE-ENTRIES CLOSE : MONDAY 21ST OCTOBER 2024

ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)

PLEASE CHECK YOUR ENTRIES CAREFULLY BEFORE SUBMITTING THEM

FOR SADDLE SECTIONS ONLY: PLEASE FILL OUT ONE LINE PER CLASS PER HORSE AND RIDER/EXHIBITOR COMBINATION.

PLEASE NOTE: THAT ALL DETAILS MUST BE ACCURATE, AS EACH HORSE WILL BE ALLOCATED AN EXHIBITOR NUMBER

\*PLEASE COPY ENTRY FORM IF NOT ENOUGH SPACE

CLASS	DESCRIPTION OF ENTRY (If entrant not the rider, please state the rider's name)		HORSE HEIGHT
	HORSES NAME	RIDER / EXHIBITOR NAME	
1			

	RACING REGISTERED NAME	HORSE HEIGHT
HERO STANDARD BRED	REGISTERED NAME	HORSE HEIGHT
BERYL TAIT AWARD - PRE ENTRY ONLY		HORSE HEIGHT
RIDER		

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHER

### MAIL ENTRIES TO:

**The Secretary,**  
Bendigo Agricultural Show  
Society,  
PO Box 109,  
BENDIGO, 3552  
Phone: 03 5444 4646

2-DAY SHOW PATRON'S TICKET @ \$50 entitles holder to unlimited children 12 years and over  
also Admittance to Patron, Patron's Guest & Patron's unlimited children 12 years and over

1-DAY SHOW HORSE PATRON'S TICKET @ \$30 entitles holder to unlimited children 12 years and over  
Admittance to Patron, Patron's Guest & Patron's unlimited children 12 years and over

	Days Req'd	No. Req'd			
Entries Member / Patron		No.	@	\$ 5.00	
Entries Non-Member		No.	@	\$ 8.00	
Single Stable per day		No.	@	\$12.00	
Double Stable per day		No.	@	\$20.00	
Straw Bales		No.	@	\$ 8.00	
Powered Sites per night		No.	@	\$25.00	
				<b>TOTAL</b>	<b>\$</b>

ALL ENTRY TICKETS TO BE COLLECTED AT THE HORSE STEWARDS OFFICE DURING THE SHOW

I declare that these entries are made in accordance with the Rules & Regulations of the Society as printed in the Schedule

PLEASE PRINT DETAILS IN BLOCK LETTERS

NAME: Mr. Mrs. Miss. Ms.....

POSTAL ADDRESS: .....

.....POSTCODE: ..... ABN:.....

PHONE: ..... EMAIL: .....

SIGNATURE: ..... MEMBER'S / PATRON'S TICKET NO: .....

PLEASE SIGN WAIVER FORM OVER PAGE

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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Entry Form : Saddle Seat, Show Jumping Section & Stabling

**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc  
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

# Entry Form : Dairy Goats

**ENTRIES CLOSE FRIDAY 27TH SEPTEMBER 2024**

**ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

CLASS	NAME OF ANIMAL <small>INCLUDING PREFIX</small>	KIDDING DATE	SEX	DATE OF BIRTH	REG. NO	SIRE <small>INCLUDING PREFIX</small>	DAM <small>INCLUDING PREFIX</small>	ENTRY FEE
Eg	Rosalind Park Buttercup		F	4/2/2013	ABC001			\$-----
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
<b>TOTAL</b>								<b>\$</b>

**OPTIONAL - SHOW PATRON'S TICKET @ \$50** entitles holder to reduced entry fees - also admittance to Patron, Patron's Guest & Unlimited children (12 years and under)

ANIMALS ENTERED	
DOES	NO.
KIDS	NO.
BUCKS	NO.
TOTAL	NO.
MINIMUM PENS REQUIRED	NO.

**DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776**

**TOTAL \$**

**Note:**

- Complete all details for each entry.
- For groups, just name of animals.
- No late entries accepted.

**PLEASE PRINT DETAILS IN BLOCK LETTERS**

NAME OF EXHIBITOR/OWNER: **Mr. Mrs. Miss. Ms** ..... ABN: .....

POSTAL ADDRESS: ..... P/CODE: ..... MEMBER'S / PATRON'S TICKET NO: .....

PHONE: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

**OFFICE USE ONLY      DATE:      REC NO:      PAYMENT:      PLEASE SIGN WAIVER FORM OVER PAGE**

# Entry Form : Dairy Goats

**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc  
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

# Entry Form : Sheep

**ENTRIES CLOSE FRIDAY 27TH SEPTEMBER 2024**

**ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**  
 ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	DATE OF BIRTH	SEX	TAG NO	ENTRY FEE
Eg	Poll Dorset	Ram any age	4/2/2014	M	CLB 12	\$-----
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
<b>TOTAL</b>						<b>\$</b>

**Please carefully check your entries before posting them**

**OPTIONAL - SHOW PATRON'S TICKET @ \$50 entitles holder to reduced entry fees**  
 - also admittance to Patron, Patron's Guest & Unlimited children (12 years and under)

**HEALTH STATUS: Please indicate the appropriate status**

MINIMUM PENS / SPACE REQUIRED: SHEEP No

**PLEASE PRINT DETAILS IN BLOCK LETTERS**

**DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776**

**TOTAL \$**

NAME OF EXHIBITOR/OWNER: **Mr. Mrs. Miss. Ms** .....

POSTAL ADDRESS: ..... P/CODE: ..... MEMBER'S / PATRON'S TICKET NO: .....

PHONE: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

**OFFICE USE ONLY      DATE:      REC NO:      PAYMENT:**

**PLEASE SIGN WAIVER FORM OVER PAGE**

# Entry Form : Sheep

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

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Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

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2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
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12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

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I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....



# Entry Form : Cattle

**ENTRIES CLOSE FRIDAY 11TH OCTOBER 2024**  
**ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED

SECT/ CLASS	BREED	PARTICULARS OF EXHIBIT	NAME OF ANIMAL - INCLUDING PREFIX	DATE OF BIRTH	SEX	REG. & TATTOO NO	ENTRY FEE
Eg	Hereford	Heifer under 20 months	Purple Park Princess	4/2/2014	F	CLB 12	\$-----
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
<b>TOTAL</b>							<b>\$</b>
<b>PLEASE CAREFULLY CHECK YOUR ENTRIES BEFORE POSTING THEM</b> <b>OPTIONAL - SHOW PATRON'S TICKET @ \$50 entitles holder to reduced entry fees</b> <b>- also admittance to Patron, Patron's Guest &amp; Unlimited children (12 years and under)</b>							
<b>MAIL ENTRIES TO: The Secretary,</b> <b>Bendigo Agricultural Show Society,</b> <b>PO Box 109, BENDIGO, 3552</b> <b>Phone: 03 5444 4646</b>							
<b>HEALTH STATUS: Please indicate the appropriate status</b>							
CATTLE							
<b>TOTAL OF EXHIBITS</b> <span style="float: right;"><b>Calves No</b></span>							
<b>DIRECT DEPOSIT DETAILS IN BLOCK LETTERS</b>							<b>TOTAL</b>
<b>NAME OF EXHIBITOR/OWNER: Mr. Mrs. Miss. Ms</b>							<b>\$</b>
<b>POSTAL ADDRESS:</b> ..... <b>P/CODE:</b> ..... <b>MEMBER'S / PATRON'S TICKET NO:</b> ..... <b>PHONE:</b> ..... <b>FAX:</b> ..... <b>EMAIL:</b> ..... <b>SIGNATURE:</b> .....							
<b>OFFICE USE ONLY</b>				<b>REC NO:</b>		<b>PAYMENT:</b>	

NAME OF EXHIBITOR/OWNER: Mr. Mrs. Miss. Ms ..... P/CODE: ..... MEMBER'S / PATRON'S TICKET NO: .....  
 POSTAL ADDRESS: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

POSTAL ADDRESS: ..... P/CODE: ..... MEMBER'S / PATRON'S TICKET NO: .....  
 PHONE: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

PHONE: ..... FAX: ..... EMAIL: ..... SIGNATURE: .....

**OFFICE USE ONLY**      **REC NO:**      **PAYMENT:**

**PLEASE SIGN WAIVER FORM OVER PAGE**

# Entry Form : Cattle

VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc

PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

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Participant's acknowledgements

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

- 1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
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10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

Signature

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

# Entry Form : Open & Senior Crafts

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE  
ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

**ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED**

Please carefully check your entries before posting them

*\*Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

eg	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
				\$	c
	A	01	Scones - Any variety		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
<b>TOTAL ENTRY FEES</b>					
<b>OPTIONAL - SHOW PATRONS TICKET @ \$50 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (12 years and under)</b>				<b>\$50</b>	<b>00</b>
<b>TOTAL</b>					
<b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b> <b>PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME &amp; SECTION</b> <b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER</b>					

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms</b>
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	MEMBER'S / PATRONS TICKET NO.

**PLEASE SIGN WAIVER FORM OVER PAGE**

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc**  
**PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt. Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

**Participant's acceptance of risk & no duty of care & waiver of rights**

1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

# Entry Form : Junior & Schools

**ENTRIES CLOSE: REFER TO VARIOUS SECTIONS IN THE SCHEDULE  
ONLINE ENTRIES VIA [WWW.BENDIGOSHOW.COM.AU/COMPETITIONS](http://WWW.BENDIGOSHOW.COM.AU/COMPETITIONS)**

**ALL ENTRY FEES MUST ACCOMPANY ENTRY - OTHERWISE ENTRIES WILL NOT BE ACCEPTED**

Please carefully check your entries before posting them

*\*Please accept the following entries for your annual show, which are submitted according to the Rules & Regulations of the Society.*

eg	Section	Class No	PARTICULARS OF EXHIBIT (CLASS DETAILS)	ENTRY FEES	
				\$	c
1	AA	01	Scones - Any variety		
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
<b>IF SCHOOL ENTRY, PLEASE PROVIDE NAME OF STUDENT</b>					
<b>TOTAL ENTRY FEES</b>					
OPTIONAL - SHOW PATRONS TICKET @ \$50 entitles holder to reduced entry fees - also admittance to Patron, Patron's Partner or Guest and unlimited Children (12 years and under)				<b>\$50</b>	<b>00</b>
<b>TOTAL</b>					
<b>DIRECT DEPOSIT DETAILS: BSB 633-000 ACCOUNT NO: 107083776</b> <b>PLEASE PROVIDE A REFERENCE TO PAYMENT EG: SURNAME &amp; SECTION</b> <b>NO LATE ENTRIES - PLEASE PRINT DETAILS IN BLOCK LETTER</b>					

<b>MAIL ENTRIES TO:</b>  <b>The Secretary,</b> Bendigo Agricultural Show Society, PO Box 109, BENDIGO, 3552 Phone: 03 5444 4646	NAME: <b>Mr. Mrs. Miss. Ms</b>
	POSTAL ADDRESS:
	P/CODE
	PHONE
	EMAIL
	<b>MEMBER'S / PATRONS TICKET NO.</b>

**PLEASE SIGN WAIVER FORM OVER PAGE**

OFFICE USE ONLY	DATE:	REC NO:	PAYMENT:
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**VICTORIAN AGRICULTURAL SHOWS LIMITED – Bendigo Agricultural Show Society Inc  
PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Victorian Agricultural Shows Limited and Bendigo Agricultural Show Society Inc (together the Suppliers) advise as set out below.

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This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

**Participant's acknowledgements**

By signing this document I acknowledge that:

Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
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2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

**Signature**

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it. I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth .....

I ..... (insert parent/guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event. I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Victoria and Commonwealth of Australia where applicable.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

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